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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1971

One-Hundred Tenth Annual Session

HELD WITH

LAYTOWN BAPTIST CHURCH
September 14, 1971

and with

LONGRIDGE BAPTIST CHURCH
September 15, 1971

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Next session will be held with Mount Ephriam Baptist Church, Rt. 1, Deep Gap, N. C. August 15, 1972 and Mount Paron Baptist Church, Triplett, N. C. August 16, 1972.

Annual message first day by Rev. Gurney Robbins and Rev. Herring Crisp, alternate. Second day message by Rev. A. C. Moody and alternate Rev. Maurvin Saunders.

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SUGGESTED ORDER OF BUSINESS FOR 1972 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

TUESDAY MORNING SESSION, AUGUST 15, 1972

MOUNT EPHRIAM BAPTIST CHURCH

9:00	Call to Order	Rev. David Austin
9:15	Song	Congregation
9:20	Devotional	Rev. Roscoe Greene
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. Maurvin Saunders
10:00	Cooperative Program	Mr. Basil Tester
10:15	Home Missions	Mrs. Kenneth Brown
10:25	State Missions	Miss Rosetta Hollifield
10:35	Foreign Missions	Mrs. Basil Tester
10:45	Brotherhood	Mr. J. B. Jones
10:55	Annual Message	Rev. Gurney Robbins
	Alternate	Rev. Herring Crisp
11:45	Hospital Report	Mrs. Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	
1:15	Christian Education	Mrs. Mattie Waters
1:25	Religious Literature	Mrs. Clark Storie
1:35	Associational Missionary	Rev. E. O. Bustle
1:45	Training Union	Charles Craig
1:55	Vacation Bible School	Mrs. Betty Woods
2:05	Annuity	Rev. Everette Watson
2:15	Baptist Foundation	Mr. Fritz Dula
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION AUGUST 16, 1972
MOUNT PARON BAPTIST CHURCH

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	
9:20	W. M. U.	Mrs. Basil Tester
9:30	Temperance and Morals	Rev. Raymon Turbyfill
9:40	Stewardship	Rev. A. C. Moody
9:50	Finance Report	Mrs. Barbara West
10:00	Home for Aged	Mrs. Dale Greene
10:15	Children's Home	Mrs. Christine Critcher
10:30	Obituaries	Mrs. Ora Harmon
10:40	Song	Congregation
10:45	Message	Rev. A. C. Moody
	Alternate	Rev. Maurvin Saunders
11:35	Election of Officers	
11:55	Benediction	
12:00	Lunch	

WEDNESDAY AFTERNOON

1:00	Call to Order	
1:05	Song	
1:10	Devotional	
1:20	Sunday School	Mr. Carroll Woods
1:30	Executive Report	Rev. David Austin
1:40	Resolutions	Mr. Kenneth Brown
1:50	Adjourn	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator .....Rev. David Austin, Rt. 1, Blowing Rock
Vice-Moderator .....Rev. Sherrill Welborn, Deep Gap
Clerk .....Mrs. Max West, Rt. 1, Box 283, Blowing Rock
Associational Missionary .....Rev. E. O. Bustle Rt. 2, Newland
Associational B.T.U. Director .....Mr. Charles Craig, Rt. 1, Blowing Rock
Associational W.M.U. President .....Mrs. Basil Tester, Rt. 2, Ferguson
Associational Brotherhood President .....Mr. J. B. Jones, Rt. 4, Boone
Associational V.B.S. Worker .....Mrs. Betty Woods, Rt. 2, Ferguson
Associational S.S. Supt. .....Mr. Carroll Woods, Rt. 2, Ferguson
Associational Evangelism Chm. .....Rev. Maurvin Saunders
Associational Music Director .....Mrs. Basil Tester, Rt. 2, Ferguson
Associational Pianist .....Mrs. Charlotte Dawson, Rt. 2, Ferguson
Associational Stewardship Chm. .....Rev. A. C. Moody Rt. 4, Boone

FINANCE COMMITTEE

Mrs. Max West, Treasurer .....Rt. 1, Box 283 Blowing Rock
Rev. A. C. Moody .....Rt. 4, Boone
Mr. Carroll Woods .....Rt. 2, Ferguson

PROGRAM COMMITTEE

Rev. E. O. Bustle, Chm. .....Rt. 2, Newland
Rev. Basil Tester .....Rt. 2, Ferguson
Mrs. Max West .....Rt. 1, Box 283, Blowing Rock

MISSION COMMITTEE

Rev. Basil Tester, Chm. .....Rt. 2, Ferguson
Mr. Carroll Woods .....Rt. 2, Ferguson
Rev. Gurney Robbins .....Rt. 5, Box 442, Lenoir
Rev. E. O. Bustle .....Rt. 2, Newland

TIME, PLACE, PREACHER

Rev. Herring Crisp .....Lenoir
Rev. Raymon Turbyfill .....Cranberry
Mr. Fritz Dula .....Rt. 5, Lenoir

RESOLUTIONS

Mr. Kenneth Brown, Chm. .....Rt. 2, Boone
Rev. Arville Hardy .....Rt. 1, Vilas

EXECUTIVE COMMITTEE

The pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED MINISTERS

AND LICENSED MINISTERS

(Lic.)—Arville Hardy, Rt. 1, Vilas, N. C. From Doe Ridge Baptist Church.

(Ord.)—Archie Clawson, Rt. 4, Boone and Carson Eggers, Rt. 1, Blowing Rock, N. C., from Laurel Fork Baptist Church.

(Ord.)—Dallas Watson, Rt. 1, Deep Gap, N. C., and Johnnie Greene, Rt. 1, Deep Gap; From Mt. Paron Church.

DELEGATES TO THE ASSOCIATION

BAILEY'S CAMP: Carroll Harmon, Mrs. Carroll Harmon and Mrs. Reech Melain.

BOONE'S FORK: Glenn Barton, Estha Coffey, Elizabeth Ruppard, Dennis Ruppard, Unis Luthell, and Rosetta Hollifield.

DOE RIDGE: Arville Hardy, Wade Moretz, and Pauline Eldreth.

LAUREL FORK: Marion Coffey, Grant Hodges, Robert Holder, and Tom Triplett.

LAYTOWN: Fritz Dula, Mrs. Allie Dula, Mrs. Zora Dula, Glenda Dillard, Nadine Holt, Betty Triplett, and Mrs. Clara Dula.

LONGRIDGE: Roy Woodie and Ronald Woodie.

MT. EPHRIAM: Olen Miller, Virgil Greer, Virgil Cox, Leone Miller, and Lezett Greer.

MT. PARON: Levi Watson, Ruby Watson and Annie Watson.

MT. VERNON: Milton Cragg, Christine Critcher, Beulah Cook, Betty Greene, Mrs. Jack Cook, Mrs. Charles Vannoy, and A. C. Moody.

NEW HOPEWELL: S. B. Coffey, Mrs. Ethelene Coffey, and Mrs. Cleola Coffey.

ROCK SPRINGS: Carroll Woods, Betty Woods, Amelia Dula, and Mrs. Basil Tester.

SANDY FLAT: Mamie Craig, Mary Craig, Mattie Waters, and Margaret Moody.

WATAUGA: Mrs. Cecil Aldridge, Mrs. D. C. Byrd, Carmalee Ellis, Mr. and Mrs. Ernest Roach, Mare Aldridge and Mrs. Hugh Stewart.

YELLOW HILL: Cay Church, Lear Church, Ellis Beshears, Helen Beashears, Olin Swift, and Dorothy Swift.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President. Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in September.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On September 14, 1971, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. David Austin: Laytown Baptist Church, Lenoir, N. C., was the host church for the 110th annual session of the association, for the first day.

The congregation sang, "Stand Up, Stand Up For Jesus," after the song, Rev. Theo Hendrix, recognized Rev. Gurney Robbins, Robbins being the new pastor at Laytown, to have the devotional. Rev. Robbins welcomed all to the association and read 15 verses from St. John. "I am the true vine." Rev. Basil Tester led in Prayer.

The program was adopted.

The roll was called with 13 of the 16 Churches being represented.

While the congregation sang "Kneel At The Cross", Took an offering for the associational expense — $41.29.

Rev. E. O. Bustle recognized our Associational Officers and Rev. Maurvin Saunders and Rev. Gurney Robbins as being our new Pastors in the association. Brother Greene, also from Caldwell Association.

THE FOLLOWING REPORTS WERE MOVED FOR ADOPTION AND APPROVED AFTER BEING READ.

COOPERATIVE PROGRAM

Acts 1-8 "Jesus said. But ye shall receive power. After that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth."

The Cooperative Program is our Baptist Churches working together by giving of our money to be a witness unto our Lord and Saviour Jesus Christ in all of the world.

Of the 16 Churches in our association only six churches gave through the Cooperative Program to world missions. The six Churches gave a total of $1,546. How we need to wake up to the great need of the world and do something about it.

Respectfully submitted,
Basil Tester

Rev. Tester commented — The cooperative program was started in 1925 because they saw the need, Churches got together and sent money so that it would go out and help our Baptists carry the gospel to a lost and dying world. We have workers in 76 countries. We all need to work together. Our churches need to work together and send our money so others can hear the gospel. Rev. Bustle said we all should give to the cooperative program. Also I would like to add, Mr. Tester had a book on the cooperative program that he would be glad for anyone to read.

HOME MISSIONS

Our Home Missionaries work in all 50 states. Although we hear less about them than we do our foreign Missionaries they are doing great work among the Indian Spanish speaking people who had fled the Communist rule. They also work in the slums of our cities and assist in the establishing of missions which with their help give into churches.

It is urgent that we who are Christians learn more about the needs of our communities and witness to those who are unsaved. We need to help in the fight against disease, hunger, help eliminate discrimination and prejudice and now more than ever to help the youth by trying to understand their problem and to learn how to combat the problem of drugs and alcoholic drinks. Our financial support is needed and our missionaries need our prayers.

Respectfully submitted
Rosetta Hollifield

Rev. Bustle spoke briefly after this report saying that in the last 2 years our figures have fallen down. We have had an increase in our income, but not an increase in our offerings. God expects more from us when he gives us more. Our giving has not come up to our income.

FOREIGN MISSIONS REPORT

Matt. 28: 19-20—An all time high of $16,222,104.99 was received from the 1970 Lottie Moon Christmas Offering, for Foreign Missions. The Foreign Mission Board Books closed for the 1970 offering April 30, with funds received after that date to be credited to the 1971 offering. The total exceeded the $16 million goal and was $922,546.36 more than 1969. This affirms again that Southern Baptists are a missionary people.

The 30 career missionaries appointed and the 12 missionary associates employed by the Foreign Mission Board at its July meeting constitute the third largest number of new missionary personnel added by the F.M.B. at one meeting. The additions briefly raised the total of overseas personnel to a record of 2,527. Resignations accepted and auxiliary personnel terminations approved at the meeting brought the total to 2,520 as of July.

The outlook for 1971 is encouraging. We are now in 76 countries of the world carrying the gospel to the lost. But the field is still white unto harvest

and the labourers are few. Pray ye therefore the Lord of harvest, that he will send forth laborers into His harvest. In the past 42 months (Jan. 69 — July 71) a total of 22 F.M.B. Missionary personnel in active service have died.

July 7, 1971 Mr. and Mrs. Paul E. Potter Southern Baptist Missionaries to Santiago, Dominican Republic were found dead in bed by their children, David 10 years, their daughter Susan 12 years. They were the only Southern Baptist Missionaries in Santiago. They began work there in 1966.

Respectfully submitted,
Mrs. Basil Tester

Just before a 10 minute recess Rev. Bustle announced our Fellowship meeting, we have our Fellowship Meetings on the 1st Friday night in each month.

We had a few minutes discussion on various activities: WMU, Acteens, Fruitland, Fellowship, etc. We should give our young people a chance to work for the Lord. We had a wonderful time of people witnessing and praising God for what he had done for them.

After a brief recess, we returned and sang "When The Roll is Called Up Yonder."

Following was the annual message by Rev. Raymon Turbyfill. He read from the 7th chapter of Matthew and the 28th chapter of Acts. Subject — "The Church Moving Forward." Only one God, the God of the universe. Are we willing to pay the price? The Church slowly, but surely moving. Look forward, we will stand before God one day. Our churches are afraid to speak up. God is a true, just, and merciful God, and one with a consuming fire. We have church members that let the Pastor do all of the work. We must wait upon the Lord. Follow good leadership and the church will move forward. We are hiding the biggest blessing from God today. He will bless us if we let him. We must let the Holy Spirit have his way in our hearts and when we do our churches will move forward. Glorify our Father which is in heaven.

Following the message we sang "Where We'll Never Grow Old" We were dismissed for Lunch.

TUESDAY AFTERNOON

After an hour of good fellowship and a wonderful and enjoyable lunch, we assembled for the afternoon session. The congregation sang "Are You Washed In The Blood." Rev. Herring Crisp had devotional reading from 2nd Peter, 1st Chapter; 4 verses.

CHRISTIAN EDUCATION

Ecclesiastes 12:1 says "Remember now thy creator in the days of thy

youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." Parents have a great responsibility in bringing up their children. We have the first six years of the lives of our children in which to plant in their lives the Christian truths before they get out and find school and other attractions that crowd in on their daily lives. If all parents should feel this responsibility to train up our children in the way they should go, we would give to the world sons and daughters that would make this world a better place to live and our schools and colleges would be filled with young people that would go forth in the spirit of Christ to carry out the great commission in Matthew 28: 19-20. "Go ye therefore and teach all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost, Teaching them to observe all things whatsoever I have commanded you and lo I am with you always even to the end of the world."

Respectfully submitted,
Mattie Waters

ASSOCIATIONAL MISSIONARIES REPORT OF 70/71

Days on field	74
Services attended	103
Supplied pulpit	17
Sunday School Taught	10
Meetings in association	18
State Clinics	10
Meetings outside association	5
Miles traveled	6,900

It has been a blessing to me to have been able to visit the churches in Stony Fork, and try to be of service for the Lord.

If we could have better cooperation in our churches, we could see more accomplished. I have tried to do that-have you?

Respectfully submitted,
E. O. Bustle

REPORT ON CHRISTIAN LITERATURE

by Mrs. Clark Storie

First and foremost of all books in Christian literature is the Book of Books . . . the Bible — God's Holy Word. Regardless of how much other Christian literature may be written or read, unless it leads us to a deeper study and a better understanding of the Bible, it loses its purpose. Never have we had so much available literature to assist us in the study of the Bible as our Baptist Sunday School Board is now offering us. Let us not be overcome by the much material offered, but may we just select that which meets our needs and use our Baptist literature in every church. We may be assured that it is Bible-based and true to the "Baptist Faith and Message" which was reaffirmed by the Southern Baptist Convention in its 1969 annual

meeting in New Orleans.

We also have our mission magazines which ought to be in every home. Among these are the **Home Missions,** the **Commission,** and the **Home Life.** The journal of the Baptist State Convention, the **Biblical Recorder,** should be in every Baptist home. The **Recorder,** which has been the voice of North Carolina Baptists since 1833, increased its circulation last year more than 4500 and now has a circulation of over 93,000. Every Baptist Church in the state should have a Recorder Club or an Every Family Plan. Even though the **Recorder** is 138 years old, it continues to be as fresh and up to date as morning headlines. It is a channel of information regarding the work among our churches and our denomination as well as keeping us informed of the many issues facing, and often threatening, our society. Our state paper is solid and dependable; yet, it keeps an open mind to that which is progressive and that which will help Baptists do a better work. We believe that every Baptist Church would be a better church if the **Biblical Recorder** would come to every family every week.

This report was read by
Charlotte Dawson

CHURCH TRAINING REPORT

Church training is a means by which the church trains its members on Bible doctrines and the fundamental beliefs of Baptists. The Southern Baptist Convention offers three areas of training to their Churches. They are; 1. New Member Training, which introduces new converts to a life long program of growth and service to Christ and his Church; 2. Church Member Training, which is a study on the fundamentals of our faith and, 3. Church Leader Training, which helps the leaders of a Church to see the need of becoming more involved in the work of the Church and the training of new leaders.

As an aid to the church training program there was an "M" Night program and an associational clinic for leaders held in the Stony Fork Association this past year. The purpose of these programs was to provide guidance for church leaders who desire to expand and improve their church training programs.

Each Church needs a training program for its members. Through a study of God's word we find where He has called men and trained them to become leaders of men. To make a difference in a world that is lost without Christ we must train — It's the Christ like thing to do.

Respectfully submitted,
Charles Craig

VACATION BIBLE SCHOOL

Vacation Bible School is an age — graded Bible centered activity conducted during vacation time. It is a major part of the ongoing Bible teaching program of a church. Through Vacation Bible Schools, more than thirty

thousand Southern Baptist Churches each year reach approximately three million persons for additional Bible study. Over eight hundred thousand V.B.S., workers who labor one or two weeks will say, "It's hard, it's exhausting but it's worth it".

Vacation Bible School work leads churches to do something major and special for its members and prospects. It claims vacation-time for constructive study and development for millions of persons. It provides a strong evangelistic approach for reaching older children, youth, and adults for Christ. V.B.S. is the best established and largest of the extension Bible teaching opportunities of a church. Vacation Bible School is a feeder to Sunday School enrolment. It provides an immediate potential for increasing Sunday School enrolment and a Church's outreach.

In the Stony Fork Association 13 Bible Schools were reported. 3 Churches did not have one. The total enrolment of all the schools was 791. 23 professions of faith was reported. Total amount given to missions through the Cooperative program was $375.18. In April we had an associational Vacation Bible School Clinic at Watauga Church. The attendance was 68 with 11 churches represented.

Three Clinicians from this association attended the State Vacation Bible School Clinic in January at Wingate College.

Respectfuliy submitted,
Betty Woods

ANNUITY REPORT

Since 1918 the Annuity Board has been extending its Ministry to those who serve the Lord in many different areas of Southern Baptist life. Through these years our constant effort has been to provide plans that would meet the changing security needs of our fellow laborers. We now offer the Health Benefit Plan with the prayer that it may be of blessing to you.

We have the retirement plan for Pastors and denominational workers. I believe our Churches are becoming aware of the economic situation pastors retiring in the inflated economy. We encourage every Church large or small to enter into this plan . . . and to give ten percent of salary through the budget for the protection program.

Respectfully submitted,
Archie Clawson

BAPTIST FOUNDATION

There is no foundation for anything other than the word of God. If it is founded on the word of God the gates of hell shall not prevail against it for all scripture is given by inspiration of God and will stand, even in these times we live today. It was Christ's church that he promised a continual existence from the time he organized the first one during his earthly ministry until he comes again. I am glad we the true Baptist are one church that be-

longs to Christ, and are looking for his coming.

Scripture St. Matt. 16-18
II Tim. 3-16
Fritz Dula

Rev. Turbyfill thanked God for everyone at Laytown and for the opportunity to be there. Rev. Clawson led in prayer. This ended the first day of our association.

WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at Longridge Baptist Church, on September 15, 1971.

The Congregation sang, "Bring Them In". Rev. Turbyfill had devotional reading from the 3rd chapter of St. John.

Roll call with 11 churches present.

Two visitors from Avery Association.

WMU REPORT

1st Corin. 3:9

Our annual Stony Fork Associational W.M.U. met with Mt. Vernon ladies May 21, 1971. A delicious covered dish supper and fellowship begin a very delightful evening. Our guest speaker was Dr. Russell Roland, a Medical doctor from Yema. He gave us first hand news from our mission field. He also showed slides of his work there.

We have in Stony Fork Association 5 WMU'S; Mt. Vernon, Sandy Flat, Boone's Fork, Rock Springs, and Laurel Fork. 2 Acteen; Mt. Vernon and Rock Springs; 2 Girls in Action, Mt. Vernon and Rock Springs; 1 Mission friend, Mt. Vernon.

Each of these groups have been real active in their church, community and around the world. We need more WMU'S.

Respectfully submitted,
Mrs. Basil Tester

STEWARDSHIP REPORT

We continue to be amazed at the depth of insight that existed in hearts of those whom the Lord led to develop the idea of the great plan of cooperative giving. A more effective program for the propagation of the Gospel around the world does not exist. Every cause which Southern Baptists support is assured of expressed interest and continuation by this plan.

Where does the money come from for such a gigantic work as this? It does not come from the well-springs of financial strength in our land nor from those unconcerned for our Lord's command to go preach and teach. The support comes from individuals who read the Bible and believe what

it teaches.

Stewardship is not to be misunderstand. God has given a simple plan in His Word where every Christian can give according as God has blessed. When this plan is followed everything operates in balance. The pastor can be supported, our facilities maintained and made attractive, the less fortunate cared for, the sick attended, the homeless cared for, school maintained, and the glorious Gospel preached at home and abroad.

Stewardship is not to be practiced in the local church only. Our Lord said we must extend our stewardship to the uttermost parts of the world and to every creature. Southern Baptists have made it possible for every member regardless of the size of his contributaton, to help a missionary in some phase of our Lord's work.

When we close our eyes in sleep we can know that God's work continues to be done in our own land as well as around the world.

If you care about the spiritual need, the untold suffering, and the overwhelming ignorance among the people of our world, then won't you go back to your churches and put God's plan in action.

Respectfully submitted,
A. C. Moody

No one was present to give the report on Evangelism.

HOSPITAL REPORT

Your Baptist Hospital admitted 17,557 persons in 1970 for a total of 150,174 days of care. In addition, there were 51,563 visits to outpatient clinics, including 17,241 to the Emergency Room. About 90% of these were "referral" patients—that is patients who were referred to our Hospital by their local physicians because they needed the specialized medical care our Hospital is staffed and equipped to offer.

Our Hospital, from the day of its beginning, has provided good medical care for our people, including care for persons who cannot pay the cost. There has been great progress in medicine and tremendous increase in hospital costs, and these have made some policy changes necessary. The basic policy of providing care — now the highly specialized care for the more difficult cases — for those who cannot pay has not changed. This Christian ministry is at the heart of the work of our Baptist Hospital.

The financial situation of the Hospital is viewed by the administration with "cautious optimism". The operating deficit has been reduced and expenditures are being kept more nearly in line with income. The entire staff is cooperating in an effort to maintain a proper balance between sound financial policies and a spirit of Christian compassion.

The Medical Center Development Program is progressing on schedule. The new patient Tower is expected to be ready for partial occupancy by

late 1972. The 14 bed coronary care unit will open about September 1971. A statewide Development Campaign, initiated with pledges totaling $177,182 from employees of the Medical center, is moving toward successful completion.

Baptist Hospital offers a ministry of healing in Christ's name to all who need it. It seeks to fulfill the same purpose in North Carolina that a Baptist Hospital operated by our Foreign Mission Board seeks to fulfill in Korea or Nigeria. It ought to be supported by missionary-minded Baptists with the same enthusiasm and for the same reason we support every other phase of our denomination's World Mission Program. This is missions too.

Respectfully submitted,
Mamie Craig

Dr. Mc Gee spoke to this report and expressed his appreciation for our support. Southern Baptists are ministering to Baptists. The hospital's best days are ahead. A word of encouragement comes from the hospital.

Guy Cain, spoke about Christian Literature and expressed that all should receive the Biblical Recorder. Talked briefly of Fruitland, and told us that Fruitland would be built back by State Missions Offering.

State Missions report was approved, without being read.

Gordon Maddrey talked on the Baptist Foundation. Train Children in brotherhood help individuals participate in Baptist activities. The Cooperative program supports all of our missions.

After a brief recess we returned with——

HOME FOR AGED

Our North Carolina Baptist Homes for the Aging celebrated their 20th anniversary in March of this year. During these two decades, the story of our Homes has been one of faith and the abundant blessings of God upon this special ministry to older people. God has brought us from one Home, and one resident in 1951, to five Homes and a Nursing Care Unit, with total accommodations for 160 residents and 76 patients. Two of these Homes, Resthaven and the Hayes Home, and the Nursing Care Unit are located in Winston-Salem and the other three Homes are located in Albemarle, Hamilton and Yanceyville. In these Homes, our residents are loved, and we feel that there is no greater security that they could have and no better care that they could receive.

The past year has been one of the best ever, and we are rejoicing in the blessings that have come from God through our Baptist people. Support for the Homes from the churches, through the Cooperative Program and the Special Day Offering, has been most encouraging. For the last three years, the Homes have had an alarming deficit and have operated in the red. We have not yet reached the point of operating in the black, but let us say, with hopeful optimism, that we are approaching this time. The deepened concern of our Baptist People and the increase in gifts have been strong con-

tributing factors to the success of the past year.

At least 80% of the people who live in our Baptist Homes are financially needy persons and benefit directly from the love gifts of North Carolina Baptists, They simply could not be maintained, and the Homes could not be operated without the Special Offering, designated gifts from the churches, and the Cooperative Program. We would urge our Baptist people, therefore, to remember how dependent these dear older people are on them and would challenge them to give more liberally than ever and to see that their gifts are a real lifeline in the on-going of this ministry.

Of unusual interest during the past year has been the construction of the new addition to the Nursing Care Unit in Winston-Salem. It is anticipated that this new facility will be ready for occupancy by September 1. It will make available 20 additional beds and bring the total capacity of the Nursing Care Unit to 76. This addition was made possible by the generous challenge gift of $80,000.00 from Judge and Mrs. William York, of Greensboro. The trustees accepted the challenge and raised an additional $80,000.00.

Pray for your Baptist Homes for the Aging and remember that any ministry to an older person in the name of Christ is a direct ministry to Him.

Respectfully submitted
Christine Critcher

Mr. Poole spoke following this report. There are five Baptist homes that care for these dear people. They could not operate the homes without our support, and help from the Cooperative Program. Excellent care is given to these people.

The Congregation sang "Standing On The Promises", following was the annual message by Rev. Sherrill Welborn, reading from the 9th chapter of Isaiah and the 4th Chapter of Acts. Text was — "The Light of the Lord Jesus Christ". Jesus is wonderful. The need today is for people to be born again. Life is everlasting, if we commit our lives, to the Father. He is a prince of peace. Jesus left peace with us. There is peace in the heart of a Christian. We must have peace with Jesus. Let Jesus be real to your Soul. Rev. Turbyfill led in prayer; then we were dismissed for an hour and ate a wonderful dinner and had fellowship one with another.

WEDNESDAY AFTERNOON

The Congregation sang "Send The Light". Rev. Maurvin Saunders had devotional reading from the 2nd Chapter of Ephesians.

CHILDREN'S HOME

No report read, but was adopted and approved.

Mr. Bill Sisk was present from the Children's Home, he talked to us and told us of the different homes. They have faith that they will get help

from us won't you help?

Rev. Bustle recognized Luther Osment, an area Missionary for Western North Carolina. Osment will be working especially with the smaller churches helping them develop stronger programs of missions and evangelism.

FINANCE REPORT

In treasury 1970	$335.67
Paid for Minutes	$257.50
Clerk	$ 60.00
Total Spent	$317.50
Balance in Treasury	$ 18.17
Paid in for Associational Expense	$ 41.29
Received for minutes in 1971	$246.00
Boone's Fork sent in addition for Clerk	$ 10.00
Doe Ridge sent for the Association	$ 15.00
Total in Treasury in 1971	$348.46

TOTAL PAID IN FOR MINUTES IN 1971 AS FOLLOWS

Bailey's Camp	$ 10.00
Boone's Fork	$ 10.00
Doe Ridge	$ 30.00
Laurel Fork	$ 40.00
Laytown	$ 15.00
Longridge	$ 15.00
Mount Ephriam	$ 10.00
Mount Paron	$ 12.00
Mount Vernon	$ 50.00
New Hopewell	$ 12.00
Rock Springs	$ 12.00
Sandy Flat	$ 20.00
Watauga	$ 10.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone's Fork	$ 60.00
Laurel Fork	$ 43.00
Longridge	$120.00
Mount Vernon	$120.00
Rock Springs	$110.00
Sandy Flat	$ 65.00
TOTAL	$518.00

Respectfully submitted,
Mrs. Max West, Treas.

OBITUARIES

Since our last association thirteen of our beloved members have passed

away.

BOONE'S FORK—Mr. W. B. Estes, and Mrs. John Coffey.

DOE RIDGE—Mr. Bruce Lunsford.

LAUREL FORK—Mrs. Irene Clawson and Mrs. Hester Storie.

MOUNT EPHRIAM—Mr. Arthur Wheeler.

MOUNT VERNON—Miss Bertha Day, Mr. Foy Adams, and Mr. Joe Van Dyke.

NEW HOPEWELL—Mrs. Marian Coffey Cornett.

ROCK SPRINGS—Junior Triplett and Amelia Anette Hendrix

WATAUGA—Mrs. Rose Jestes.

Respectfully submitted,
Ora Harmon

TIME, PLACE AND PREACHER

Tuesday August 15, 1972, the Stony Fork Missionary Baptist Association will meet with Mount Ephriam Baptist Church for the first day of the annual meeting of the 111th. session, with Rev. Gurney Robbins for the Annual Message and Rev. Herring Crisp, alternate.

Wednesday August 16, 1972, will meet with Mount Paron Baptist Church with Rev. A. C. Moody bringing the message and Rev. Maurvin Saunders as alternate.

Discussion, decided to set the association back one month; so that more of our young people would have a chance to attend.

Rev. A. C. Moody led in prayer.

Adjourn.

CHURCH CLERKS

Bailey's Camp .....Roy Gryder, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....H. W. Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Billy Tucker, Rt. 2, Box 63, Boone, N. C.
Laurel Fork .....Clark Storie, Rt. 4, Boone, N. C.
Laytown .....Bonnie Walsh, Rt. 5, Box 312, Lenoir, N. C.
Longridge .....Myrtle Clark, Rt. 1, Newland, N. C.
Mount Ephriam .....Virgil Greer, Triplett, N. C.
Mount Paron .....Russeau Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon .....Winifred Hampton, Rt. 4, Boone, N. C.
New Hopewell .....Irene McGuire, Rt. 1, Blowing Rock, N. C.
Rock Springs .....Charlotte Dawson, Rt. 2, Box 45, Ferguson, N. C.

Sandy Flat .....Max West, Rt. 1. Box 283, Blowing Rock, N. C.
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Olin Swift, Rt. 3, Boone, N. C.

CHAIRMAN OF DEACONS

Boone's Fork .....Glenn Barton, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Walter Culler, Rt. 2, Boone, N. C.
Laurel Fork .....Roy Holden, Rt. 1, Blowing Rock, N. C.
Laytown .....Fritz Dula, Rt. 5, Box 326, Lenoir, N. C.
Long Ridge .....Ronald Woodie, Rt. 1, Newland, N. C.
Mount Ephriam .....Virgil Greer, Triplett, N. C.
Mount Vernon .....Billy Cook, Rt. 4, Boone, N. C.
New Hopewell .....Spencer B. Coffey, Lenoir, N. C.
Rock Springs .....Gary Hawkins, Rt. 2, Box 548, Lenoir, N. C.
Watauga .....Otha Andrews, Rt. 3, Boone, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Bailey's Camp .....Ralph Swanson, Rt. 8, Lenoir, N. C.
Boone's Fork .....Dennis Ruppare, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Arville Hardy, Rt. 1, Vilas, N. C.
Laurel Fork .....Keith Perry, Rt. 4, Boone, N. C.
Laytown .....None
Longridge .....Ronald Woodie, Rt. 1, Newland, N. C.
Mount Ephriam .....Claude Wheeler, Rt. 4, Boone, N. C.
Mount Paron .....P. F. Greene, Rt. 1, Deep Gap, N. C.
Mount Vernon .....Billy J. Cook, Rt. 4, Boone, N. C.
New Hopewell .....Odell Coffey, Newland, N. C.
Rock Springs .....Carroll M. Woods, Rt. 2, Box 43, Ferguson, N. C.
Sandy Flat .....Frank Craig, Rt. 1, Blowing Rock, N. C.
Watauga .....Johnny Townsend, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Coy Church, Rt. 1, Purlear, N. C.

TRAINING UNION DIRECTORS

Laurel Fork .....Shelby J. Miller, Rt. 4, Boone, N. C.
Mount Vernon .....William Brown, Rt. 4, Box 160 Boone, N. C.
Rock Springs .....Frankie H. Hendrix, Rt. 2, Box 21, Ferguson, N. C.
Sandy Flat .....Jerry Craig, Rt. 1, Blowing Rock, N. C.

WMU DIRECTORS

Boone's Fork .....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C.
Laurel Fork .....Shelby J. Miller, Rt. 4, Boone, N. C.
Mount Vernon .....Mrs. Grant Cook, Rt. 4, Boone, N. C.
Rock Springs .....Betty Woods, Rt. 2, Ferguson, N. C.
Sandy Flat .....Barbara West, Rt. 1, Box 283, Blowing Rock, N. C.

MUSIC DIRECTORS

Bailey's Camp .....Ransom Harmon, Rt. 8, Lenoir, N. C.
Doe Ridge .....Kenneth Brown, Rt. 2, Box 65, Boone, N. C.
Longridge .....Roy Woodie, Crossnore, N. C.
Mount Ephraim .....Wilma Hartley, Triplett, N. C.
Mount Vernon .....Verdola Cook, Rt. 1, Boone, N. C.
Watauga .....Mont Teague, Boone, N. C.
Yellow Hill .....Ellis Beashears, Rt. 1, Purlear, N. C.

CHURCH TREASURERS

Bailey's Camp .....Baxter Edmisten, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....Rosetta Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Clay Beach, Rt. 2,, Boone, N. C.
Laurel Fork .....Gail Coffey, Rt. 4, Box 193BB, Boone,, N. C.
Laytown .....Glenda B. Dillard, Rt. 5, Box 324, Lenoir, N. C.
Longridge .....Faye Clark, Box 49, Pineola, N. C.
Mount Ephriam .....Opal Cox, Triplett, N. C.
Mount Paron .....Russeau Watson, Rt. 1, Box 71, Deep Gap, N. C.
Mount Vernon .....Roger Cook, Rt. 4, Boone, N. C.
New Hopewell .....Geraldine Gragg, Rt. 1, Blowing Rock, N. C.
Rock Springs .....Sharon K. Allen, Rt. 1, Box 120, Ferguson, N. C.
Sandy Flat .....Charles Craig, Rt. 1, Blowing Rock, N. C.
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Helen Beashears, Rt. 1, Purlear, N. C.

PASTORS

Bailey's Camp .....Herring Crisp, Lenoir, N. C. 28645
Boone's Fork .....Dean Hodges, Vilas, N. C. 28692
Doe Ridge .....David Austin, Rt. 1, Blowing Rock, N. C. 28605
Laurel Fork .....Maurvin Saunders, Rt. 1, Blowing Rock, N. C. 28605
Laytown .....Gurney Robbins, Rt. 5, Lenoir, 28645
Longridge .....Raymon Turbyfill, Cranberry, N. C. 28614
Mount Ephriam .....Roscoe Greene, Rt. 3, Box 245, Lenoir, N. C. 28645
Mount Paron .....Everette E. Watson, Rt. 2, Box 648, Banner Elk, N. C.
Mount Vernon .....A. C. Moody, Rt. 4, Box 130A, Boone, N. C. 28607
New Hopewell .....Raymon Turbyfill, Cranberry, N. C. 28614
Rock Springs .....Basil Tester, Rt. 2, Box 41, Ferguson, N. C. 28624
Sandy Flat .....Herring Crisp, Lenoir, N. C. 28645
Watauga .....Clyde Cornett, Vilas, N. C. 28692
Yellow Hill .....Sherrill Welborn, Deep Gap, N. C.

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Monuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F. Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	J T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1970	Laurel Fork	Lewis Hodges	Mrs. Max West	David Austin
1970	Doe Ridge	Lewis Hodges	Mrs. Max West	Archie Clawson
1971	Laytown	David Austin	Mrs. Max West	Raymon Turbyfill
1971	Longridge	David Austin	Mrs. Max West	Sherrill Welborn

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING _____ (Month & Day) 1971

Association: STONY FORK

State: N.C.

Associational Clerk: MRS. MAX WEST

Address: Rt. 1, Box, 283, City Blowing Rock, State N.C. Zip 28605

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	County	Year organized as a church	Loc (1-2-3-4-5-6-7-8-9-0)	Services held twice on Sunday?		If no, services held on										Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denominations	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of Church property incl. pastor's home	Total church debt at end of this associational year
					Y	N	1st Sunday		2nd Sunday		3rd Sunday		4th Sunday		5th Sunday												
							M	E	M	E	M	E	M	E	M	E											
Bailey's Camp	Herring Crisp, Lenoir, N.C. 28645	caldwell	1938	1		x	x				x						0	0	0	45	21	66	o	0		5,000	0
Boone's Fork	Dean Hodges, Vilas N.C. 28692	watauga	1872	1		x	x				x						0	1	6	43	15	58	0	0		6,500	0
Doe Ridge	David Austin, Rt. 1, Blowing Rock	watauga	1894	1		x	x				x	x					0	1	3	64	30	94	0	2		20,000	6,800
Laurel Fork	Maurvin Saunders, Rt. 1, Blowing Rock	watauga	1855	1		x			x				x				0	0	3	69	46	115	0	0		12,000	0
Laytown	Gurney Robbins, Rt. 5, Lenoir 28645	caldwell	1939	1		x	x				x						6	0	0	45	41	86	0	0		10,000	0
Long Ridge	Raymon Turbyfill, Cranberry 28614	avery	1945	1		x	x			x	x			x			5	0	0	41	20	61	0	0			0
Mount Ephriam	Roscoe Greene, Rt. 3, Box 245, Lenoir	watauga	1876	1		x	x				x						1	0	7			209	0	0		30,000	0
Mount Paron	Everette E. Watson, Rt. 2, Box 648	watauga	1886	1		x	x				x						0	1		114	49	163	0			20,000	
Mount Vernon	A.C.Moody, Rt. 4, Boone, N.C. 28607	watauga	1866	1	x												2	9	8	221	81	302		0	18,000	250,000	18,500
Mount View																							0				
New Hopewell	Raymon Turbyfill, Cranberry, N.C.	avery	1870	1		x			x			x	x				3	1	11	49	39	88		10		4,000	0
Rock Springs	Basil Tester, Rt. 2, Box 41, Ferguson 28624	wilkes	1891	1		x	x		x		x	x					20	1	5	146	6	152	0	1		10,200	0
Rock View																							0				
Sandy Flat	Herring Crisp, Lenoir, N.C. 28645	watauga	1928	1		x			x				x				3	1	1	65	27	92	0	0			0
Watauga	Clyde Cornett, Vilas, N.C.28692	watauga	1844	1		x	x			x				x			1	5	2	115	35	150				35,000	0
Yellow Hill	Sherrill Welborn, Deep Gap, N.C.28618	watauga	1853	1		x						x					0			40	116	156					0
	Totals																41	20	46	1,057	526	1,792	0	13	18,000	398.700	25,300

TABLE B THE SUNDAY SCHOOL — YEAR ENDING _____ (Month & Day) 1971

Association: STONY FORK

State: N.C.

Associational Sunday School Director: Carroll Woods

Address: Route, 2, Ferguson, N.C. — City — State — Zip: 28624

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or 30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	Adults Away enrolment	Homebound Units enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing enrolment	Average weekly Sunday School attendance	Number of Fellowship Bible classes	Fellowship Bible class enrolment	Kindergarten and day care enrolment	Bible conference projects enrolment	Weekday Bible study enrolment	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
Bailey's Camp	Ralph Swanson, Rt. 8, Lenoir, N.C. 28645	13	14	16	5	36	14	0	0	2	0	98	75	0	0	0	0	0	121	0	121
Boone's Fork	Dennis Ruppard, Rt. 1, Blowing Rock, 28605	7	8	3	4	9	11	15	0	0	0	58	27	0	0	0	0	0	28	0	28
Doe Ridge	Arville Hardy, Rt. 1, Vilas 28692	7	7	8	18	24	2					66	44					40	65	0	65
Laurel Fork	Keith Perry, Rt. 4, Boone, N.C. 28607	12	15	13	22	28	6	0	0		0	96	57	0	0	0	0	0	86	0	86
Laytown		8	8	10	15	16	12	0	0	5	0	70	34	0	0	0	0	0	54	0	54
LongRidge	Ronald Woodie, Rt. 1, Newland, N.C. 28657	4	4	3	8	9	2			2		32	28						41	0	41
Mount Ephriam	Claude Wheeler, Rt. 4, Boone, N.C.28607	6	7	5	5	8	11					42	42								
Mount Paron	P. F. Greene, Rt. 1, Deep Gap, N.C. 28618	30		20	25	20						95									
Mount Vernon	Billy Cook, Rt. 4, Boone, N.C. 28607	27	45	26	37	74	21			6		236	160					70	135	0	135
Mount View																					
New Hopewell	Odell Coffey, Newland, N.C. 28657	10	8	6	10	11	4					49	19						27		27
Rock Springs	Carroll M. Woods, Rt. 2, Box 43, Ferguson 28624	14	17	19	9	31	5	0	0	14	0	95	83	1	21	0	0	0	79	0	79
Rock View																					
Sandy Flat	Frank Craig, Rt. 1, Blowing Rock, N.C. 28605	8	12	7	11	16	7	0	0	4	0	65	34	0		0	0	0	39	0	39
Watauga	Johnny Townsend, Rt. 1, Banner Elk, N.C. 28604	15	30	20	30	49	6					150	80	0	0	0	0	20	55	0	55
Yellow Hill	Coy Church, Rt. 1, Purlear, N.C.	4	5	8	7	10	6	0	0	0	0	40	35		0	0			50	0	50
	TOTALS	165	180	164	206	341	106	15	0	33	0	1,192	718	1	21	0	0	130	780	0	780

TABLE C TRAINING UNION — YEAR ENDING _____ 1971 (Month & Day)

Association: STONY FORK

State: N.C.

Associational Training Union Director: Charles Craig

Address: Route, 1, Blowing Rock, N.C. 28605 (City, State, Zip)

CHURCHES	TRAINING UNIDN DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-65 years or 30 to retirement)	Senior Adult enrolment (66 and over or retirement and over)	General officers enrolment	Enrolment of mission(s) of church	Total ongoing enrolment	Average weekly Training Union attendance	New Member Orientation: Registration	New Member Orientation: Completed	Church Leader Training: Registration	Church Leader Training: Completed	Member Training Projects: Registration	Member Training Projects: Completed
Laurel Fork	Shelby J. Miller, Rt. 4 , Boone, N.C 28607	3	5	5		15		5	0	33	20	0	0	0	0	0	0
Mount Vernon	William Brown, Rt. 4, Box 160, Boone, N.C. 28607	8	8	25	12	20	5	2	0	80	65	0	0	0	0	0	0
Rock Springs	Frankie H. Hendrix, Rt. 2, Box 21, Ferguson 28624	6	9	12	2	19	2	6	0	50	35	0	0	0	0	0	0
Sandy Flat	Jerry Craig, Rt. 1 Blowing Rock, N.C. 28605	3	7	1	5	7	0	1	0	24	16	0	0	0	0	0	0
	TOTALS	20	29	43	19	61	7	14	0	187	136	0	0	0	0	0	0

TABLE D CHURCH MUSIC — YEAR ENDING _____ 1971 (Month & Day)

Association: STONY FORK

State: N.C.

Associational Music Director: Mrs. Basil Tester

Address: Route 2, Ferguson, N.C 28624 (City, State, Zip)

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Adult enrolment (18 and over)	General officers enrolment	Enrolment of mission(s) of church	Total church music enrolment	Average weekly church music enrolment	Handbell ringers enrolment	Vocal ensemble enrolment	Instrumental ensembles enrolment	Church music study group enrolment
Bailey's Camp	Ransom Harmon, Rt. 8, Lenoir, N.C. 28645	10	14	20	25	0	0	69	75	0	0	0	0
Doe Ridge	Kenneth Brown, Rt. 2, Box 65, Boone, N.C. 28607												
Long Ridge	Roy Woodie, Crossnore, N.C. 28616												
Mount Ephriam	Wilma Hartley, Triplett, N.C.												
Mount Vernon	Verdola Cook, Rt. 1, Boone, N.C. 28607	10	30	10	36	0	0	86	67	0	0	0	0
Watauga	Mont Teague, Boone, N.C. 28607												
Yellow Hill	Ellis Beashears, Rt. 1, Purlear, N.C.												
	TOTALS	20	44	30	61	0	0	155	142	0	0	0	0

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING _____ 1971

Association: STONY FORK (Month & Day)

State: N.C.

Associational WMU Director: Mrs. Basil Tester

Address: Route, 2, Ferguson, N.C. 28624 (City, State, Zip)

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Mission Friends (5 years and under—not in school)		Girls in Action (6-11 years or grades 1-6)		Acteens (12-17 years or grades 7-12)		Baptist Young Women (18-29 years or H.S. graduation to 29 years)		Baptist Women (30 and over)		WMU officers enrolment	Mission(s) of church		Total WMU	
		Number of organizations	Enrolment	Number of organizations	Enrolment	Number of organizations	Enrolment	Number of organizations	Enrolment	Number of organizations	Enrolment		Number of organizations	Enrolment	Number of organizations	Enrolment
Boone's Fork	Elizabeth Ruppert, Rt. 1, Blowing Rock, N.C.28605	0	0	0	0	0	0	0	0	1	8	3			1	8
Laurel Fork	Shelby J. Miller, Rt. 4 , Boone, N.C. 28607	0	0	0	0	0	0	0	0	1	10				1	10
Mount Vernon	Mrs. Grant Cook, Rt. 4 Boone, N.C. 28607	1	18	1	4	1	8	0	0	1	25				4	55
Rock Springs	Betty Woods, Rt. 3 Ferguson, N.C. 28624	0	0	1	7	1	6	0	0	1	12	4			3	25
Sandy Flat	Barbara West, Rt. 1, Box 283, Blowing Rock, N.C. 28605	0	0	0	0	0	0	0	2	1	5	2			1	9
	Totals	1	18	2	11	2	14	0	2	5	60	9			10	107

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING _____ 1971 (Month & Day)

Association: STONY FORK

State: N.C.

Associational Treasurer: Mrs. Max West

Address: Route, 1, Blowing Rock, N.C. 28605 (City, State, Zip)

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	Number of tithers	Budget prom. or emphasis used during the year: None	Forward Program	Other	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	All other local expenditures	Total local expenditures
Bailey's Camp	Baxter Edmisten, Rt. 1, Blowing Rock 28605	0	0	0	0	0	0	2,612		2,612	0	1,513	0	0	467	1,980
Boone's Fork	Rosetta Hollifield, Rt. 1, Blowing Rock	3	0	0	0	0	0	1,541		1,541	0	660	8 00	0	434	1,894
Dee Ridge	Clay Beach, Rt. 2, Boone, N.C. 28607	10	0	0	0	2%	2%	2,982		2,982	0	920		1,900	655	3,475
Laurel Fork	Gail Coffey, Rt. 4, Box 193BB, Boone	6	0	0	0	0	0	2,519	454	2,973	0	2,145	0	0	1,246	3,391
Laytown	Glenda B. Dillard, Rt. 5, Box 324, Lenoir	0	0	0	0	0	0	10		10	0	450			691	1,141
Long Ridge	Faye Clar, Box 49, Pineola 28662	4	0	0	0	0	0	2,425		2,425	0	774	646		896	2,316
Mount Ephriam	Opal Cox, Triplett, N.C. 28686		0	0	0	0	0					1,585	0	0	1,344	2,929
Mount Paron	Russeau Watson, Rt. 1, Box 71, Deep Gap		0	0	0	0	0	4,124		4,124	0	2,034				2,034
Mount Vernon	Roger Cook, Rt. 4, Boone, N.C. 28607		0	0	0	0	0	37,789		37,789	0	7,800	6,862	6,500	7,002	28,164
Mount View																
New Hopewell	Geraldine Gragg, Rt. 1, Blowing Rock	0	0	0	0	0	0	1,098		1,098	0	589			835	1,424
Rock Springs	Sharon K. Allen Rt. 1, Box 120, Ferguson	29	0	0	0	10%	0	6,923	36	6,959	0	3,206	120	0	2,060	5,386
Sandy Flat	Charles Craig, Rt. 1, Blowing Rock		0	0	0	0	0	2,974	0	2,974	0	1,125	300	0	604	2,030
Watauga	Jeffrey Shook, Rt. 1, Banner Elk 28604	25	0	0	0	0	0	5,000		5,000	0	2,739	1,500			4,239
Yellow Hill	Helen Beashears, Rt. 1, Purlear, N.C.	11	0	0	0	0	0				0					
	TOTALS	88	0	0	0	12%	2%	69,997	490	70,487	0	25,540	10,228	8,400	15,234	61,403

TABLE H MISSION EXPENDITURES 1971 YEAR ENDING _____ 1971 (Month & Day)

Association: STONY FORK

State: N.C.

Associational Superintendent of Missions (Associational Missionary): Rev. E. O. Bustle

Address: Route, 2, Newland, N.C.28657 (City, State, Zip)

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	CHURCH SPONSORED MISSIONS			COOPERATIVE MISSIONS											
		Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: Christian education (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total Cooperative mission expenditures	Grand Total Mission expenditures
Bailey's Camp	Roy RGryder, Rt. 1, Blowing Rock, N.C. 28605										75				411	411
Boone's Fork	H. W. Hollifield, Rt. 1, Blowing Rock, N.C. 28605				15			34	64		206	35			354	354
Doe Ridge	Billy Tucker, Rt. 2, Box 63, Boone, N.C. 28607					45			96		319	50			510	510
Laurel Fork	Clark Storie, Rt. 4, Boone, N.C. 28607				282	26	55	240	105	32	102	94	74	30	1.043	1.043
Laytown	Bonnie Walsh, Rt. 5, Box 312, Lenoir 28645				21							15			51	51
Long Ridge	Myrtle Clark, Rt. 1, Newland, N.C. 28657				25	120						50		225	420	420
Mount Ephriam	Virgil Greer, Triplett, N.C. 28686										30	100			130	130
Mount Paron	Russeau Watson, Rt. 1, Box 71, Deep Gap, N.C. 28618											50			50	50
Mount Vernon	Winifred Hampton, Rt. 4, Boone, N.C. 28607				720	217	46	187	2,525	106	336	67	64	1,730	6,000	6,000
Mount View																
New Hopewell	Irene MC Guire, Rt. 1, Blowing Rock, N.C. 28605				25					9		35			69	69
Rock Springs	Charlotte Dawson, Rt. 2, Box 45, Ferguson, N.C. 28624				375	110	25	126	209	0	50	100	0	201	1,196	1,196
Rock View																
Sandy Flat	Max West, Rt. 1, Box 283, Blowing Rock, N.C. 28605				190	65	47	51	156	0	72	95	0	0	677	677
Watauga	Jeffrey Shook, Rt. 1 Banner Elk, N.C. 28604										100				100	100
Yellow Hill	Olin Swift, Rt. 3, Boone, N.C. 28607															
	TOTALS				1,653	583	173	638	3,155	147	1,290	691	138	2,186	11,011	11,011

TABLE I SPECIAL INFORMATION YEAR ENDING _____ (Month & Day) 1971

Association: STONY FORK
State: N.C.
Moderator: David Austin
Address: Route, 1, Blowing Rock, N.C. 28605 (City, State, Zip)

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	No. church-type missions started during the year	No. church-type missions currently operating	No. other-type missions started during the year	No. other-type missions currently operating	Committees existing during past year: Church property and space	Stewardship	History	Missions	Public Relations	Does church have or observe? Kindergarten	Library	Recreation staff	State paper in budget	Ch. Council/Cabinet	Weekday child care	Television ministry	Radio ministry	Department or class for the mentally retarded	Life Commitment Sunday	Race Relations Sunday	Does church participate in Annuity Board prog.? Y	N	If yes, check staff positions included: Pastor	Assistant pastor	Minister of education	Music director or Song leader	Other staff	Does church plan or contemplate a major building program within the year? Y	N	Number ordained for Gospel ministry during the year	Number of deacons	Number of college students baptized during the year
Bailey's Camp		0	0	0	0																		X								X	0	0	0
Boone's Fork	Glenn Barton, Rt. 1, Blowing Rock,	0	0	0	0																		X								X	0	0	0
Doe Ridge	Walter Culler, Rt. 2, Boone, 28607	0	0	1	2																		X								X	0	0	0
Laurel Fork	Roy Holder, Rt. 1, Blowing Rock	0	0	0	0																	X		X							X	0	6	0
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir	0	0	0	0																		X								X	0	4	0
Long Ridge	Ronald Woodie, Rt. 1, Newland 28657	0	0	0	0																		X								X	0	5	0
Mount Ephriam	Virgil Greer, Triplett, N.C.	0	0	0	0																		X								X	0		
Mount Patron		0	0	0	0																													
Mount Vernon	Billy Cook, Rt. 4, Boone, N.C. 28607	0	0	0	0	X						X		X								X		X								0	0	2
Mount View																																		
New Hopewell	Spencer Bl Coffey, Lenoir 28645	0	0	0	0																		X							X		0	0	0
Rock Springs	Gary Hawkins, Rt. 2, Box 548, Lenoir	0	0	0	0																		X								X	0	0	0
Rock View																																		
Sandy Flat		0	0	0	0																		X								X	0	0	0
Watauga	Otha Andrews, Rt. 3, Boone, N.C.28607	0	0	0	0																		X								X	0	8	0
Yellow Hill		0	0	0	0																		X								X	0	5	0
																																0		
	Totals	0	0	1	2																											0	28	2

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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1972

One-Hundred Eleventh Annual Session

HELD WITH

MOUNT EPHRIAM BAPTIST CHURCH
August 15, 1972

and with

MOUNT PARON CHURCH
August 16, 1972

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MOUNT PARON CHURCH
August 16, 1972

Next session will be held with Mount Vernon Baptist Church Rt. 4, Boone, N. C. August 14, 1973 and New Hopewell Baptist Church, Star Rt., Lenoir, N. C. August 15, 1973.

Annual message first day by Rev. Everette E. Watson and Rev. Basil Tester, alternate. Second day message by Rev. Sherrill Welborn and alternate Rev. Gurney Robbins.

SUGGESTED ORDER OF BUSINESS FOR 1973 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

TUESDAY MORNING SESSION, AUGUST 14, 1973

MOUNT VERNON BAPTIST CHURCH

9:00	Call to Order	Rev. Marvin Saunders
9:15	Song	Congregation
9:20	Devotional	Rev. Gurney Robbins
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. A. C. Moody
10:00	Cooperative Program	Basil Tester
10:15	Home Missions	Mrs. Kenneth Brown
10:25	State Missions	Rosetta Hollifield
10:35	Foreign Missions	Mrs. Basil Tester
10:45	Associational Missionary	Rev. E. O. Bustle
10:55	Annual Message	Rev. Everette Watson
	Alternate	Rev. Basil Tester
11:45	Hospital Report	Mrs. Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	
1:15	Christian Education	Mrs. Clark Storie
1:25	Religious Literature	Shelby Miller
1:35	Brotherhood	Max West
1:45	Training Union	Charles Craig
1:55	Vacation Bible School	Mrs. Betty Woods
2:05	Annuity	Azalee Cook
2:15	Baptist Foundation	Fritz Dula
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION AUGUST, 15, 1973

NEW HOPEWELL BAPTIST CHURCH

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	
9:20	W. M. U.	Mrs. Basil Tester
9:30	Temperance and Morals	Rev. Gurney Robbins
9:40	Stewardship	Keith Perry
9:50	Finance Report	Barbara West
10:00	Home for Aged	Mrs. Dale Greene
10:15	Children's Home	Mrs. Christine Critcher
10:30	Sunday School	Mr. Carroll Woods
10:40	Message Alternate	Rev. Sherrill Welborn Rev. Gurney Robbins
11:30	Executive Report	Rev. Marvin Saunders
11:40	Resolutions	Kenneth Brown
11:50	Obituaries	Mrs. Ora Harmon
12:00	Election of Officers	
12:10	Benediction	
12:20	Lunch	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator ..... Rev. Marvin Saunders, Rt. 1, Bowing Rock
Vice-Moderator ..... Rev. Gurney Robbins, Rt. 5, Box 442, Lenoir
Clerk ..... Mrs. Max West, Rt. 1, Box 283, Blowing Rock
Associational Missionary ..... Rev. E. O. Bustle, Rt. 2, Newland
Associational B.T.U. Director ..... Charles Craig, Rt. 3, Box 618, Boone
Associational W.M.U. President ..... Mrs. Basil Tester, Rt. 2, Ferguson
Associational Brotherhood President Max West, Rt. 1, Box 283, Blowing Rock
Associational V.B.S. Worker ..... Mrs. Betty Woods, Rt. 2, Ferguson
Associational S.S. Supt. ..... Mr. Carroll Woods, Rt. 2, Ferguson
Associational Evangelism Chm. ..... Rev. A. C. Moody, Rt. 4, Boone
Associational Music Director ..... Mrs. Basil Tester, Rt. 2, Ferguson
Associational Pianist ..... Mrs. Charlotte Dawson, Rt. 2, Ferguson
Associational Stewardship Chm. ..... Rev. Marvin Saunders

FINANCE COMMITTEE

Mrs. Max West, Treasurer .....Rt. 1, Box 283, Blowing Rock
Rev. A. C. Moody .....Rt. 4, Boone
Mrs. Carroll Woods .....Rt. 2, Ferguson

PROGRAM COMMITTEE

Rev. E. O. Bustle, Chm. .....Rt. 2, Newland
Rev. Basil Tester .....Rt. 2, Ferguson
Mrs. Max West .....Rt. 1, Box 283, Blowing Rock

MISSION COMMITTEE

Rev. Basil Tester, Chm. .....Rt. 2, Ferguson
Mr. Carroll Woods .....Rt. 2, Ferguson
Rev. Gurney Robbins .....Rt. 5, Box 442, Lenoir
Rev. E. O. Bustle .....Rt. 2, Newland

TIME, PLACE, PREACHER

Rev. A. C. Moody .....Rt. 4, Boone
Rev. Gurney Robbins .....Rt. 5, Box 442, Lenoir
Mr. Fritz Dula .....Rt. 5, Lenoir

RESOLUTIONS

Mr. Kenneth Brown, Chm. .....Rt. 2, Boone
Rev. Arville Hardy .....Rt. 1, Vilas

EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED AND LICENSED MINISTERS

(Lic.)—Marshel Harmon, Rt. 1, Vilas, and Billy Tucker, Rt. 5, Box 390 Boone, from Doe Ridge Baptist Church.

DELEGATES TO THE ASSOCIATION

BAILEY'S CAMP: Ransom Harmon, Lank Tolbert, and Carroll Harmon.

BOONE'S FORK: Glenn Barton, Alma Barton, Rosetta Hollifield, Elizabeth Ruppert, Esther Coffey, and Maggie Earp.

DOE RIDGE: Kenneth Brown, Junior Eldreth, and Billy Tucker.

LAUREL FORK: Marion Coffey, Mrs. Martha Ford, Mrs. Ruby Miller, Mrs. Shelby Miller, Mrs. Mary Storie, and Mr. Elmer Miller.

LAYTOWN: Mrs. Fritz Dula, Mr. Fritz Dula, Rev. and Mrs. Gurney Robbins, Mrs. Zora Dillard, Mrs. Rita Shoemaker, and Mrs. Nadine Holt.

LONG RIDGE: Alfred Woodie, Gertude Woodie, and Ronald Woodie.

MOUNT EPHRIAM: Virgil Cox, Virgil Greer, Olen Miller and Sandy Todd.

MOUNT PARON: Nalen Watson and Dallas Watson.

MOUNT VERNON: Rev. A. C. Moody, Milton Gragg, Edna Gragg, Mrs. Eula Harrison, Mrs. Christine Critcher. Mrs. Selma Hollar, and Mrs. Virginia Critcher.

NEW HOPEWELL:

ROCK SPRINGS: Miss Debbie Hughes, Mrs. Vera Smith, Mrs. Delores Dove, Mrs. Basil Tester, and Rev. Basil Tester.

SANDY FLAT: Donna Foster, Paul Moody, Mary Craig, and Max West.

WATAUGA: Otha Andrews, Mrs. Cecil Aldridge, Mrs. D. C. Byrd, Mrs. Verlene Roark, Jeffrey Shook, and Marl Aldridge.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President. Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in September.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On August 15, 1972, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. David Austin: Mount Ephriam Baptist Church, Triplett, N. C., was the host church for the 111th annual session of the association, for the first day.

The congregation sang, "Stand Up, Stand Up For Jesus," Following the song, Rev. Theo Hendrix had devotional reading from 121st Psalms. Rev. Hendrix welcomed all to Mount Ephriam Church. Rev. Basil Tester Led in prayer.

The program was adopted.

The roll was called with 10 of the 16 churches being represented.

No visitors were present. No new pastors were present at the meeting. All delegates to the association were asked to stand.

All of the following reports were moved for adoption and approved after being read:

THE CHRISTIAN ACTION LEAGUE

The League is rejoicing in the victories that have been won this year. The most outstanding of these is the favorable decision from the Supreme Court of North Carolina in the Mecklenburg Liquor-by-the-drink case. The court ruled that this election is null and void in that it violated the constitutional provision in relation to the restraint of trade. It was a costly campaign. Friends over the state have contributed more than $10,000 to be used in this and the Moore County campaigns. There is still a balance due on the expenses of the Mecklenburg Campaign.

Many victories have been gained in the primary elections this year, and it is anticipated that others will result from the general election in November. Thousands of letters were mailed out from the Christian Action League office in Raleigh giving the voting records of incumbent candidates who were up for re-election. These letters also contained the results of a questionnaire which was circulated locally among the prospective candidates for the 1973 General Assembly.

At the Annual Meeting of Trustees of the Leagues in Raleigh in April a proposed set of Legislative Proposals In Relation To Highway Safety were adopted. These proposals are

listed below.

1. An implied consent law with the loopholes removed.

2. The repeal of Senate Bill 110 in regards to issuing limited driving permits to persons who have been convicted of the first offense of driving under the influence.

3. Modify the present implied consent laws that require law enforcement officers to charge or arrest the offender for driving under the influence prior to requesting a chemical test.

4. Increase the minimun penalties for those convicted for driving under the influence, and especially for repeaters.

5. To make it a misdemeanor for driving when the breathlyzer reads between .05 and .10.

These legislative proposals were presented to the Highway Safety Sub-Committee of the Legislative Research Commission. At this meeting they were endorsed in their entirety by Colonel Guy, the Commander of the North Carolina Highway Patrol.

We urge you to discuss these proposals with the candidates for the House and Senate from your district. Ask for support of these proposals in the 1973 General Assembly.

Finally, remember the trustees and the director of the League in your prayers. This is the work of the Lord which we are doing. All of us are grateful for your past financial support, and remind you that we are dependent upon you for all that we are able to do.

Respectfully submitted,

E. O. Bustle

COOPERATIVE PROGRAM

Paul said in 1st Corinthians 3-9 For we are labourers together with God. The Cooperative Program is God's people working together to save a lost and dying world. Following the command of our Lord's Jesus Christ to go into every nation with the good news. By working together we are in 76 Foreign Nations. we have over 4,700 missionaries on home and foreign fields. We have 6 seminaries enrolling more than 5,600 students, 43 senior colleges and universities enrolling over 83,000 students, 24 Junior colleges, academies and Bible Schools enrolling over 14,000 students, 38 hospitals with over 12,000 beds, 34 Children's homes caring for approximately 5,500

children, plus scores of academies, colleges, seminaries, and hospitals in approximately 76 foreign nations. Let us give more through the Cooperative Program that others may hear and live. We hope the Churches that have not been giving will see the light and give. The more cooperation we have the more we can do.

Respectfully submitted,

Basil Tester

Rev. Austin said that the Cooperative Program helps those that cannot help themselves.

Mr. Waterson from the Baptist State Convention Headquarters spoke to this report. He read the great Commission in the 28th chapter of Matthew. In 1925 praying Baptists prayed and God gave them the Cooperative Program for world missions. Mr. Waterson had been to Japan, and he saw the work of the Cooperative program there. He said God's plan for missions, because God's plan would include all of the Baptists around the world. He told of how our Cooperative Program had helped the Koreans, had made Christians out of some of them.

He saw our mission work in New Mexico. The Indians came to their base, and worshipped with them. If you give to the Cooperative Program you have a part in all that they do.

The Cooperative Program is you. Won't you give and pray. Read about our missions and missionaries, and do give to the Cooperative Program.

The congregation stood and sang "Send The Light," while an offering was taken especially for the Cooperative Program. The total amount taken up was $80.50.

HOME MISSIONS

Jesus came into this world on a mission to teach, preach and heal. He left and example for us to follow to pray and seek God's will, win the lost and help those who are in need.

Jesus said the soul was the greatest possession in the world. Jesus died for souls, men's, women's, boys, and girls' if we would believe what Jesus said we would be trying to rescue dying souls at home and surounding communities. May God help us to value the soul as Jesus did. Matthew 28, 19-20 Go ye therefore and teach all nations. Baptizing them in the name of the Father and of the son, and of the Holy Ghost: Teaching them to observe all things what so ever I have commanded you, and lo I am with you always even unto the end of the world.

Respectfully submitted,

Mrs. Kenneth Brown

STATE MISSIONS

The Churches are on Mission to people under the Lordship of Christ. Matthew 28; 19-20. State Missions is christian; is christian Social Service expressed through institutions. State Missions is churches expressing interest in Christian Education. State Missions is churches working and planning together to express their desire to carry the message to others beyond their congregation. No one church could carry this ministry alone but with each helping and adding their funds, prayers and working, much more is accomplished.

Our field is so wide. There are Homes for children, homes for the aged, correctional institutions, aiding those of different language the deaf, and the blind.

Last year one church contributed $173.40 to State Missions. Let's try to do better this year. State Missions is a cooperative ministry through churches to those who need God and Churches that need help.

Respectfully submitted,
Rosetta Hollifield

FOREIGN MISSIONS

Romans 10:15 "How shall they preach except they be sent." As it is written how beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things.

Unless we support our Foreign Mission Board how can they send out men and women that feel the call to mission work. There are many who would go if we had more given by our local churches.

Foreign Mission Stewardship of Southern Baptist in 1971:

Total given by Southern Baptist in 1971 for all causes	$935,044,620
Per Capita Gift of	11,826,463
Southern Baptist	$ 79.06
Total given for work in Churches	$774,498,370
Per Capita gifts	$ 65.49
Percentage of total given used in the local churches	82.8%
Total given in 1971 to all missions	$160,546,250
Per Capita gift of	$ 11,826,463
Southern Baptist to Missions	$ 13.58
Percentage of total gifts to all missions	17.2%
Total gifts of all Southern Baptist for Foreign Missions	$ 33,719,447
Per capita gift of	$ 11,826,463
Southern Baptists to Foreign Missions	$ 2.85
Percentage of total gifts of Southern Baptists to Foreign Missions	3.16%

All Statistics effective as of December 31, 1971

Foreign Missionaries appointed in 1971	229
Missionaries under appointment Dec. 31, 1971	2,525
Career Missionaries	2,227

Married 2,004.... Single 223;

Missionary Associates	169
Missionary Journeymen	125
Special Projects	5
Missionaries appointed since F.M.B. organized in 1845:	4,806
Emeritus Missionaries	182
No. of countries to which missionaries were under appointment	75
Records from the field for 1971:	
Churches	6,045
Mission points 5,965	12,010
Baptisms	56,905
Memberships	720,872
Schools	661
Enrollment in all Schools	87,108
Patients treated	997,645

Respectfully submitted
Mrs. Basil Tester

Mr. Waterson spoke to this report. They need our offering and our prayers. Foreign Missions go around the world. We have a wonderful part in this work.

Rev. Austin said we had a people that cared for others and that we did help, but we need for more to be interested in the work of the Lord.

NO REPORT ON BROTHERHOOD.

After a brief recess we resumed with Girls from Boone's Fork and Rock Springs singing.

Following this Rev. Gurney Robbins brought the message from the 7th Chapter of Luke. He said that we needed to listen to God and do as he says, we think as Christians: we cannot do things by ourselves, but when we become humble we can do things. Two things that we should not do. We should remember not to try to convince someone that they are going to heaven. Don't say anything about one of God's men. Let's keep our eyes on the Lord. God will take us home, if we will walk in faith and glorify God. Get our eyes on God and humble ourselves, and let God use us. God will take care of us. God supplies our every need.

TUESDAY AFTERNOON

After an hour of good fellowship and an enjoyable lunch, we assembled for the afternoon session. The Girls from the two churches mentioned previously sang a few songs. The whole congregation sang "All Alone", Rev. Basil Tester had devotional reading from the 133rd psalm. We need to unite as one, all of the churches in the association, need to work together. Rev. Robbins led in prayer.

BAPTIST HOSPITAL REPORT

The distinctiveness of Baptist Hospital's ministry lies not alone in its

care for charity patients, but also in the type of service it renders to all its patients, and to many other people throughout our state and nation and around the world.

As an academic Medical Center it is engaged in research and in education, as well as direct patient care. The ministry through research is far-reaching since new discoveries in medicine offer new hope to people everywhere. The educational ministry also extends around the world, since graduates of the Bowman Gray School of Medicine serve in 88 counties of North Carolina, in 47 states and the District of Columbia, and in 25 different countries. Alumni of the School of Pastoral Care serve in almost every state and in 39 other countries.

The quality of direct patient care provided at Baptist Hospital is distinct in at least two respects. First, it is a specialized type of medical care, provided for referral patients who have rare or complicated medical problems. Because of the highly-skilled specialists in almost every area of medicine, and the elaborate equipment available for diagnosis and treatment, we are able to provide the kind of care which is available only in a large medical center. Ours is one of only 108 such medical centers in the United States

In addition of offering this kind of medical expertise, a second distinctive of our patient care is the Christian concern for the total person with all his needs. This spirit is found among physicians, nurses, aides, and other personnel throughout the Center. The Department of Pastoral Care seeks to minister specifically to the spiritual and emotional needs of patients and their families.

Baptist Hospital does continue to serve patients who cannot pay for their hospital care. Even with the tightening of admission policies and procedures, only one person in twelve months, one in approximately 17,000 applications for admissions — was not helped. In 1971, charitable allowances amounting to $1,370,000 were issued to patients unable to pay in full. The Mother's Day Offering of $371,000 helped make this charity work possible.

The hospital takes pride in its record of charitable work, but would like to help our Baptist people to understand that there are other aspects of its work also which justify its existence as an institution of our Convention and make it worthy of the support of our churches.

The operating deficit has been eliminated and the hospital is now operating "in the black."

The new patient tower is being completed and some departments have already moved into the lower levels. Complete occupation should take place by January, 1973. One additional unit, a two story unit housing the emergency room and out patient clinic, is, scheduled to be completed by 1973. This will conclude the present development program.

"A Medical Center ministering with skill and understanding" is not just a letterhead slogan; it is a goal which Baptist Hospital seriously strives to attain.

Respectfully submitted,
Mamie Craig

STEWARDSHIP REPORT

Gerald Hewitt spoke to this report. The hospital is very complex, he said he learned something new every day. A part of this is human concern. This Hospital is a mission enterprise. Most of the people here at this hospital are sicker than you would find in your community hospitals. They are building greater facilities. The hospital is one of the fulfilments of Jesus Christ to the sufferings of humanity.

Rev. Austin said it costs money to run the Baptist Hospital, help by giving more to the Mother's Day Offering.

NO REPORT ON CHRISTIAN EDUCATION: Martin Banner spoke to us about Christian Education, he left literature and said if anyone wanted to get in to Gardner Webb College they could, that they didn't turn anyone away.

RELIGIOUS LITERATURE

What are we reading? On the schedule should be Christian Literature, with the Bible at the center. The Bible is the Bread of Life, and the water of life to the soul; without it our spiritual nature starves. For the most important truths about God we have only one source book, the Bible. It is both human and divine. The writings deal with the experiences of human beings and God, and the writers were inspired by God. It is human beings in relationship to God that the Bible is chiefly concerned. It is a trustworthy guide.

Our Lord is eager to make Himself real and meaningful to us as we read the Word. It is so vast a book and its aspects so numerous that a variety of approaches and methods are needed in studying it.

Every workman needs a plan and a good set of tools. The more highly skilled he is, the more insistent he is on having the best of tools. Always remember that the Bible itself is the primary consideration. Let this Book be read, and in reading, "Look" closely at what you read, "Listen" to what the words are saying, and "Live" for the time in the very atmosphere of which the Bible suggests. We must read for ourselves and the Holy Spirit speaks to us from its pages.

We may read much with interest and profit, but when we listen to the Bible, we listen to the voice of God. It tells us how to be saved from sin, how to live in relationship with God and man; also how to grow into full spiritual maturity that God wills for his children. "The grass withereth, the flower fadeth; but the Word of God shall stand forever." Issiah 40-8.

In the field of Christian Literature, Baptists have literature prepared by outstanding Christians that is to be used as an undergirding structure in the study of the Holy Bible. "The standard of literature as to purity and exactness of style "Is" the Bible. Where can Baptists get any better Christian literature than provided by our own denomination. The literature published by them has its foundation in the Bible.

In our state the Biblical Recorder is nearing the 100,000 mark in circulation, which seeks to keep the North Carolina Baptists informed on important issues. Charity and Children keeps us informed of the work in our

Children's Homes.

On the newstands of today, one glance at them is enough to convince any rational minded person that America is reading the wrong kind of Literature. Publishers have dressed up their publications in rainbow colors and used every style, trick, and art of printing to make them look tempting to the eyes of the young and old. "The decline of literature indicates the decline of a nation."

Anything worth doing is worth careful planning; therefore may we as Christians resolve that the members of our families be well exposed to the publication of Christian Literature, as the Bible heads all Christian Literature. This Literature can be used as a supplement in studying the Bible. Good reading brings knowledge and knowledge brings understanding.

Respectfully submitted,
Fae Storie

Marsh Grant spoke following this report. The local Church is the beginning, and then they join with other local churches and operate voluntarily, you can give or not give, but most give. They support the Children's Home. Homes for the Aging. This is a growing ministry. Working for Baptists is a thrilling job. You may get the recorder in your Church, under the Church budget plan. What we read pretty accurately identifies what kind of person we are. Begin with the Bible, and then read good Christian literature. Do not neglect reading your Bible.

ASSOCIATIONAL MISSIONARIES REPORT OF 71-72

It has been a real blessing to work with the Stony Fork Association for another year. I appreciate the good people, and the wonderful cooperation from the leaders of our Association, and the churches. "For together we advance". That should be our aim for 72 and 73.

We had one Vacation Bible School in the association. The joy in seeing the children learn about God, is the real thing; for they are our future for the leaders of the church.

Days on field	69
Services attended	98
Sermons preached	20
Taught S. S. lessons	3
Visits	35
Associational meetings	22
State meetings attended	8
Miles traveled	6,100

Respectfully submitted,
E. O. Bustle

Mr. Bustle talked on missions, every Church should have a part in missions. Each Church should have a part in these missions. Baptists need to do something for God.

CHURCH TRAINING REPORT

One of the most important organizations of the Church is the Church Training program. It teaches new members the functions of a Church. This will help new members to become active in church activities. Church training also teaches christian theology, christian ethics, christian history, and church polity. Training is more than an optional experience. It is a directive straight from the Bible. Deuteronomy 6: 6-7 says. "And these words, which I command thee this day, shall be in thine heart; And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thin house, and when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

The Church that does not provide training for its members is failing. The church member that is not involved in training is not fulfilling his role as a disciple. Training is a biblical imperative. It is the concern a church feels for its members. Concern is expressed in a burning desire to provide the proper elements for christian growth. Bible study, prayer, worship services, witnessing and training are all expressions of concern.

In the Stony Fork Association we have five churches with a church training program. One of which was started this past associational year at Doe Ridge Baptist Church. The "M" night program was held at Laurel Fork Baptist Church with five churches represented. My belief is that each church should have a church training program to help train its members.

Respectfully submitted,
Charles Craig

Charles Craig spoke to this report, he said each church needs a Training Union. We have lost our concern, we all need training. Read God's word and then go and do God's work.

VACATION BIBLE SCHOOL

In the Stony Fork Association 11 Churches reported having a Bible School. 5 Churches did not have one. The total enrolment of all the schools was 705. There were 11 professions of faith. The total amount given to missions through the Cooperative Program was $205.18.

The Associational Vacation Bible School Clinic was held at Mount Vernon Church in May with nine churches represented with an attendance of 50. Two pastors represented their church. An offering of $17.47 was received and was sent to the cooperative program.

The purpose of this clinic is to train nine V.B.S. leaders from each church the best methods of having better schools, leading workers to study carefully the new textbooks, emphasizing an evangelistic spirit in all activities and show how each school will share Christ by giving through the Cooperative Program.

Seven Clinicians from this Association presented the program using all of the newest age-graded materials.

Respectfully submitted,
Mrs. Betty Woods

BAPTIST FOUNDATION

The North Carolina Baptist Foundation, Inc., is a charitable corporation. It was chartered on November 24, 1920, under the laws of the State of North Carolina. As a charitable corporation, it and its donors presently have certain tax savings.

It was created by the Convention for the purpose of procuring endowment funds and for administering such funds, for all institutions and agencies, owned and controlled by the Convention. It is independent of the causes it serves, but committed to their best interests. It is not a competitive agency. but a service agency dedicated to the task of undergirding all of our Baptist work.

Any property owner who wishes to do so - Baptist or non - Baptist resident or non-resident, man or woman, young or old, can use the Baptist Foundation through cash, securities (stocks, bonds, notes, mortgages): real property (farms, woodland, houses, lots), and any and every other kind of property, real or personal. These gifts can be in the form of a living trust, gift annuity, or by bequests in wills.

The Baptist Foundation stands ready at all times to aid individuals in making adequate preparation to use of the foregoing methods in providing for any agency or institution fostered by the Baptist State Convention of North Carolina, or any of the Southern Baptist Convention agencies or institutions.

When one uses the Baptist Foundation, one is EXTENDING HIS STEWARDSHIP IN PERPETUITY. This can and does bring a great deal of satisfaction and joy to the person who uses the Foundation for this purpose.

If you have any further questions or need a representative to visit you, you may contact the North Carolina Baptist Foundation, Inc., P. O. Box 26503, Raleigh, North Carolina 27611.
Matthew Chapter 7 verses 25 & 27

25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

27. And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell: and great was the fall of it.
Matthew Chapter 16 verse 18

18. And I say unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it.
And that Rock Is Christ Jesus Our Lord

Respectfully submitted,
Fritz L Dula

Billy Tucker expressed how grateful he was to be able to attend the Association. He dismissed in prayer. This ended the first day of our Association.

WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at Mount Paron Baptist Church, on August 16, 1972, and welcomed all to Mount Paron.

The Congregation sang, "Kneel At The Cross." Rev. Theo Hendrix had devotional reading from the 11th Chapter of Hebrews. Without Faith it is impossible to please God. Rev. Marvin Saunders led in prayer.

12 Churches were represented the second day.

EVANGELISM REPORT

It is exciting what the Holy Spirit is doing through the ministry of evangelism in our state. 6,000 youth and adults in 425 churches have now participated in Lay Evangelism Schools or Pastor's Retreats. Forty-two associations already have confirmed dates for schools. We thank God for this tremendous response to the important emphasis of lay witnessing. This will be a continuing effort in future years.

Over 2.400 pastors and lay persons attended the 26th Statewide Evangelism Conference in Fayetteville last February. Special conferences were held with practical emphasis on different phases of evangelism during the first afternoon session. Outstanding speakers challenged pastors to involve their people in the total ministry of evangelism through the church.

The Division of Evangelism in cooperation with the Department of Communications and the Division of Church Programs sponsored a Statewide Communications, Evangelism and Administration Conference in Greensboro in May. The purpose was to help pastors and others communicate the Gospel of Christ more effectively.

A new week at the North Carolina Baptist Assembly at Southport during June 12-16 was Youth Ministries Week with inspiration and training in Evangelism, Vocational Guidance and Recreation. All evening sessions were centered around Bible study and a workshop experience in learning how to witness for Christ. Over 600 youth and adults wre present for the week. On Friday evening 113 youth made different kinds of public decisions. Next June we will have another Youth Ministries Week.

Almost 20,000 youth, pastors and adult leaders are expected to attend the 2nd Statewide Youth Evangelism Night on August 18 at the Greensboro Coliseum. It is evident that God is working through Christian youth today to share His Gospel in a thrilling, significant manner.

Let us rejoice in the excellent reports of revival meetings, city-wide evangelistic crusades and associational evangelism clinics during the past year. It is our hope and prayer that we shall continue to have a strong increase in baptisms this coming year that many more persons may experience Christ by genuine faith commitment.

The 27th Statewide Evangelism Conference will be February 5-7, 1973 at Ovens Auditorium, Charlotte.

Remember to pray earnestly for the leadership of the Holy Spirit in the total ministry of evangelism in North Carolina, our nation and our world.

Respectfully submitted,
Maurvin Saunders

Mr. Bustle talked about having a Crusade or a Layman's Crusade. All pray that this will come about.

W M U REPORT

II Chronicles 7:14

1971-72

The annual Stony Fork Associational W.M.U., met with Mount Vernon ladies as hostess to a delicious covered dish supper. A wonderful fellowship began a most delightful evening. Our guest speakers were Mr. and Mrs. Bill Mitchener from Oxford They told of their visits to our mission fields around the world. They also showed slides from various places both home and foreign mission work.

Our W.M.U. council met each quarter to discuss our work. Our officers for 1972-73 are:

Associational W.M.U. Director .....Mrs. Doris Tester
Associational W.M.U. Assistant .....Mrs. Shelby Miller
Baptist Woman's Director .....Mrs. Betty Woods
Baptist Woman's Assistant .....Mrs. Beulah Cook
Secretary and Treasurer .....Mrs. Mamie Craig
Acteen Director .....Mrs. Betty Greene
Acteen Assistant .....Mrs. Edna Gragg
Girls in Action .....Mrs. Ruby Miller
Assistant .....Mrs. Elizabeth Ruppart
Mission Friends .....Mrs. Wanda Critcher
Assistant .....Mrs. Thelma Taylor

We have in The Stony Fork Association five W.M.U.s: Rock Springs with 12 members, Mount Vernon with 23 members, Sandy Flat with 10 members, Boone's Fork 8 members, and Laurel Fork with 13 members. No Young Baptist Women. 2 Acteen — Rock Springs and Mount Vernon; 2 Girls in Action -- Mount Vernon and Rock Springs; 1 Mission Friend — Mount Vernon.

Each of these observed the week of prayer for Home and Foreign Missions, all meeting their goals; They also gave to State Missions.

All took part in Christmas in August.

We need more W.M.U. organizations in our association. Won't you please call on your associational leader to help you to organize.

Respectfully submitted,
Mrs. Basil Tester

Mrs. Basil Tester commented that the WMU we had, had done good. Betty Greene from Mount Vernon said that she would like to see more Acteens: Each church that has a WMU was urged to start an Acteens. Sharon Allen, from Rock Springs, stressed the importance of Acteens in a Church. Many rewards in visiting old people, rest homes, and various other

activities that the Acteen participate in. It is a rewarding experience.

NO REPORT ON TEMPERANCE AND MORALS

We continue to be amazed at the depth of insight that existed in hearts of those whom the Lord led to develop the idea of the great plan of co-operative giving. A more effective program for the propagation of the Gospel around the world does not exist. Every cause which Southern Baptist support is assured of expressed interest and continuation by this plan.

Where does the money come from for such a gigantic work as this? It does not come from the well-springs of financial strength in our land nor from those unconcerned for our Lord's command to go preach and teach. The support comes from individuals who read the Bible and believe what it teaches.

Stewardship is not to be misunderstood. God has given a simple plan in his word where every Christian can give according as God has blessed. When this plan is followed everything operates in balance. The pastor can be supported, our facilities maintained and made attractive, the less fortunate cared for, the sick attended, the homeless cared for, school maintained, and the glorious Gospel preached at home and abroad.

Stewardship is not to be practiced in the local Church only. Our Lord said we must extend our stewardship to the uttermost parts of the world and to every creature. Southern Baptists have madae it possible for every member regardless of the size of his contributation, to help a missionary in some phase of our Lord's work.

When we close our eyes in sleep we can know that God's work continues to be done in our own land as well as around the world.

If you care about the spiritual need, the untold suffering, and the overwhelming ignorance among the people of our world, then won't you go back to your churches and put God's plan in action.

Respectfully submitted,
A. C. Moody

FINANCE REPORT

In treasury in 1971	$348.46
Paid for Minutes	$268.83
Clerk	$ 60.00
Total Spent	$328.83
Balance in Treasury	$ 19.63
Paid in for Associational Expense	$ 39.29
Took up for the Cooperative Program at Association	$ 80.50
Received for Minutes in 1972	$263.00
Boone's Fork sent in addition for Clerk	$ 10.00
Doe Ridge sent for the Association	$ 60.00
Spent to mail minutes and Clerk's letters	$ 9.47
Total left	$ 50.53
Total in treasury in 1972	$382.45

TOTAL PAID IN FOR MINUTES IN 1972 AS FOLLOWS

Bailey's Camp	$ 20.00
Boone's Fork	$ 12.00
Doe Ridge	$ 20.00
Laurel Fork	$ 50.00
Laytown	$ 15.00
Longridge	$ 15.00
Mount Ephriam	$ 10.00
Mount Paron	$ 15.00
Mount Vernon	$ 50.00
New Hopewell	$ 6.00
Rock Springs	$ 20.00
Sandy Flat	$ 20.00
Watauga	$ 10.00
TOTAL	$263.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone's Fork	$ 60.00
Laurel Fork	$ 3.00
Longridge	$120.00
Mount Vernon	$120.00
Rock Springs	$120.00
Sandy Flat	$ 60.00
TOTALS	$483.00

BAPTIST HOMES FOR THE AGING

In our Baptist Homes for the Aging, we feel that there is no relationship more important and more blessed than the one that we have with our Baptist Associations throughout the state. It is a special joy to visit personally the Associations and to have fellowship with the good people who mean so much to us in our ministry and to express to them our special thanksgiving. It is with a deep sense of gratitude to the Lord and to you that we bring this report on our Baptist Homes for 1972.

This has been the best year that we have ever had in our twenty-one years. The Special Offering for the Homes and support through the Co-operative Program reflect an encouraging increase. Through these two vital sources, the Homes during the past year derived almost 30% of the total operating budget in the care of the residents and patients, with 20% coming from the offering, and 10% through the Cooperative Program. The most significant fact about this support from our Baptist people is that the majority of the residents in the Homes are persons with real financial needs, and these love gifts are used for their care. In fact, these gifts are a lifeline to the residents, and they could not be maintained without them. The greatest challenge to our Baptist people is to continue to increase the Special Offering from year to year, and thus keep pace with the needs of the residents who depend so greatly on it.

Our Baptist Homes now operate five resident Homes, with two

located in Winston-Salem, and one each in Albemarle, Hamilton, and Yanceyville. These Homes have a capacity for 162 residents. In addition, there is a Nursing Care Unit, located in Winston-Salem with a capacity for 63 patients. In these Homes we specialize in tender loving care and do not know of any place this side of Heaven, and outside of one's home, where a person can receive more compassionate Christian care.

Of great significance during the past year, in May, was the dedication of the York Wing of the Nursing Care Unit. This wing, accomodating 18 additional patients was completed in November of 1971 and named in honor of Judge and Mrs. William York, of Greensboro. He and Mrs. York gave $30,000.00 for the construction of this new Wing, and the additional money needed was raised by the Trustees of the Homes. With this new addition, the Baptist Homes have been able to receive some few persons, on a limited basis only, directly as patients. The majority of the beds in the Nursing Care Unit are used for the residents of the five Homes, when nursing care becomes necessary. We are glad that the base of our operation has been broadened to include a ministry to the aging sick person, and we can only hope that we will move forward and be able to receive more patients in the years ahead.

Ministry to an older person is a direct ministry to Christ and is one of the finest things that North Carolina Baptists are doing. Be glad that you are a Baptist, and be grateful for the part that you are having in making the life of an aging person more abundant and more secure.

Respectfully submitted,
Mrs. Dale Greene

CHILDREN'S HOMES

For the past eighty-seven years, North Carolina Baptists and their Children's Homes have cooperated in a program of Christian child care. This relationship has been characterized, on the part of the agency, by a sensitivity to real needs and a commitment to the best in child care. On the part of North Carolina Baptists, there has been a lasting commitment to child care expressed in generous and enthusiastic support of the agency's ministry.

This annual report finds the agency vigorously pursuing its basic purposes. Changing patterns of family life and the involvement of government in social ministries profoundly affect the number of children needing our care and the types of care needed. More and more we are being asked to serve children with special needs beyond neglect and dependency: emotional alienation from family; trouble with the court; borderline retardation; emotional disturbance which requires professional treatment. The urgency of the present and the challenge of the future is to find effective patterns of care for these children.

The Baptist Children's Homes will not be content to provide minimal care only. We are committed to quality care which serves the whole person, providing the experiences and relationships which can enable the child to develop his full potential. Quality care costs. It makes heavy demands on the individual staff member in his involvement with the child. It requires

more staff members for the number of children served. It necessitates the purchase of supplementary professional services, such as medical and psychological specialists. But the cost is really an investment in the future of the children served, and we believe it is the best investment of life and money we can make.

The Children's Homes continues to expand and improve its services to children and their families. Two new cottages are under construction at Broyhill Home. The Ten Star Builders Program is enlisting the support of Eastern North Carolina for Christian child care in that section of the state. Mills Home is engaged in a year-long study to determine how we can best serve the children in the Piedmont Area. Across the state, renewed effort is being given to the enlistment of foster familes. Expanded services to families are being initiated.

We believe this ministry of child care deserves the confidence and suport of North Carolina Baptists. Our Baptist friends have demonstrated through their interest and support that they believe in what we are doing. The Cooperative Program continues to be the life-blood of our financial support. The 1971 Thanksgiving Offering channeled $400,000 into our ministry of child care. Special gifts and bequests from individuals continue to provide for capital improvements. We deeply appreciate this generous support, and we pledge ourselves to continue this ministry of child care in the name of Christ and on behalf of North Carolina Baptists.

Respectfully submitted,
Mrs. Christine Critcher

Mr. Barefoot spoke to this report; he said that they had more cottages almost completed at Broyhill since last year. Some of the Children that go down there don't even know what love is. At the Children's Home they teach them how to love and trust one another. The children appreciate what N. C. Baptists have done for them. Pray that they will have sufficient funds to help them in their work.

OBITUARIES

Since our last association eight of our beloved members have passed away.

Mount Ephriam -- Mr. Virgil Carroll and Mrs. Lester Triplett.
Mount Vernon — Mr. Jack Kerley, Mr. Roby Van Dyke, and Mrs. Mary Ann Hampton.
Rock Springs — Mr. Dan Triplett, and Mr. Charles Sanders.
Watauga — Roscoe Jestes.

Respectfully submitted,
Ora Harmon

While the congregation sang "Amazing Grace"' they took up $39.29 for the associational expense.

Had a 10 minute recess, resumed with the young people singing selections of songs. Following was the annual message by Rev. A. C. Moody, reading from the 4th chapter of 2nd Timothy. The kind of preaching we

need. The kind of preaching each church needs. We need no new concept of the Bible or preacher. We need the truth that we have always needed. We need preachers called by God. One who preaches the truth must be annointed by God. Need preaching with authority. We have God's word the Bible. Sole authority for preaching, teaching and moral conduct. The Bible is the authority. Need absolute preaching of what's right and what's wrong. The Bible is the absolute authority. Truth will keep you preserved. Tell the whole world about Jesus.

Following the message was the Election of Officers: Moderator-Marvin Saunders; Vice-Moderator-Gurney Robbins; Clerk-Barbara West; Associational Missionary — E. O. Bustle.

SUNDAY SCHOOL

Churches must teach God's message to the world as recorded in the Bible. This teaching is done with the hope that persons may, under the leadership of the Holy Spirit, be led to respond to God with maturing faith, love, and obedience.

The response to this teaching should result in the following individual actions, which are also the responsibility of the Sunday School.

Lead persons to accept Christ and unit with the Church. Enlist persons in Bible study worship individually, by families, and in groups. Witness to fellow Christians of personal blessings. Witness to unsaved of God's gift of salvation. Educate others in the Christian faith. Minister to the needs of Church members and prospects. These statements can be achieved through the following approaches:

1. Sunday School — Consisting of ongoing, age-graded Bible classes meeting on Sunday morning.

2. Extension Activities, such as Vacation Bible School, Weekday Bible study, Fellowship Bible classes, Bible Study course and Correspondence Bible study.

To better inform us in our Sunday School work in addition to our age-graded materials, there are general periodicals such as The Out reach; Bible Teaching Program, monthly; Open Windows, quarterly leaflet, Home Life, monthly, People, monthly.

In the Stony Fork Association fourteen churches reported 1,192 enrolled in Sunday School with an average attendance of 718. Let each of us dedicate ourselves to the tasks of increasing our Sunday School attendance.

Respectfully submitted
Carroll Woods

RESOLUTIONS

In the one hundred and eleventh annual meeting of the Stony Fork Association: Be it resolved that it go on record as one of the best sessions we have ever had, with the best reports, discussions, and fellowship among the people.

With missions as the high-lights into all the world. For a job well done by our Moderator and Clerk for the past two years. For the special

lift that was given by the musical arrangement, by the youth group, for the delicious food, that can't be surpassed by any church community.

We want it to be further resolved to have a closer fellowship and a greater year for the coming year. To seek out what the Lord would have us to do, not man. By letting him speak direct to our hearts through his word. The messages that were brought, should inspire us to be doers, and not just hearers in the coming year.

Respectfully submitted,
Kenneth Brown

TIME, PLACE, AND PREACHER

Tuesday August 14, 1973, the Stony Fork Missionary Baptist Association will meet with Mount Vernon Baptist Church for the first day of the annual meeting of the 112th session, with Rev. Everette E. Watson for the Annual Message and Rev. Basil Tester, alternate.

Wednesday August 15, 1973 will meet with New Hopewell Baptist Church with Rev. Sherrill Welborn bringing the message and Rev. Gurney Robbins, alternate.

Sherrill Welborn dismissed in prayer.

Adjourn.

CHURCH CLERKS

Bailey's Camp .....Roy Gryder, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....H. W. Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Belly Tucker, Rt. 2, Box 390, Boone, N. C.
Laurel Fork .....Clark Storie, Rt. 4, Boone, N. C.
Laytown .....Bonnie Walsh, Rt. 5, Box 315, Lenoir, N. C.
Longridge .....Myrtle Clark, Rt. 2, Newland, N. C.
Mount Ephriam .....Virgil Greer, Triplett, N. C.
Mount Paron .....Russeau Watson, Rt. 1, Box 71, Deep Gap
Mount Vernon .....Winifred Hampton, Rt. 4, Box 162, Boone
New Hopewell .....Irene McGuire, Rt. 1, Blowing Rock, N. C.
Rock Springs .....Charlotte Dawson, Rt. 2, Box 45, Ferguson
Sandy Flat .....Max West, Rt. 1, Box 283, Blowing Rock
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Bailey's Camp .....Ralph Swanson, Rt. 8, Lenoir, N. C.
Boone's Fork .....Dennis Ruppard, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Michael Hardy, Rt. 1, Box 417, Boone, N. C.
Laurel Fork .....Cecil Wood, Rt. 4, Boone, N. C.
Laytown .....Fritz Dula, Rt 5, Box 326, Lenoir, N. C.
Longridge .....Ronald Woodie, Rt. 2, Newland, N. C.
Mount Ephriam .....Claude Wheeler, Rt. 4, Boone, N. C.
Mount Paron .....P. F. Greene, Rt. 1, Deep Gap, N. C.
Mount Vernon .....Billy J. Cook, Rt. 4, Boone, N. C.
New Hopewell .....Odell Coffey, Star Rt. Lenoir, N. C.
Rock Springs .....Roy Smith, Rt. 2, Ferguson, N. C.

Sandy Flat .....Frank Craig, Rt. 1, Blowing Rock, N. C.
Watauga .....Johnny Townsend, Rt. 1, Banner Elk, N. C.

TRAINING UNION DIRECTORS

Doe Ridge .....Walter Tester, Rt. 5, Box 414, Boone, N. C.
Laurel Fork .....Gaither Greene, Rt. 4, Boone, N. C.
Mount Vernon .....William M. Brown, Rt. 4, Box 161, Boone, N. C.
Rock Springs .....Ned Hall, Rt. 2, Ferguson, N. C.
Sandy Flat .....Jerry Craig, Rt. 1, Blowing Rock, N. C.

WMU DIRECTORS

Boone's Fork .....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C.
Laurel Fork .....Shelby J. Miller, Rt. 4, Boone, N. C.
Mount Vernon .....Mrs. Douglas Harrison, Rt. 4, Boone, N. C.
Rock Springs .....Betty Woods, Rt. 2, Box 45, Ferguson, N. C.
Sandy Flat .....Barbara West, Rt. 1, Box 283, Blowing Rock, N. C.

MUSIC DIRECTORS

Bailey's Camp .....Ransom Harmon, Rt. 8, Lenoir, N. C.
Doe Ridge .....Kenneth Brown, Rt. 5, Box 389A, Boone, N. C.
Longridge .....Roy Woodie, Rt. 2, Newland, N. C.
Mount Ephriam .....Mrs. Wilma Hartley, Triplett, N. C.
Mount Vernon .....Mrs. Bruce Cook, Rt. 1, Boone, N. C.
Rock Springs .....Miss Annie Triplett, Rt. 1, Ferguson, N. C.
Watauga .....Mont Teague, Rt. 3, Boone, N. C.

CHURCH TREASURERS

Bailey's Camp .....Baxter Edmisten, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....Rosetta Holifield, Rt. 1, Box 326, B.R.
Doe Ridge .....Clay Beach, Rt. 2, Box 77, Boone, N. C.
Laurel Fork .....Gail Coffey, Rt. 4, Boone, N. C.
Laytown .....Glenda Dillard, Rt. 5, Box 324, Lenoir, N. C.
Long Ridge .....Faye Clark, Box 49, Pineola, N. C.
Mount Ephriam .....Mrs. Opal Cox 49, Triplett, N. C.
Mount Paron .....Russeau Watson, Rt. 1, Box 71, Deep Gap, N. C.
Mount Vernon .....Roger Cook, Rt. 4, Boone, N. C.
Rock Springs .....Miss Sharon Allen, Rt. 1, Ferguson, N. C.
Sandy Flat .....Charles Craig, Rt. 3, Box 618, Boone, N. C.
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.

PASTORS

Bailey's Camp .....Herring Crisp, Kenham Circle, Lenoir, N. C.
Boone's Fork .....Dean Hodges, Rt. 2, Vilas, N. C.
Doe Ridge
Laurel Fork .....Marvin Saunders, Rt. 1, Blowing Rock, N. C.
Laytown .....Gurney Robbins, Rt. 5, Box 442, Lenoir, N. C.
Longridge
Mount Ephriam

Mount Paron .....Everette Watson, Rt. 2, Box 648, Banner Elk, N. C.
Mount Vernon .....A. C. Moody, Rt. 4, Boone, N. C.
New Hopewell
Rock Springs .....Basil Tester, Rt. 2, Ferguson, N. C.
Sandy Flat .....Herring Crisp, Kenham Circle, Lenoir N. C.
Watauga .....Clyde Cornett, Rt. 2, Vilas, N. C.

YELLOW HILL BAPTIST CHURCH

Rt. 1, Purlear, N. C., Wilkes County
Pastor — Sherrill Welborn
Address — Deep Gap, N. C.
Year Organized 1853
Preaching services are held each Sunday

No Baptisms — One addition by letter — No members lost.

Resident Members	41
Nonresident Members	116
Total Members	157
No of Tithers	11
Church property Value	$12,000
No. of Active Deacons	4

Sunday School —

Pre-School	4
Children	5
Youth	10
Young Adult	10
Adult	14
Senior Adult	7
Total Sunday School Enrollment	59
Average Weekly Attendance	30
Total V.B.S. Enrollment	34
Total Church Music Enrollment	31
All Tithes, Offering, Etc. 109	$ 744.21
110 —	$ 876.80
Total Receipts	$1,631.01
Church Staff Salaries	$ 876.80
Local Expenditure	$ 291.10
Total Local Expenditures	$1167.90

Secretary — Helen Beshears Rt. 1, Purlear, N. C.
Organist — Carol Beshears, Rt. 1, Purlear, N. C.
Sunday School Supt., — Coy Church, Rt. 1, Purlear, N. C.
Church Clerk, Olin Swift, Rt. 1, Purlear, N. C.
Church Treasurer — Helen Beshears, Rt. 1, Purlear, N. C.
Messengers to Association, Coy Church, Ellis Beshears, Olin Swift, Leah Church, Helen Beshears, and Dorothy Swift.

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodge
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	B. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	J T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1970	Laurel Fork	Lewis Hodges	Mrs. Max West	David Austin
1970	Doe Ridge	Lewis Hodges	Mrs. Max West	Archie Clawson
1972	Mt. Ephriam	David Austin	Mrs. Max West	Gurney Robbins
1972	Mount Paron	David Austin	Mrs. Max West	A. C. Moody

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A
CHURCH MEMBERSHIP and OTHER INFORMATION

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	County	Year organized as a church	Location (Key: 1—Open Country; 2—Village (under 500 pop.); 3—Town (500-2499); 4—Small City (2500-9,999); Medium City (10,000-49,999); 5—Downtown; 6—Neighborhood; 7—Suburban; Large City (50,000 or more); 8—Downtown; 9—Neighborhood; 0—Suburban)	Services held twice on Sunday? Y	Services held twice on Sunday? N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Bailey Camp	Herring Crisp, Kenham Circle, Lenoir,	caldwell	1938	1		X	2	0	2	49	19	68	1	0		5,000	0
Boone Fork	Dean Hodges, Vilas, N.C. 28692	watauga	1872	1	X		5	5	1	47	15	62	0	0		6,500	0
Doe Ridge	James Pennington, Mountain City, Tenn.	watauga	1894	1		X	6	6	1	69	30	99	0	0		20,000	5,799
Laurel Fork	Marvin Saunders, Rt. 1, Blowing Rock,	watauga	1955	1		X	5	6	4	77	45	122	0	0		40,000	6,000
Laytown	Gurney Robbins, Rt. 5, Box 442, Lenoir	caldwell	1939	1		X	1	4	0	49	41	90	0	0		10,000	0
Longridge		Avery	1945	1		X	0	0	0	41	20	61	0	0			0
Mount Ephriam	Raymond Hendrix, Boone, 28607	watauga	1876	2	X		4	0	6			207	0	1			0
Mount Paron	Everett Watson, Rt. 2, Box 648, Banner Elk	watauga	1886	1		X	6	6	1	120	49	169	0	0		20,000	
Mount Vernon	A. C. Moody, Rt. 4, Boone, 28607	watauga	1866	1	X		6	11	3	238	76	314	1	0	18,000	250,000	0
Mount View																	
New Hopewell		Avery	1870	1		X	3	1	4	66	22	88	0	0		4,000	0
Rock Springs	Basil Tester, Rt. 2, box 41, Ferguson	wilkes	1891	1		X	3	5	5	97	58	155	0	0		10,500	0
Rock View																	0
Sandy Flat	Herring Crisp, Kenham Circle, Lenoir	watauga	1928	1	X		1	0	3	60	28	88	0	0			
Watauga	Clyde Cornett, Rt. 2, Vilas, 28692	watauga	1844	1	X		0	9	2	125	32	157	0	0		40,000	0
Yellow Hill																	
	TOTALS						42	51	32	1,038	435	1,680	2	1	18,000	406,000	11,799

Table B
THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 Years)	Adult enrolment (30-59 years or 30 to retirement	Senior Adult enrolment (60 and over or retirement and over)	Adults Away enrolment	Homebound Units enrolment	General officers enrolment	Enrolment of mission(s) of Church	Total ongoing Sunday School enrolment	Average weekly Sunday School attendance	Number of Bible Study Fellowship classes	Bible Study Fellowship enrolment	Bible conference projects enrolment	Weekday Bible study enrolment	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
Bailey's Camp	Ralph Swanson, Rt. 8, Lenoir, N.C. 28645	13	20	8	18	23	16					98	75	0	0	0	0	118	0	118
Boone Fork	Dennis Ruppert, Blowing Rock, N.C. 28605	9	6	4	9	9	11	15	0	0	0	63	30	0	0	0	0	38	0	38
Doe Ridge	Michael Hardy, Rt. 5, Box 417, Boone, N.C. 28607	4	6	5	8	15														
Laurel Fork	Cecil Wood, Rt. 4, Boone, N.C. 28607	14	17	8	28	16	7	0	0	0	0	90	70	0	0	0	0	82	0	82
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir, N.C. 28645	8	8	10	5	16	12	0	0	0	0	69	32	1	20	0	0	26	0	26
Longridge	Ronald Woodie, Rt. 2, Newland, N.C. 28657	4	4	3	8	9	2	0	0	2	0	32	28	11	15	0		51	0	51
Mount Ephriam	Claude Wheeler, Rt. 4, Boone, N.C. 28607	4	16	8	4	12	8	0	18	6	0	75	53							
Mount Paron	P. F. Greene, Rt. 1, Deep Gap, N.C. 28618											70								
Mount Vernon	Billy J. Cook, Rt. 4, Boone, N.C. 28607	27	45	26	37	74	21			6		236	165					134		134
Mount View																				
New Hopewell	Odell Coffey, Star Rt. Lenoir, N.C. 28645	12	8	6	10	11	4					51	16	0	0	0	0	29	0	29
Rock Springs	Roy Smith, Rt. 2, Ferguson, N.C. 28624	16	20	18	19	22	8	0	0	7	0	110	85	0	0	0	0	78	0	78
Rock View				0																
Sandy Flat	Frank Craig, Rt. 1, Blowing, Rock, N.C. 28605	8	11	0	10	0	33	0	0	5	0	62	34	0	0	0	0	42	0	42
watauga	Johnny Townsend, Rt. 1, Banner Elk, N.C. 28604	15	30	12	22	60	8					157	80	20	50	0	0	50	0	50
Yellow Hill																				
	TOTALS	134	191	108	188	267	130	15	18	26	0	1,183	668	33	85	0	0	648	0	648

Table C
TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or 30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	General officers enrolment	Enrolment of mission(s) of church	Total Training Union ongoing enrolment	Average weekly Training Union attendance	New Member Orientation		Church Leader Training		Member Training Projects	
												Registration	Completed	Registration	Completed	Registration	Completed
Doe Ridge	Walter Tester, Rt. 5, Box 417. Boone, 28607	0	3	2	4	6	0	0	0	15	26	0	0	0	0	0	0
Laurel Fork	Gaither Greene, Rt. 4, Boone, 28607	6	10	7	0	19	0	0	0	42	30	0	0	0	0	0	0
Mount Vernon	William M. Brown, Rt. 4, Box 161, boone 28607	6	30	23	8	25	6	2	0	100	65	0	0	0	0	0	0
Rock Springs	Ned Hall, Rt. 2, Ferguson, 28624	6	12	7	5	10	6	5	0	51	38	0	0	0	0	0	0
Sandy Flat	Jerry Craig. Rt. 1, Blowing Rock. 28605	0	9	0	0	13	0	4	0	26	10	0	0	0	0	0	0
	TOTALS	18	64	39	17	73	12	11	0	234	169	0	0	0	0	0	0

Table D
CHURCH MUSIC

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Adult enrolment (18 and over)	General officers enrolment	Enrolment of mission(s) of church	Total church music enrolment	Average weekly church music attendance	Handbell ringers enrolment	Vocal ensemble enrolment	Instrumental ensembles enrolment	Church music study group enrolment
Bailey's Camp	Ransom Harmon, Rt. 8, Lenoir, N. C. 28645	9	19	8	35	0	0	71	71	0	0	0	0
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A, Boone, N. C.28607												
Longridge	Roy Woodie, Rt. 2, Newland, N.C. 28657												
Mount Ephriam	Wilma Hartley, Triplett, N.C. 28686												
Mount Vernon	Mrs. Bruce Cook, Rt. 1, Boone, N. C. 28607	6	22	22	35	4	0	89	70	0	0	0	0
Rock Springs	Annie Triplett, Rt. 1, Ferguson, N.C. 28624	2	9	4	4	0	0	19	19	0	0	0	1
Watauga	Mont Teague, Rt. 3, Boone, N. C. 28607												
	TOTALS	17	50	34	74	4	0	179	160	0	0	0	1

Table E

WOMAN'S MISSIONARY UNION

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Number of Organizations: Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduate to 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Enrolment: Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduate to 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total WMU enrolment
Boone Fork	Elizabeth Ruppert, Rt. 1, Blowing Rock, N.C. 28605	0	0	0	0	0	0	0	0	0	0	0	7	1	0	8
Laurel Fork	Shelby Miller, Rt. 4, Boone, N.C. 28607	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
Mount Vernon	Mrs. Douglas Harrison, Rt. 4, Boone, N.C. 28607	1	1	1	0	1	0	4	8	12	6	0	20	7		53
Rock Springs	Betty Woods, Rt. 2, Box 43, Ferguson, N.C. 28624	0	1	1	0	1	0	3	0	5	7	0	12	4	0	28
Sandy Flat	Barbara West, Rt. 1, Box 283, Blowing Rock, N.C. 28605	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
	TOTALS	1	2	2	0	4	0	9	8	17	13	0	55	16	0	109

Table G

TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	Number of tithers	Budget prom. or emphasis used during the year: None	Forward Program	Other	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	All other local expenditures	Total local expenditures
Bailey Camp	Baxter Edmisten, Rt. 1, Blowing Rock,28605	0	0	0	0	0	0	4,236	0	4,236	0	1,562	348	0	2,291	4,201
Boone Fork	Rosetta Hollifield, Rt. 1, Box326, B.R.	4	0	0	0	0	0	6,418	0	6,418	0	681	505	0	426	1,612
Doe Ridge	Clay Beach, Rt. 2, Box 77, Boone, 28607	17	0	0	0	0	12.15	4,065	0	4,065	0	960	0	1,500	4,394	6,854
Laurel Fork	Gail Coffey, Rt. 4, Boone, 28607	9	0	0	0	0	0	9,827	0	9,827	6,000	3,157	19,644	0	1,600	24,581
Laytowm	Glenda Dillard, Rt. 5, Box 324, Lenoir	6	0	0	0	0	0	2,583	0	2,583	0	515	92	0	690	1,296
Longridge	Faye Clark, Box 49. Pineola, N.C. 28622	4	0	0	0	0	0	2,151	0	2,151	0	277	0	0	461	748
Mount Ephriam	Opel Cox, Triplett, N.C. 28686	0	0	0	0	0	0	998	100	1,098	0	1,786	35	0	1,035	2,856
Mount Paron	Russeau Watson, Rt. 1, Box 71, Deep Gap	0	0	0	0	0	0			4,832						
Mount Vernon	Roger Cook, Rt. 4, Boone, N.C. 28607	50	0	0	0	0	0	46,151	0	46,151	0	8,310	0	18,801	8,671	35,782
New Hopewell		0	0	0	0	0	0	1,238	0	1,238	0	476	0	0	652	1,128
Rock Springs	Sharon Allen, Rt. 1, Ferguson,n.c. 28624	27	0	0	0	10%	0	6,844	66	6,910	0	2,387	96	0	1,750	4,233
Sandy Flat	Charles Craig, Rt. 3, Box 618, Boone,28607	0	0	0	0	10%	0	3,435	0	3,435	0	1,483	392	0	261	2,136
Watauga	Jeffrey Shook, Rt. 1, Banner Elk, 28604	15	0	0	0	0	0	4,500	0	4,500	0	0	0	0	1,012	1,013
	TOTALS	132	0	0	0	20	12.15	92,446	166	96,444	6,000	21,694	21,112	20,301	23,343	87,440

Table H
MISSION EXPENDITURES

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: Christian education (schools, etc.)	Designated: Children's Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temperan League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
Bailey's Camp	Roy Gryder, Rt. 1, Blowing Rock, N.C. 28605		0	0	0	0	0	0	0	0	100	0	70	0	170	170
Boone Fork	H.W. Hollifield, Rt. 1, Box 326, Blowing Rock, N.C.28605				15	60	30	0	168	0	178	40	0	60	536	551
Doe Ridge	Billy Tucker, Rt. 5, Box 390, Boone, N.C. 28607				0	60	180	0	60	0	332	50	0	0	682	682
Laurel Fork	Clark Storie, Rt. 4, Boone, N.C. 28607				266	0	68	185	113	18	125	101	108	0	716	982
Laytown	Bonnie Walsh, Rt. 5, Nox 315, Lenoir, N.C. 28645				11	0	0	0	0	0	55	15	15	0	85	96
Longridge	Myrtle Clark, Rt. 2, Newland, N.C. 28657				25	120	0	0	0	0	0	100		310	530	555
Mount Ephriam	Virgil Greer, Triplett, N.C. 28686				0	0	40	0	80	0	214	50	0	349	733	733
Mount Paron	Russeau Watson, Rt. 1, Box 71, Deep Gap, N.C. 28618				0	0	0	0	0	0	40	36	16		92	92
Mount Vernon	Winifred Hampton, Rt. 4, Box 162, Boone, N.C. 28607				794	120	560	588	3,703	0	316	0	0	3,491	8,778	9,572
Mount View																
New Hopewell	Irene Mc Quire, Rt. 1, Blowing Rock, N.C. 28605				26	0	0	0	0	0	25	0	0	0	25	51
Rock Springs	Charlotte Dawson, Rt. 2, Box 45, Ferguson, N.C. 28624				480	110	130	108	172	0	71	48	44	310	993	1,473
Rock View																
Sandy Flat	Max West, Rt. 1, Nox 283, Blowing Rock, N.C. 28605				173	60	49	78	200	0	96	46	0	481	1,010	1,183
Watauga	Jeffrey Shook, Rt. 1, Banner El, N.C. 28604				0	0	0	0	0	0	327	0	0	0	327	327
Yellow Hill																
	TOTALS				1,790	530	1,057	959	4,496	18	1,879	486	253	5,001	14,677	16,467

Table I
SPECIAL INFORMATION

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	No. church-type missions started during the year	No. church-type missions currently operating	No. other-type missions started during the year	No. other-type missions currently operating	Committees existing during past year: Public relations	Stewardship	Radio and TV	Missions	Christian Higher Educ.	Does church have or observe? Radio and TV Sunday	Library	Recreation staff	Witness Training (using WIN materials)	Christian Home Week	Ministry to the Deaf	State paper in budget	Ch. Council/Cabinet	Bus Ministry	Baptist Seminaries, Colleges and Schools Day	Does church plan or participate a major building program within the year? Y	N	Number of college students baptized during the year	Number ordained for Gospel ministry during the year	Training Union meeting time: AM	PM	Number of active deacons	Kindergarten enrolment	Day care enrolment
Bailey's Camp		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		X	0	0			2	0	0
Boone Fork	Glenn Barton, Blowing Rock, 28605																					X					2		
Doe Ridge	Walter Culler, Rt. 2, Boone, 28607					X																X				X	6		
Laurel Fork	Roy Holder, Rt. 1, Blowing Rock 28605																				X					X	6		
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir																					X					3		
Longridge	Ronald Woodie, Rt. 2, Newland, 28657																					X					3		
Mount Ephriam	Virgil Greer, Triplett, 28686																												
Mount Paron																								2			6		
Mount Vernon	Billy J. Cook, Rt. 4, Boone, 28607											X	X				X					X				X	7		
Mount View																													
New Hopewell	Spencer Coffey, Lenoir, 28645																										3		
Rock Springs	Gary Hawkins, Rt. 5, Box 548, Lenoir											X							X	X		X					5		
Rock View																													
Sandy Flat																	X									X	5		
Watauga	Otha Andrews, Rt. 3, Boone, 28607																				X						8		
Yellow Hill																													
	TOTALS																							2			56	0	0

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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1973

One-Hundred Twelfth Annual Session

HELD WITH

MOUNT VERNON BAPTIST CHURCH
August 14, 1973

And With

NEW HOPEWELL BAPTIST CHURCH
August 15, 1973

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And With

NEW HOPEWELL BAPTIST CHURCH
August 15, 1973

Next session will be held with Rock Springs Baptist Church, Ferguson, N. C. August 13, 1974. Annual message by Rev. Merle Johnson and Max West, alternate.

Second day will be held at Sandy Flat Baptist Church, Route 1, Blowing Rock, N. C. August 14, 1974. The annual message by Rev. Dale Milstead and Alternate Arville Hardy.

SUGGESTED ORDER OF BUSINESS FOR 1974 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

Tuesday Morning Session, August 13, 1974

Rock Springs Baptist Church

9:00	Call to Order	Rev. Marvin Saunders
9:15	Song	Congregation
9:20	Devotional	Rev. Dale Milstead
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. A. C. Moody
10:00	Cooperative Program	Basil Tester
10:15	Home Missions	Elizabeth Ruppert
10:25	State Missions	Mrs. Kenneth Brown
10:35	Foreign Missions	Rosetta Hollifield
10:45	Associational Missionary	Rev. E. O. Bustle
10:55	Annual Message	Rev. Merle Johnson
	Alternate	Max West
11:45	Hospital Report	Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	Gurney Robbins
1:15	Christian Education	Merle Johnson
1:25	Religious Literature	Shelby Miller
1:35	Brotherhood	Max West
1:45	Training Union	Charles Craig
1:55	Vacation Bible School	Betty Woods
2:05	Annuity	Azalee Cook
2:15	Baptist Foundation	Arville Hardy
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION AUGUST 14, 1974

Sandy Flat Baptist Church

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	Herring Crisp
9:20	W. M.U.	Mrs. Basil Tester
9:30	Temperance and Morals	Fritz Dula
9:40	Stewardship	Keith Perry
9:50	Finance Report	Barbara West
10:00	Home for Aged	Beulah Cook
10:15	Children's Home	Kenneth Brown
10:30	Sunday School	Carroll Woods
10:40	Annual Message	Rev. Dale Milstead
	Alternate	Arville Hardy
11:30	Executive Report	Marvin Saunders
11:40	Resolutions	Linda Robbins
11:50	Obituaries	Bonnie Walsh
12:00	Election of Officers	
12:10	Benediction	
12:20	Lunch	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator ..... Marvin Saunders, Rt. 1, Blowing Rock, N.C. 28605
Vice-Moderator .....Gurney Robbins, Rt. 5, Box 442, Lenoir, N.C. 28645
Clerk .....Mrs. Max West, Rt. 1, Box 233, Blowing Rock, N. C. 28605
Associational Missionary .....E. O. Bustle, Rt. 2, Newland, N.C. 28657
Associational B.T.U. Director..Charles Craig, Rt. 3, Box 618, Boone, N.C. 28607
Associational W.M.U. Director..Mrs. Basil Tester, Rt. 2, Ferguson, N.C. 28624
Associational Brotherhood Director..Max West, Rt. 1, Box 233,
Blowing Rock N.C.
Associational V.B.S. Worker .....Betty Woods, Rt. 2, Ferguson, N.C. 28624
Associational S.S. Supt. .....Carroll Woods, Rt. 2, Ferguson, N.C. 28624
Associational Evangelism Chm. ....A. C. Moody, Rt. 4, Boone, N.C. 28607
Associational Music Director ..Mrs. Basil Tester, Rt. 2, Ferguson, N.C. 28624
Associational Pianist .....Mrs. Charlotte Dawson, Rt. 2, Ferguson, N.C.
Associational Stewardship Chm. ....Marvin Saunders, Rt. 1,
Blowing Rock, N.C. 28605

FINANCE COMMITTEE

Mrs. Max West, Treasurer .....Rt. 1, Box 233, Blowing Rock, N.C.
Rev. A C. Moody ..... Rt. 4, Boone, N. C.
Mrs. Carroll Woods ..... Rt. 2, Ferguson, N. C.

PROGRAM COMMITTEE

Rev. E. O. Bustle, Chm. ..... Rt. 2, Newland, N. C.
Marvin Saunders ..... Rt. 1, Blowing Rock, N.C.
Mrs. Max West ..... Rt. 1, Box 233, Blowing Rock, N. C.

MISSION COMMITTEE

Rev. Basil Tester, Chm. ..... Rt. 2, Ferguson, N. C.
Mr. Carroll Woods ..... Rt. 2, Ferguson, N. C.
Rev. Gurney Robbins .....Rt. 5, Box 442, Lenoir, N. C.
Rev. E. O. Bustle ..... Rt. 2, Newland, N. C.

TIME, PLACE, PREACHER

Rev. A. C. Moody ..... Rt. 4, Boone, N. C.
Rev. Merle Johnson ..... Rt. 2, Box 41, Ferguson, N. C.
Mr. Fritz Dula ..... Rt. 5, Lenoir, N. C.

RESOLUTIONS

Everette Watson, Chm. ..... Rt. 2, Banner Elk, N. C.
Linda Robbins ..... Rt. 5, Box 442, Lenoir, N. C.

EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED AND LICENSED MINISTERS

(Lic.)—Max West, Rt. 1, Blowing Rock, from Sandy Flat Baptist Church.
(Ord.)—Paul Ollis from Long Ridge Baptist Church.
(Ord.)—Merle Johnson, Rt. 2, Box 41, Ferguson, from Rock Springs Baptist Church.

DELEGATES TO THE ASSOCIATION

BAILEY'S CAMP: Ransom Harmon, Steward Ford, and Bobby Cook.

BOONE'S FORK: Rosetta Hollifield, Elizabeth Ruppert, Glenn Barton, Esther Coffey, Maggie Earp, and E. Coffey.

DOE RIDGE: Kenneth Brown, Paul Hodges, and Arville Hardy.

LAUREL FORK: Doris Miller, Martha Ford, Tom Triplett, Grant Hodge, Elmer Miller, and Cecil Wood.

LAYTOWN: Mr. and Mrs. Gurney Robbins, Mr. and Mrs. Fritz Dula, Mrs. Zora Dillard. Mrs. Rita Shoemaker and Mrs. Betty Triplett.

LONG RIDGE: Ronald Woodie, Larry Woodie and Myrtle Clark.

MOUNT EPHRIAM: Opal Cox, Leano Miller, Virgil Cox, Virgil Greer, and Olen Miller.

MOUNT PARON: Leve Watson, Ruby Watson, and Annie Watson.

MOUNT VERNON: A. C. Moody, Edna Gragg, Eula Harrison, Christine Critcher, Selma Hollar, and Virginia Critcher.

ROCK SPRINGS: Mr. and Mrs. Carroll Woods, Mr. and Mrs. Merle Johnson, Irene Dula, and Jill Triplette.

SANDY FLAT: Mary Craig, Kathy Townsend, and Margaret Moody.

WATAUGA: Marl Aldridge, Jeffrey Shook, Johnny Townsend, Burnis Byrd, Louis Aldridge, and Mont Teague.

YELLOW HILL: Mr. and Mrs. Coy Church, Ellis Beshears, Ray Church, Heg Beshears, and Earl Welborn.

Second Sunday in August.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President. Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in August.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On August 14, 1973, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. Marvin Saunders, Mount Vernon Baptist Church, Boone, N.C., was the host church for the 112th annual session of the association, for the first day.

The congregation sang, "Jesus Paid it All", Rev. Gurney Robbins had devotional reading from Saint Luke, the 8th Chapter, verses 16-18. Rev. Robbins led in prayer.

The program was adopted.

The roll was called with 12 of the 16 churches being represented.

The visitors were Mr. and Mrs. Woodrow Hill. Our new pastors in this association are Mr. Merle Johnson, pastor of Rock Springs Baptist Church, and Mr. Dale Milstead pastor of Yellow Hill Baptist Church.

The following reports were all moved for adoption and approved after being read:

We had the privilege of having Mr. Woodrow Hill with us, he spoke concerning religious literature. Each church in our demonination works with the members. 140 years ago the Biblical Recorder, our own Baptist publication came out. The Recorder is the channel of communication in which we can read what other Baptists are doing. What are we reading; is it good literature or bad? The Biblical Recorder is a Christian magazine. 1,000 Churches in N. C. are sending it to all of their members. Send the Biblical Recorder to all members of your Churches if you don't now have it.

Vote No, November 6 in the liquor-by-the-drink referendum. It is important to vote against this. North Carolina is one out of five states that don't have liquor-by-the-drink. Pray that this bill will be defeated; Christians we must use our influence. We must support the Christian Action League. The league needs our money and our prayers. Let's defeat the Devil, and the forces of evil. We have prayer on our side, this is one thing that the others don't have.

COOPERATIVE PROGRAM

In Matthew 13-38 Our Lord said the field is the world. The Cooperative Program is the channel through which the churches work together in obedience to our Lord and Saviour to carry out his commission to go in to all nations, Preaching, Teaching, Healing, and Ministering to the poor. In the Stony

Fork Association eight churches gave the total of 1,790. If all of our churches would give we could do more. The more we give the more the Lord can do to save a lost world, so let us pray, work, and give that the Lord might save.

Respectfully submitted,
Basil Tester

Mr. Tester spoke after he had given his report. Through the Co-operative Program churches give to supply the need of our missionaries. When the Cooperative Program was adopted more missionaries were sent out and the churches began going forward. Do we see the need today? Unless we do see the need, we will have no concern; we need a concern and a dedication of sending the gospel around the world. Do more and give more next year in the Stony Fork Association; Let's all work together and cooperate with one another.

HOME MISSION

When we think of missions we think of the great commission Jesus gave his disciples in Matthew 28: 19-20: Go ye therefore and teach all nations, baptizing them in the name of the father and the son, and the holy ghost teaching them to observe all things what so ever I have commanded you and lo I am with you.

There is much to be done at home in winning the lost. Helping the sick, and those that are in need. The churches of the Stony Fork Baptist Association should have the desire of Isaiah, 6;8 Here I am Lord send me.

Respectfully submitted,
Mrs. Beatrice Brown

STATE MISSIONS

Generally speaking State Missions in N. C. is divided into two catagories. 1. Ministries that strengthen, 2. Ministries that lengthen the witness of local churches. Strengthen involves the various church programs inable the churches to realize their own mission capabilities. Lengthen are those ministries of the local church to reach out and aid in the grams such as Sunday School, Training Union, W. M. U. and Brotherhood. All these programs inable the churches to realize their own mission capabilities. Lengthen are those ministries of the local church to reach out and aid in the programs through the cooperative, with other churches to do more. A small amount from several churches put together can do much for the work of the Lord, and his glory. We help support Fruitland Bible Institute, language ministry, Chaplaincy, Ministering t othe deaf. All ofers, weekday ministries, mountain missions, education of literacy. In all State Missions is involved in 50 different ministries in N. C.

Our great need now is for more interest, financial support, prayers, and State Missionaries to support the State Mission program.

Respectfully submitted,
Rosetta Hollifield

FOREIGN MISSIONS

Twenty-Five Years ago at the meeting of the Southern Baptist Convention in Memphis, Tennessee, a call to advance was set before the Convention by the Foreign Mission Board. At that point there were only 625 missionaries under appointment for service in 19 countries, with assistance in one form or another being given to 6 other countries; this made a total of 25 lands into which some mission effort was extended. The terrible sufferings of World War II had caused Southern Baptists to become keenly aware of the urgent need for a more extensive witness in the name of Christ throughout the world.

Southern Baptists responded to the call for advance. This response has been expressed through prayer, life commitment, and giving. A steady stream of missionaries has gone forth in ever-widening directions, so that now more than 2,500 are serving in 77 countries.

The types of service have been greatly multiplied, and opportunities have been opened, not only for career missionaries but also for missionary journeymen and missionary associates. Added to all of this, many other people have gone for special projects in evangelism and church development, and numbers of individuals on sabbatical leave or in early years of retirement have given periods of time as teachers, pastors of English-language churches, and in other types of service.

Paralleling the remarkable response in life commitment has been the steady flow of financial undergirding. Support for missions has come in two main streams. First of all, the Cooperative Program has provided the basic support which make planning possible.

In 1943 the Cooperative Program brought to the Foreign Mission Board 42.41 percent of all gifts received by the Board. In 1972 the Cooperative Program brought to the Foreign Mission Board 43.04 percent of all gifts received.

Reliance upon the Cooperative Program is even greater today than was true when the call to advance was given.

The Lottie Moon Christmas Offering supplements gifts through the Cooperative Program and enables twice as much work to be done as would not be possible without this love gift.

In 1943 the Lottie Moon Christmas Offering brought to the Foreign Mission Board 30.07 percent of the total gifts received by the Board. In the same year, special designated gifts brought to the Foreign Mission Board 27.52 percent of the total gifts received.

In 1972 the Lottie Moon Christmas Offering brought to the Foreign Mission Board 50.19 percent of total gifts received, but the special designated gifts represented only 6.77 percent of total gifts received.

It is evident from these figures that, whereas the percentage of total gifts brought to the Foreign Mission Board by the Lottie Moon Offering increased 20.12 percent, the portion provided by special designated gifts declined 20.75 percent.

The same administrative procedures are applied to gifts brought to the Foreign Mission Board through the Cooperative Program and through the Lottie Moon Christmas Offering. This means that recommendations from the mission fields are studied carefully, and appropriations are made for meeting these needs out of funds available. The growth of the

Lottie Moon Offering in no way reduces the dependence of the Foreign Mission Board upon the Cooperative Program, but it does reduce the the Board's dependence upon special designated gifts.

Gifts made by Baptists in the churches in 1972 totaled $1,023,146,829, but gifts received by the Foreign Mission Borad through the Cooperative Program, the Lottie Moon Christmas Offering, and special designated gifts combined reached a total of $35,439,514—less than 4 cents of each Baptist dollar. This means that Southern Baptists utilized more than 96 cents of each Baptist dollar in our own country and less than 4 cents to share the gospel of Jesus with the rest of the world.

It is also necessary to keep in mind that, with the decline of the U. S. dollar abroad, the cost of carrying on work in many lands has greatly increased. It is not accurate to think of work in the United States as being costly and work in other lands as being inexpensive. People who travel today in foreign countries are often taken by surprise to find that in many cases the costs are even higher than they would expect to pay while traveling in our own land.

With all the money brought to the Foreign Mission Board, we are never able to respond to all the requests that are officially presented to the Board by the mission organization in 77 countries. Each year, needs totalling between $4 million and $7 million must be left unmet.

The time will soon be at hand when churches will be preparing their budgets for next year. It is hoped that this review of finances for foreign missions will encourage many churches to increase the amount in their budgets for the Cooperative Program, thereby strengthening all that is done in mission work, both at home and throughout the world.

Respectfully submitted,
Mrs. Basil Tester

ASSOCIATION MISSIONARY'S REPORT

Another year has passed! We will be judged according to our works. and rewarded the same. This year is on record. What will be our record for next year? "Together we will advance."

Days on Field	86
Visits	36
Meetings in Association	21
Convention Meetings	7
Revivals	2
Meetings	117
Preached	20
Taught S.S. Lesson	6
V.B.S. Schools	1

Respectfully submitted,
E. O. Bustle

Together we advance. Mr. Bustle gave statistics on the Cooperative Program and on the Associational Missions offerings. Everything is increasing, give the Lord what belongs to him and we can enjoy life more.

Let's all fight the liquor-by-the-drink. On Foreign Missions and the Co-operatve Program. Our churches need to tithe to missions through the Co-operative Program. Our Associational Missions offering is up. If it was up a little more we could have a full time missionary.

While the congregation sang "Send the Light", we took up an offering of $59.96 which we decided to send to the Christian Action League in Raleigh.

BAPTIST FOUNDATION

St. Matthew 16:18 And I say also unto thee, That thou are Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the kingdom of heaven; and whatsover thou shalt bind on earh shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Respectfully submitted,
Fritz Dula

Mr. Maddrey spoke to this report. Every year they invest the money into the Cooperative Program. In your will you can leave your money to the Cooperative Program, Foreign Missions, Lottie Moon Christmas offering and etc. Ed. Coates is the Executive Secretary of the Baptist Foundation.

RELIGIOUS LITERATURE

One of the most important aspects of a Christian home is the type of literature we place before our families. The Bible must be used daily in order to obtain knowledge and wisdom, of which God is the source. Our physical strength is maintained by food and exercise. In like manner our spiritual strength must have the right kind of nourishment. Proverbs 4;7 says "Wisdom is the pricipal thing; therefore get wisdom; and with all thy getting get understanding." Each christian should keep himself open to the kinds of religious literature that will lead him to carry out the great commission to tell others about Christ.

Timothy 2:15 tells us "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Next to prayer, Bible study is the most important discipline for a christian. There is little excuse for christians today not being able to dig into God's word adequately with all the fine biblical helps and religious literature we have at our disposal.

God is the source of all our blessings, therefore we are under obligation to serve Him. If it were not for his great love through the death of his son we would not have this hope, so we should use every method available to us to spread the gospel. The ultimate goal of christian teaching is not just to impart knowledge, but to change lives.

Through our denomination we find a great store of religious literature, which helps us understand and more adequately present Christ to others. We appreciate the fine christian dedication of these people. The Biblical Recorder is a great source of strength to North Carolina Baptist, in knowing that we still have those who will take a public stand against the devil and the forces he uses to destroy people. The Recorder has past the 100,000 mark in circulation, and in May had risen to nearly

106.000 - the highest in its 140 year history.

We as Christians must cultivate in our families the desire to store up knowledge from the right kind of literature. Too much of what can be bought is trash and concerned Christians must be alert to the means we can use to rid our book stores and news stand of this undersirable literature. Let us each endeavor to take a firmer stand for those things that uphold good in our lives.

Respectfully submitted,
Shelby Miller

Special music was provided by Mount Vernon's Youth Group. Following was the annual message by Rev. Everette Watson; Theme "Lifting up Jesus" reading from the 21st chapter of Numbers and the 3rd chapter of John. The children of Israel were in bondage and now Moses led them out; They were suffering and being persecuted, and God saw what was happening; God is still on the throne taking care of his people today. Jesus can help us if we will pray, humble ourselves and look to him. He is able to give us power, so that we can do things that needs to be done. We need to hold Jesus up high before a lost and dying world. The requirements of the Church is to lift up Jesus. 1. We must be born again, saved by the grace of God. 2. Must have power; without the Holy Spirit of God we are powerless; we need to be filled with the spirit of God. 3. We need leaders filled with the Holy Spirit. 4. We need to stand fast for the true word of God, to be faithful; we need to take a stand against sin, as it begins. Stand fast against it, Our churches have lost their drawing power; we need to lift Jesus up. There is much work that needs to be done.

HOSPITAL REPORT

In May of this year Baptist Hospital observed its 50th Anniversary. The hospital opened its doors in May of 1923 "to bring the healling art more definitely under the dominion of the Great Healer."

The anniversary was celebrated jointly with the dedication of the new Reynolds Tower, a 16-story patient care facility. The completion of the Tower brings the total bed capacity to 655, placing Baptist Hospital within the top 10 per cent (in size) among hospitals in the United States. When the renovation of older sections of the hospital is completed the total number of beds will be 717.

Construction has begun on an ambulatory care building which will house the emergency room, several outpatient clinics, the physical Therapy Department, and an Oncology (Cancer) Clinic and Research Laboratories. This building and the above-mentioned renovation will complete the present Medical Center Development Program.

Last November the Baptist State Convention heard the report of the Committee of 15 and adopted its recommendations. The hospital has been seeking to implement these recommendations:

1. A Medical Center Committee, composed of 8 Trustees from the Baptist Hospital Board and 8 from the Wake Forest University Board, has been appointed. This committee will consider matters involving the Medical Center and its future operation.
2. In January the hospital trustees appointed a committee of three

to review appropriations from the Mother's Day fund and assist hospital personnel in making decisions on some specific requests for assistance. The hospital continues to provide care for people who cannot pay, valued at far in excess of the total Mother's Day Offering. The auditors confirmed value of this care in 1972 was $1,390,000 nearly four times the amount of the Mother's Day Offering and this does not include the value of Physicians' service provided without cost to these service patients.

3. The Department of Pastoral Care is expanding its services to provide training for lay people. Dr. Mahan Siler joined the staff June 1 to head up this new work. The Department also anticiplates the establishment of several satellite counseling and training centers in the state, begining in the near future. Your Co-operative Program gifts support the work of this department.

The hospital's financial operation is "in the black", and there has not been a general room rate increase in 2½ years. As of this date, the Mother's Day Offerings are running ahead of last year.

Respectfully submitted,
Mamie Craig

Ruby Greenlaw spoke to this report. Many changes have taken place at the Baptist Hospital; New techniques for heart surgery and they have also expanded their hospital. Our Mother's Day Offering helps needy sick people. Why does the Baptist Hospital cost so much? Because the Baptist Hospital has skilled staff and personnel. Please give that others might live.

A. C. Moody asked the benediction and we all left to go and eat lunch. While eating lunch we had the privilege to fellowship with friends and neighbors from some of our other churches.

TUESDAY AFTERNOON

After the enjoyable lunch we assembled for the afternoon session. The congreation sang "To the Work", and Mr. and Mrs. Merle Johnson sang "Satisfied with Jesus". Dale Milstead had devotional reading from the 4th chapter of Zechariah. We must stay in God's will, God never changes, we as God's people need to turn back to God and to do God's Work.

CHRISTIAN EDUCATION

Education is not all books and blackboards. It is a beginning of a journey into learning and a journey toward tomorrow. Education alone is not the answer to the problems in the world. This must be coupled with a personal knowledge of Christ and a zeal for spreading the Gospel.

What is Christian Education? Someone has said that "Education is Directed Growth". Christian Education then is "Directed Christian Growth or the acquiring, development, and cultivation of knowledge mentally and morally through teaching and training people to set a good example as did our Lord: "As in Christ, so his people should be." The Lord Jesus found strength in keeping his eyes on the Heavenly Father, with whom he identified Himself. His true ministers are likewise,

and like stars which he holds in his right hand of honor. Rev. 1;20. They are to shine in the darkness of this world.

Christian Education seeks desirable changes in human character and conduct. The power of God in Christ alone can work transformation, but this power must be made available through human instrumentality using Jesus' method of appeal. It is more important to know how to live than to know how to make a living.

Christian education has as its first great objective, the leading of the lost to Jesus Christ for His gift of Eternal Life on the conditions of repentance and faith. Christ said, "I am the Way, the Truth and Life."

"The fear of the Lord is the beginning of knowledge," and all subjects should be taught in the light of the scriptures. Christian education seeks not only to transmit knowledge about religion, but to stimulate, guide and enrich Christian experience based on the Bible.

"Train up a child in the way he should go," Prov. 22-6, that each individual may be prepared to take their proper place in the home, the church, the state, in their vocations or professions in a manner that is God glorifying. Teach people in the light of the hereafter, challenging them to live for Jesus.

Christian education seeks to help those who have become Christians to acquire valuable knowledge, to develop Christian attitudes, and to live the abundant life in their relationship with others.

Christian education is not a substitute for evangelism, but a means for preparing the way for evangelism, making it more effective that it may be more fruitful.

In Deut. 31; 13-13, we find education required by law. Concerning the topic of "Christian Education" what greater truth could be found than in this quotation taken from Grains of Truth; "If for any reason whatever a child be taught but one lesson, let that lesson be Faith in God. For that one step toward an education is of more permanent value to a human being than all other learnings put together."

Respectfully submitted,
Mrs. Clark Storie

Mr. Arrowood from Wingate College spoke to this report. Our Baptist Colleges do not turn anyone down for the lack of money. They can make available any Pastor's or wife's tution. Pay attention to good teachers; Work and support higher education in our 7 Baptist colleges. We have 9 students from Watauga County at Wingate College this fall.

EVANGELISM

The world's population is increasing at the rate of more than 48 million per year. All religions combined are winning less than 10 million of these to any kind of committment to God. Not all of the 10 million believe in the Lord Jesus Christ and could not possibly be saved. Now the question arises, where do we go from here?

We can and we must search our hearts before God to find his will for us and to experience his empowering as we endeavor to be obedient to his commands. This we need as individual christians, as churches and as a denomination. Most of us need to take a fresh look at evangelism as

it is practiced in our personal lives, as well as in our churches.
There are several ways we may improve our evanglistic efforts. We need to keep our programming and activities aimed at creating a spiritual atmospher for evangelism in every church. We must keep alive an awareness of the urgency of personal witnessing on the part of every christian. We must seek to keep the message positive, practical, scriptural and spiritual with unceasing prayer and diligence.
It is thrilling what the Holy Spirit is doing through the ministry of our first summer youth evangelism team. Three college students, Steve Stout, Cooleemee; Terry Crouse, Lenoir, and Christy Farrior, Williamston, are leading in music, preaching in youth revivals, and directing youth witness training sessions in churches from Marshall to Washington.
During June 11-15 over 730 youth and adults were present for the Youth Ministries Week at the North Carolina Baptist Assembly, with the emphasis on Evangelism, Vocational Guidance, and Recreation. Eighty-one youth made various decisions, including sixteen professions of faith.
Over 16,000 youth, pastors, and adult leaders are expected to attend the 3rd Statewide Youth Evangelism Night at Greensboro Coliseum on August 17. It is exciting how God is using the witness of thousands of Christian youth across our state in a tremendous manner.
The response of youth and adults to Lay Evangelism Schools in the past twenty months has been outstanding.
9,564 youth and adults have participated in this lay witness training from 720 churches and 34 associations. Also, 107 pastors from nine associations shared in a Pastor's Retreat to learn how to lead their churches in Lay Evangelism Schools.
It is our hope and prayer that we shall continue to have a strong increase in baptisms this coming year in our association. If our baptisms are to increase we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ found therein. We should not be hesitant to use any and all means to win souls. May I ask you to pray earnestly for the leadership of the Holy Spirit in the total ministry of evangelism in our churches, our association, our convention, our nation and our world.
The 28th Statewide Evangelism Conference will be at War Memorial Auditorium, Greensboro, during February 4-6, 1974.

Respectfully submitted,
A. C. Moody

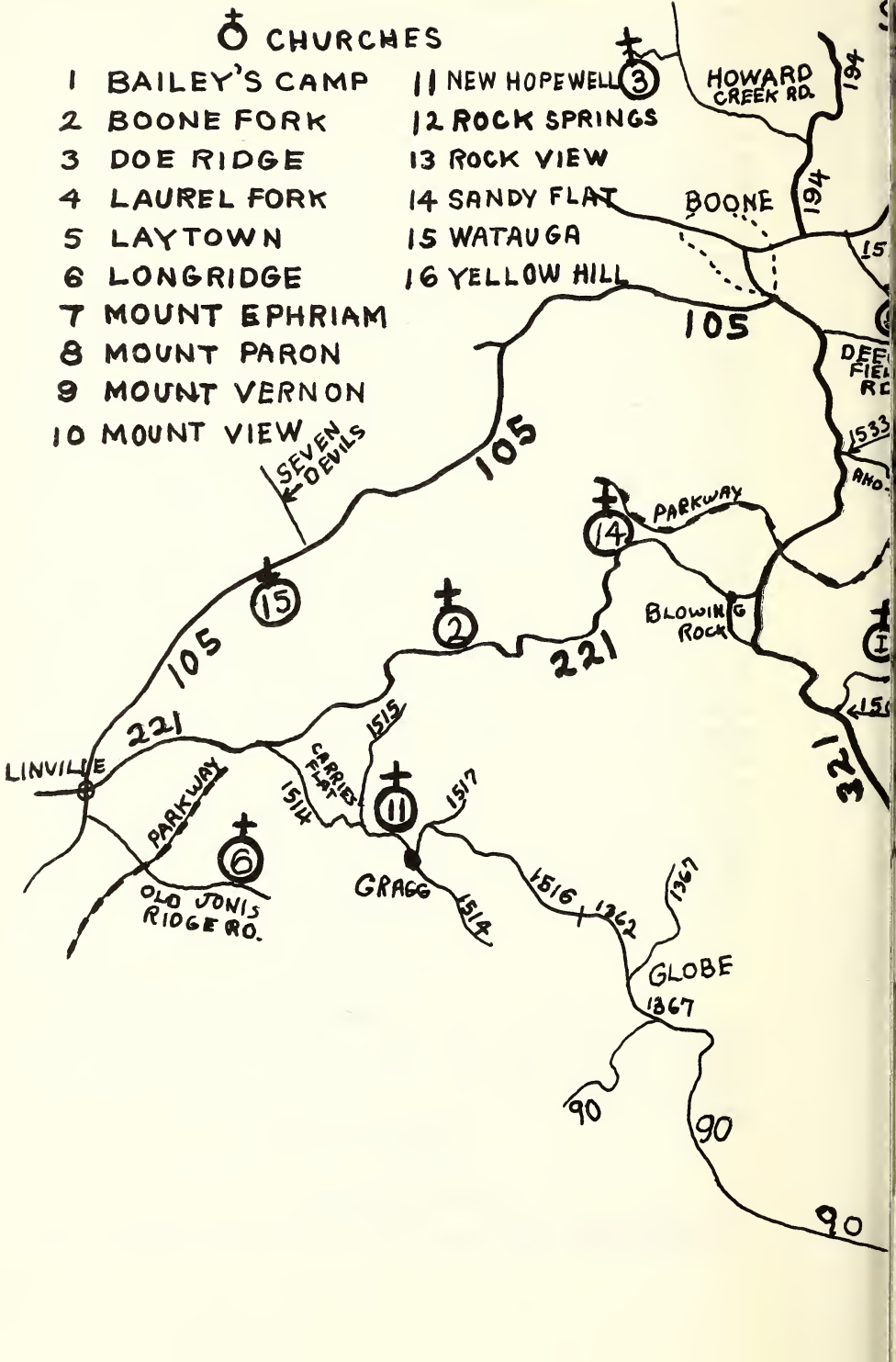
BROTHERHOOD

On April 15, 1973 we had our Associational Brotherhood Meeting at Sandy Flat Baptist Church. There were two churches represented at the meeting. Our Associational Missionary Rev. E. O. Bustle was present. There has been one Baptist Men's groups started at Sandy Flat Baptist Church.

Respectfully submitted,
Max West

CHURCH TRAINING

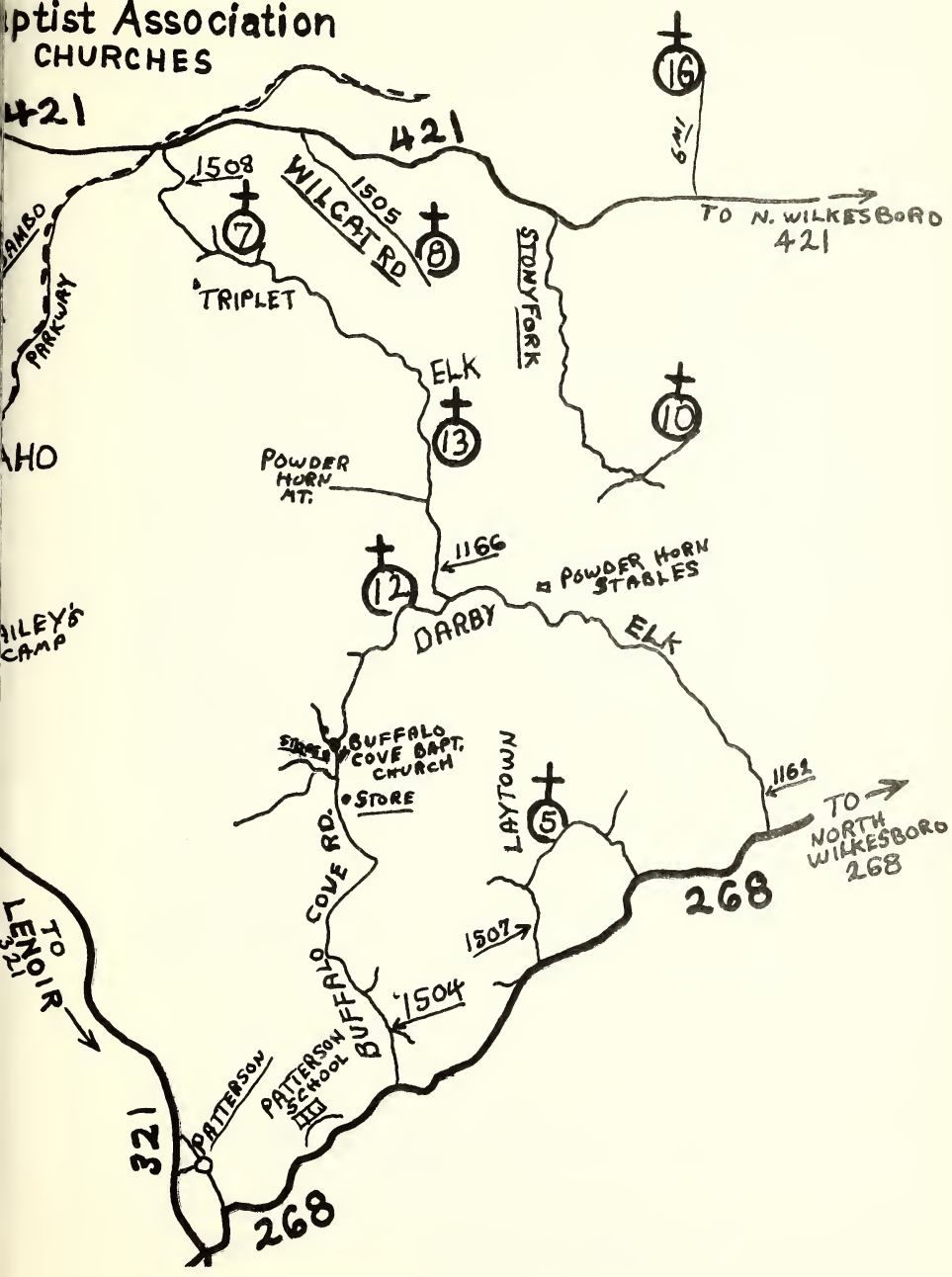
In the Stony Fork Association there are five churches with a


CHURCHES
1 BAILEY'S CAMP
2 BOONE FORK
3 DOE RIDGE
4 LAUREL FORK
5 LAYTOWN
6 LONGRIDGE
7 MOUNT EPHRIAM
8 MOUNT PARON
9 MOUNT VERNON
10 MOUNT VIEW
11 NEW HOPEWELL
12 ROCK SPRINGS
13 ROCK VIEW
14 SANDY FLAT
15 WATAUGA
16 YELLOW HILL
HOWARD CREEK RD.
194
BOONE
105
SEVEN DEVILS
PARKWAY
BLOWING ROCK
221
LINVILLE
CARRIES FLAT
1515
1514
1517
1516
1362
1367
GRAGG
OLD JONES RIDGE RD.
GLOBE
90

ny Fork Missionary

ptist Association

CHURCHES



church training program. One of the churches has discontinued their program. "M" night was held at Laurel Fork Baptist Church with four churches being represented. Rev. Basil Tester was the speaker.

The theme for our training program for the coming year is "Church the Sunday Night place to be." Each church should have enough concern for its members to provide a training program and a "Sunday Night Place" for them.

Respectfully submitted,
Charles Craig

ANNUITY REPORT

Since 1918 the Annuity Board of the Southern Baptist Convention has been extending its ministry to those who serve the Lord in many different areas of Southern Baptist life. Through the years a constant effort has been made to provide the pastors and the many staff and denominational workers a plan to meet the rapidly changing security needs for a better retirement. Southern Baptists have developed the most effective and inexpensive program for this purpose of any denomination. Any church, large or small can give ten percent of salaries through the budget for the protection of its pastor and full time personnel. This is one of the best investments any church can make. This is a one hundred percent safe plan to assure some income in retirement or disability.

The Annuity Board has a record of more than $292 million held in trust for more than 36,000 retirement plan members in our great denomination. The Board paid out 25 percent more to 7,500 members than their contracts called for, these were called 13th checks paid twice during the year. We urge our churches to take advantage of this plan that offers protection for disability, death, and retirement. Retirement contributions may be made on the full salary of the pastor and other personnel by taking advantage of plans A B & C. Information may be obtained by writing the Annuity Board, 511 North Akard Building, Dallas, Texas.

Respectfully submitted,
Azalee Cook

Discussion: We had a letter from the Sword of the Lord, wanting one of our minutes, we decided to overlook the letter and not to send a minute. We also had a letter from the Christian Action League wanting each member of each church to give at least one dollar per member. Decided to continue having our Associational Meetings in August.
Move to adjourn.

WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at New Hopewell Baptist Church on August 15, 1973, and welcomed all to New Hopewell.

The congregation sang "Standing on the Promises" Rev. Theo Hendrix had devotional reading from the 21st chapter of Revelations. Rev. Basil Tester had prayer.

The roll was called with 8 of the churches being represented.

W. M. U. REPORT

Acts 1:1-8

The annual Stony Fork Associational W. M. U. met with Sandy Flat Baptist Church. The evening began with a delicious covered dish supper in the park below the church. Our guest speaker was Miss Sara Ann Hobbs, the state executive secretary. She spoke on our mission work and Giant step in promotion.

Our W. M. U. council met each quarter to discuss our work. We, as an association, are supporting one or two children at Broyhill Home. I am very proud of our ladies the way they work together. Our officers for 1973-1974 are:

Associational W. M. U. Director .....Mrs. Doris Tester
Baptist Woman's director .....Mrs. Betty Woods
Assistant director ..... Mrs. Shelby Miller
Assistant Baptist woman's director .....Mrs. Beulah Cook
Secretary and Treasurer .....Mrs. Mamie Craig
Acteen director .....Mrs. Doris Miller
Assistant .....Mrs. Edna Gragg
Girls in Action director .....Mrs. Ruby Miller
Assistant .....Mrs. Elizabeth Ruppert
Mission Friends .....Mrs. Wanda Critcher
Assistant .....Mrs. Thelma Taylor

We have in The Stony Fork Association five W. M. U.'S

ROCK SPRINGS:

Baptist Woman 13
Acteen 5
Girls in Action 13

MOUNT VERNON:

Baptist Woman 22
Girls in Action 10
Mission Friends 12

SANDY FLAT:

Baptist Woman 9

BOONE'S FORK:

Baptist Woman 8

LAUREL FORK:

Baptist Woman 13

Each group met five nights for the Foreign and Home mission, they all met their goal for each. They also gave to the State Mission and Heck-Jones.

All took part in Christmas in August for Home Missions.

Will you join us in prayer that God will touch more hearts and more churches will organize a W. M. U. in their church. Please call on your associational workers if you need help.

Respectfully submitted,
Mrs. Basil Tester

Bob Broom brought some books of the History of North Carolina Baptist, he gave one to each minister that didn't already have one. He said that there was two main reasons that the association was together. 1. Fellowship one with another. 2. Evangelism. We can do nothing alone, but together we do things and get things done.
Our visitors were: Rev. Donald Wilson, from Three Forks Association, being the Associational Missionary of Three Forks Association.

STEWARDSHIP REPORT

We are amazed at the depth of insight that existed in the hearts of those whom the Lord led to develop the idea of the great plan of co-operative giving. The greatest program for the spread of the Gospel around the worldd. Every cause which Southern Baptist support is assured of expressed interest and continuation by this plan.

The money comes from individuals who read and believe the teachings of the Bible, God has given a simple plan in his word where every christian can give according as God has blessed. When this plan is followed, every thing operates in balance. The Minister can be supported, our facilities maintained, and made attractive, the less fortunate cared for, the homeless cared for, school maintained, and the glorious Gospel preached at home and abroad. It is not to be practiced in the local Church only. Our Lord said we must extend our stewardship to the uttermost parts of the world and to every creature. Southern Baptist have made it possible for every member regardless of size of his contribution to help a missionary in some phase of our Lord's Work.

If you care about the Spiritual need the untold suffering, and the overwhelming ignorance among people of our world, won't you go back to your churches and put God's plan into action.

Respectfully Submitted,
Keith Perry

Rev. Donald Wilson spoke to this report: We have been redeemed and saved and given our citizenship in heaven: The Lord has given us freedom: We are obligated to God for what we are. Time is so important and precious. Times goes on until Jesus says time will be no more. To be a faithful steward, we must give our money and time to the Lord. To him that knows to do good and does not do it it is sin. We have robbed the Lord in tithes and offerings. God shall supply all of our needs. The church is the center of fellowship; when all of our churches work together we begin to carry the gospel to all creatures.

FINANCE REPORT

In treasury in 1972	$404.45
Paid for minutes	$295.10
Clerk	$ 60.00
Total spent	$360.10
Balance in treasury	$ 44.35
Received for minutes for 1973	$287.00
Took up for Christian Action League	$ 59.56
Boone's Fork sent in addition for Clerk	$ 10.00

Doe Ridge sent for the Association ..... $ 60.00
Spent for mailing purposes ..... $ 9.00
Total left ..... $ 51.00
Paid for the program ..... $ 5.00
Total in treasury in 1973 ..... $381.35

I would like to add this to the finance report, Mount Vernon Baptist Church sent a check to me after the Associational meeting for $306.25 to be deposited in the Stony Fork Association, we now have a new total of $687.60 in the treasury.

TOTAL PAID IN FOR MINUTES IN 1973 AS FOLLOWS

Bailey's Camp ..... $ 15.00
Boone's Fork ..... $ 10.00
Doe Ridge ..... $ 20.00
Laurel Fork ..... $ 60.00
Laytown ..... $ 20.00
Long Ridge ..... $ 12.00
Mount Ephriam ..... $ 10.00
Mount Paron ..... $ 15.00
Mount Vernon ..... $ 60.00
New Hopewell
Rock Springs ..... $ 20.00
Sandy Flat ..... $ 20.00
Watauga ..... $ 15.00
Yellow Hill ..... $ 10.00
Total $287.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone's Fork ..... $ 60.00
Laurel Fork ..... $ 58.00
Long Ridge $120.00
Mount Vernon $270.00
Rock Springs 139.05
Sandy Flat ..... $ 65.00
Totals $702.05

Laytown Baptist Church sent a check to me for the clerk for $25.00.

Respectfully submitted
Mrs. Max West

TEMPERANCE AND MORALS

I feel that our country is greatly suffering for lack of temperance and morals. Our schools are no longer teaching them as they should and many cases are teaching the opposite. Most of all I am very sorry that I have to admit that many of our church members are lacking in temperance and morals. (a) Our schools are droping the age of children to be taught Sex Education .(b) Our government is making abortions legal. (c) Theaters through out America are showing X Rated Movies. (d) Many young people believe in free love and are living together without marriage.

The Bible teaches very strongly against all of these. Also we as God's

Children need more temperance. I realize we have to have a certain amount of the things in this life to live. Often we tie ourselves down with too much of this world's goods til we don't have much time to work for Christ. Let us remember that all things in this world are going to burn and all we will have is the treasures that are laid up in Heaven. Let us join in prayer and work hard to restore morals and temperance in our land.

Gal. 5:23, Prov. 21:17, 23: 1. 25:16. Romans 1:29.

Respectfully submitted,
Gurney R. Robbins

Mr. Robbins spoke to his report, We all need to work on as individuals. As God's children we need to take more time and teach our children the ways of God. We must support God's Work. God will bless you when you put your money in. We must do something for first and then he will bless us.

HOMES FOR THE AGING

One of the most meaningful things that you do as a Baptist is the share that you have in the ministry of your North Carolina Baptist Homes for the Aging. As you look back with us upon the twenty-two years of this ministry, and the last year in particular, there are distinctive blessings that we would like to call to your mind and heart.

In the first place, there is no greater realization that we can have together than the awareness of the fact that this special ministry to older people is a venture of faith in God. It always has been. We hope that it always will be. God has brought us from one Home to five resident Homes, with two located in Winston-Salem (Resthaven and the Haves Home), and one each in Albemarle, Hamilton, and Yanceyville. These homes have a capacity for 162 residents, and there is a Nursing Care Unit in Winston-Salem, with a capacity for 63 patients, and serving all of the Homes' residents, when nursing care is needed. Four out of every five persons whose income is very limited. They look to you, through your love gifts, for a supplement to their care, and all of us look to the Lord continually for His great love. This, therefore, is a venture of faith.

Never forget that this is your ministry, on behalf of Christ, to older persons and that they simply could not be ministered unto without your love gifts. Specifically, during the past year, through your gifts, you contributed $185 a month for the care of the majority of the residents in your five Baptist Homes. Through the special offring you contributed 20% of the total income of the Homes, and through the Cooperative program, you gave 10% of the total budget needed. The tie that binds this ministry to the hearts of our Baptist people and our Baptist Churches is a very special one and a very distinctive one indeed.

Be glad also for the fact that your love gifts make possible quality care. It has often been said of the ministry of our Baptist Homes that there is no finer care that an older person can receive this side of Heaven than the care given in our Homes for the Aging. Everything that we do for Christ should be this way, and we are certainly trying to give Him our best day by day in our ministry to the older people in our care. There is someone serving around the clock, watching over the residents and

patients even as they sleep. One of our Supervisors, or "Mothers," as they are often called was given the name of "Guardian Angel," when a resident, during an illness discovered later that the "Mother" was keeping vigil just outside her door.

God Bless you for your share in this ministry to the Aging, which is both special and distinctive. Pray for us, come to see us, and continue to support this ministry as liberally and loyally in the future as you have in the past.

Respectfully, submitted,
Mrs. Dale Greene

Mr. Donald Wilson spoke to this report for Mr. Bill Poole.

Baptists headquarters are in Heaven; Grateful for everyone who loves the Lord. The cooperative program is of God, there are some good programs in this world. The Cooperative Program is the greatest program in the world. We should be grateful for the leadership that Mr. Bill Poole, does in the 5 homes for the aging. The people in these homes don't worry, they are happy people. Glad for the work of the Lord, the people sew and read a lot and most of them attend church services, the word of God "The Bible" is uppermost in their life. No one is turned away from any of the 5 homes. Sole support of these homes, is through our offerings.

BAPTIST CHILDREN'S HOMES

Christian child care is a creative opportunity. The Baptist Children's Homes of North Carolina is committed to quality care which nurtures the whole person, physically, mentally, emotionally, socially and spiritually. It is our hope that each child in our care will have the opportunity to develop the full potential which is his by God's creation.

Hundreds of children, scattered between Manteo and Murphy, are dependent upon North Carolina Baptists and other friends for whatever opportunities and security life will afford them. These are served from three primary centers of operation, namely: Kennedy Home in the East, Mills Home in the Piedmont and Broyhill Home in the West. We provide assistance through education, higher education and maternity care.

Our services continue to be strengthened in Western North Carolina. Several additions have been made on the Broyhill Home campus. Two new cottages were completed and occupied in January of this year, increasing the capacity of that campus to approximately fifty boys and girls. The lake has been completed and stocked with Rainbow Trout. The circular drive has been extended and considerable landscaping and beautification is in evidence. An administration building and recreation building are under construction.

We need many families who will open their hearts and homes to foster children. We do not have room at Broyhill home for all the boys and girls in Western North Carolina who need our help. Any family interested in exploring this christian service to children should write or call our nearest office.

We are dependent upon our Baptist people and other friends for financial support through the Cooperative Program, the Thanksgiving offering and special gifts. The increase in cost of food, clothing, supplies, and

services make these sources of income all the more important to our continuing operation.

It should be our purpose in the future, as in the past, to keep faith with our Baptist people in providing a Christian home and way of life for promising boys and girls. Thank you for the numerous ways you help to make this ministry possible.

Respectfully submitted,
Mrs. Christine Critcher

There are five of the churches in the Stony Fork Association that supports one child at the Broyhill Home.

They recognized Mr. Hayes Green as being a New Pastor at New Hopewell Baptist Church.

SUNDAY SCHOOL REPORT

Any christian who is really in love with the Lord Jesus will be an effective witness for him through the high quality of his life. Every person is a witness — good or bad. Sunday School teachers are a witness by their presence on Sunday morning or by their absence. The most important single factor in a teaching situation is the teacher. Teachers are called of God. 1 Corinthians 12; 28 says: And God hath set some in the church, first Apostles, secondly prophets, thirdly teachers, after that miracles.

Each teacher should approach his Sunday morning responsibility with a deep sense of gratitude for the calling, a strong dependence upon the Holy Spirit and a definite feeling of responsibility toward the teaching task. James 3:1 says that teachers will be judged with a greater strictness.

May we in the Stony Fork Association grasp every opportunity to become better teachers by attending all conferences or work shops that are provided by our Baptist State Convention or Associational workers.

In the Stony Fork Association 14 churches reported an enrolment of 1,242 an increase of 50 for the previous year with an average attendance of 698.

Respectfully submitted,
Carroll Woods

Mr. Woods said that every Christian knows his responsibilities; we are going to have to be obedient to God's work.

The congregation sang "Just A Little Talk With Jesus."

Rev. Sherrill Welborn brought the annual message for the second day of the association reading from Acts the 3rd chapter verses 1-11. Theme "Such as I am Give I Thee." You know the story of Peter and John how they went down to the temple where the lame man lay at the gate daily begging for a coin. One day the lame man arose and walked into the temple. The people began to look at this man wondering if this wasn't the lame man that lay at the temple gate each day. Peter gave to this man what he needed.

We all have something that we can give to the Lord. Some have talent. The Lord gives us talents, and he intends for us to use them for him. God may take our talents if we don't use them for him. We also have time that we can give to God. God requires some of our time. We

also can tithe when we go to church. We must put God first with our time, our talents, and tihes. You should give a tenth to God. We can give ourselves tc God. Surrender our lives to God. God gave his very best to us. "The Jewel of Heaven", we should give our best back to Jesus. Do our best for the Lord. We have a lot to give to Jesus. Give your best and yourself.

VACATION BIBLE SCHOOL

Vacation Bible School is bigger and far more significant than we realize. It has an enrolment of over three million and stands second only to Sunday School in the number of persons reached for Bible study in Southern Baptist Churches. There is as much time available in two weeks of V.B.S. as in seven months of Sunday School.

The mission offering received in V.B.S. total enough to keep 80 missionaries on the foreign mission field each year. More than 1,000,000 unchurched prospects are discovered in V.B.S. every year and about 50,000 older children and youth find Jesus as their Savior. Knowing all of of this should make us in the Stony Fork Association give our very best. We who work in the schools find that it's thrilling, it is highly rewarding and that it's the greatest blessing of the year.

Of the 16 Churches in this association 13 churches reported having a Bible School. The total enrolment of all the schools 813 with an increase of 108 over last year. 7 youths made professions of faith. The total amount given to missions through the Cooperative Program $338.86. The amount sent to other mission causes, such as children's home, etc. $37.24.

A two hour Associational Vacation Bible School Clinic was held at Laurel Fork church, May 18 with nine churches represented. One pastor was present. The offering which totaled "22.80 was given to our Clerk to be used for Associational Vacation Bible School expenses.

For all the ones who worked this summer in Vacation Bible School, I would like to share this poem, author unknown.

> I helped a little child to see That God had made willow tree, and he became more real to me. I lead an older child through play. To grow more christ like everyday, and I myself became that way. I joined a precious youth in prayer, and as we bowed in worship there I felt anew God's loving care. Lord, keep us ever quick to see By guiding children we find thee.

Respectfully submitted,
Mrs. Betty Woods

James Lambert our Area Missionary was with us the second day of the meeting and he talked to us about the children's Home. We should bring our children up in the fear of the Lord. Baptists have helped these children that are in the children's Homes. These children that they have in these homes have suffered a great deal. Pray and share through the Cooperative Program. One third of the support comes from the Co-operative Program, one third comes from the Thanksgiving Offering and one third comes from interested friends.

The Executive Report was adopted and approved.

RESOLUTIONS REPORT

We the people of the Stony Fork Association wish to thank the pastors of Mount Vernon and New Hopewell Churches for the warm welcome and bountiful supply of food, the two days were enjoyed by all.

We also thank the officers and the visiting speakers that helped to make these two days enjoyed by all.

Most of all we will give God Thanks.

Respectfully submitted,
Kenneth Brown

OBITUARIES

Since our last association sixteen of our beloved members have passed away;

Yellow Hill—Anse Church, Mrs. Auice Church and Thomsa Church.
Laurel Fork—Mrs. Clarissa Ford Baird.
Rock Springs—Mr. Walter Cambell.
Sandy Flat—Mrs. Betty West Adcock, and Mr. R. L. Barnes.
Watauga—Mr. Roy Aldridge and Mrs. May Aldridge.
Mount Vernon—Mr. Milton Gragg, Mrs. Lelia Hampton and Mr. Don Hartley
.Longridge—Mrs. Lucy Webb.
Bailey's Camp—Mr. Ralph Ford, and Mr. Ralph Moore.
Mount Ephriam—Mrs. Hattie Wheeler.

Respectfully submitted,
Mrs. Betty Woods

TIME PLACE AND PREACHER

The First day will be at Rock Springs Baptist Church with Merle Johnson with the message and Max West as alternate.

The second day will be at Sandy Flat Baptist Church with Dale Milstead with the message and Arville Hardy as alternate.

Election of Officers is as follows:

Moderator ..... Marvin Saunders
Vice Moderator ..... Gurney Robbins
Clerk ..... Barbara West

Motion to Adjourn

CHURCH CLERKS

Baileys Camp .....Roy Gryder, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....H. W. Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Billy Tucker, Rt. 2, Box 390 Boone, N. C.
Laurel Fork .....Clark Storie, Rt. 4, Boone, N. C.
Laytown .....Bonnie Walsh, Rt. 5, Box 315, Lenoir, N. C.
Longridge .....Myrtle Clark, Rt. 2, Newland, N. C.
Mount Ephriam .....Virgil Greer, Triplett, N. C.
Mount Paron .....R. J. Watson, Rt. 1, Box 71, Deep Gap, N. C.
Mount Vernon .....Winifred Hampton, Rt. 4, Boone, N. C.
New Hopewell .....Mrs. Boyd Coffey, Star Route, Lenoir, N. C.
Rock Springs .....Charlotte Dawson, Rt. 2, Box 45, Ferguson, N. C.

Sandy Flat .....Max West, Rt. 1, Box 283, Blowing Rock, N. C.
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Olin Swift, Rt. 1, Purlear, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Baileys Camp .....Ralph Swanson, Rt. 8, Lenoir, N. C.
Boone's Fork .....Dennis Ruppert, Rt. 1, Blowing Rock, N. C.
Doe Ridge .....Clay Beach, Rt. 2, Box 77, Boone, N. C.
Laurel Fork .....Cecil Wood, Rt. 4, Boone, N. C.
Laytown .....Fritz Dula, Rt. 5, Box 326, Lenoir, N. C.
Mount Ephriam .....Claude Wheeler, Rt. 4, Boone, N. C.
Mount Paron .....Paul Greene, Deep Gap, N. C.
Mount Vernon .....Billy J. Cook, Rt. 4, Boone, N. C.
New Hopewell .....Odell Coffey, Star Rt. Lenoir, N. C.
Rock Springs .....Richard Triplette, Rt. 2, Ferguson, N. C.
Sandy Flat .....Frank Craig, Rt. 1, Blowing Rock, N. C.
Watauga .....Johnny Townsend, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Coy Church, Rt. 1, Purlear, N. C.

TRAINING UNION DIRECTORS

Laurel Fork .....Ruby Miller, Rt. 1, Blowing Rock, N. C.
Mount Vernon .....William M. Brown, Rt. 4, Box 1616, Boone, N. C.
Rock Springs .....Harold Robbins, Rt. 2, Ferguson, N. C.
Sandy Flat .....Jerry Craig Rt. 1, Bowing Rock, N. C.

WMU DIRECTORS

Boone's Fork .....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C.
Laurel Fork .....Nancy Wood, Rt. 4, Boone, N. C.
Mount Vernon .....Mrs. Douglas Harrison, Rt. 4, Boone, N. C.
Rock Springs .....Mrs. Merle Johnson, Rt. 2, Ferguson, N. C.
Sandy Flat .....Barbara West, Rt. 1, Box 283, Blowing Rock

MUSIC DIRECTORS

Baileys Camp .....Ransom Harmon, Rt. 8, Lenoir, N. C.
Doe Ridge .....Kenneth Brown, Rt. 5, Box 389 A Boone, N. C.
Laurel Fork .....Nancy Wood, Rt. 4, Boone, N. C.
Mount Vernon .....Mrs. Bruce Cook, Rt. 1, Boone, N. C.
Rock Springs .....Clara Robbins, Rt. 2, Ferguson, N. C.
Watauga .....Mont Teague, Rt. 3, Boone, N. C.
Yellow Hill .....Ellis Beshears, Rt. 1, Box 238, Purlear

CHURCH TREASURERS

Baileys Camp .....Baxter Edmisten, Rt. 1, Blowing Rock, N. C.
Boone's Fork .....Rosetta Hollifield, Rt. 1, Box 326, B.R.
Doe Ridge .....Clay Beach, Rt. 2, Box 77, Boone, N. C.
Laurel Fork .....Gail Coffey, Rt. 4, Boone, N .C.
Laytown .....Glenda Dillard, Rt. 5, Box 324, Lenoir, N. C.
Longridge .....Faye Clark, Box 49, Pineola, N. C.
Mount Ephriam .....Mrs. Opal Cox Box 49, Triplett, N. C.

Mount Paron .....R. J. Watson, Rt. 1, Box 71, Deep Gap, N. C.
Mount Vernon .....Roger Cook, Rt. 4, Boone, N. C.
Rock Springs .....Sharon Allen, Rt. 1, Ferguson, N. C.
Sandy Flat .....Charles Craig, Rt. 3, Box 618, Boone, N. C.
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill .....Helen Beshears, Rt. 1, Box 238, Purlear, N. C.
New Hopewell .....Debbie Gragg, Star Route, Lenoir, N. C.

PASTORS

Baileys Camp .....Herring Crisp, Kenham Circle, Lenoir, N. C.
Boone's Fork .....Dean Hodges, Rt. 2, Vilas, N. C.
Doe Ridge .....James Pennington, Rt. 4, Mountain City, Tenn.
Laurel Fork .....Marvin Saunders, Rt. 1, Blowing Rock, N. C.
Laytown .....Gurney Robbins, Rt. 5, Box 441, Lenoir, N. C.
Longridge .....Not one at the present time
Mount Ephriam .....Raymond Hendrix, 1010 Delmar St. Boone, N. C.
Mount Paron .....Everette Watson, Rt. 2, Box 648, Banner Elk, N. C.
Mount Vernon .....A. C. Moody, Rt. 4, Boone, N. C.
New Hopewell .....Hayes Greene, Rt. 7, Box 848, Lenoir, N. C.
Rock Springs .....Merle Johnson, Rt. 2, Box 41, Ferguson, N. C.
Sandy Flat .....Herring Crisp, Kenham Circle, Lenoir, N. C.
Watauga .....Clyde Cornett, Rt. 2, Vilas, N. C.
Yellow Hill .....Dale Milstead, 137 Wilkesboro Rd. Taylorsville, N. C.

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodge
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	R. F Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	J. T. McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook

Year	Churches	Moderator	Clerk	Preacher
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1971	Laytown	David Austin	Mrs. Max West	Raymon Turbyfill
1971	Longridge	David Austin	Mrs. Max West	Sherrill Welborn
1972	Mt. Ephriam	David Austin	Mrs. Max West	Gurney Robbins
1972	Mount Paron	David Austin	Mrs. Max West	A. C. Moody
1973	Mt. Vernon	Marvin Saunders	Mrs. Max West	Everette Watson
1973	New Hopewell	Marvin Saunders	Mrs. Max West	Sherrill Welborn

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING AUGUST (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Associational Clerk: MRS. MAX WEST

Address: RT. 1, Box 233, City: Blowing Rock, State: N.C., Zip: 28605

1—Open Country 2—Village (under 500 pop.) 3—Town (500-2499) 4—Small City (2500-9999) Medium City (10,000 to 49,999) 5—Downtown 6—Neighborhood 7—Suburban Large City (50,000 or more) 8—Downtown 9—Neighborhood 9—Suburban

CHURCHES	PASTORS & ADDRESSES (INCLUOE ZIP COOE)	County	Year organized as a church	Location	Services held twice on Sunday? Y	N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Bailey Camp	Herring Crisp, Kenham Circle, Lenoir 28645	Caldwell	1938	1		x	0	0	4	49	15	64	0	0		5,000	0
Boone's Fork	Dean Hodges, Rt. 2, Vilas, 28692	Watauga	1872	1	x		4	2	1	54	15	69	0	0		6,500	0
Doe Ridge	James Pennington, Mountain City, Tenn.	Watauga	1894	1	x		0	0	0	66	33	99	0	0		20,000	4,282
Laurel Fork	Marvin Saunders, Rt. 1, Blowing Rock	Watauga	1855	1	x		14	0	7	90	39	129	0	0		50,000	11,000
Laytown	Gurney Robbins, Rt. 5, Box 442, Lenoir	Caldwell	1939	1		x	5	3	0	56	41	98	0	0		20,000	0
Longridge		Avery	1945	1		x	0	0	2	20	20	40	0	0		7,000	0
Mount Ephriam	Raymond Hendrix, 101 Delmar St. Boone	Watauga	1875	2	x		0	0	3			204				30,000	
Mount Paron	Everette Watson, Rt. 2, Bagner Elk	Watauga	1876							71	49	120					0
Mount Vernon	A. C. Moody, Rt. 4, Boone, 28607	Watauga	1866	1	x		13	14	5	256	20	336	2	0	18,000	250,000	
Mount View																	
New Hopewell	Hayes Greene, Rt. 7, Box 848, Lenoir, 28645	Avery		1		x						115	0	0		3,000	0
Rock Springs	Merle Johnson, Rt. 2, Box 41, Ferguson	Wilkes	1891	1		x	3	2	3	97	60	157	0	0		10,500	0
Rock View																	
Sandy Flat	Herring Crisp, Kenham Circle, Lenoir 28645	Watauga	1928	1		x	2	0	3	61	27	88	0	0			
Watauga	Clyde Cornett, Rt. 2, Vilas, 28692	Watauga	1944	1	x		2	3	17	110	28	138	0	7		50,000	3,500
Yellow Hill	Dale Milstead, 137 Wilkesboro Rd. Taylorsville, N.C.		1953	1		x	0	5	4	48	116	152	0	0		12,000	0
	TOTALS						44	34	49	972	523	1,611	2	7	18,000	444,000	18,782 2

TABLE B THE SUNDAY SCHOOL YEAR ENDING AUGUST (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Associational Sunday School Director: CARROLL WOODS

Address: Route 2, Ferguson, N.C. City State Zip 28624

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or -30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	Adults Away enrolment	Homebound Units enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing Sunday School enrolment	Average weekly Sunday School attendance	Number of Bible Study Fellowship classes	Bible Study Fellowship enrolment	January Bible Study enrolment	Weekday Bible Study enrolment	Bus attendance	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
Bailey Camp	Ralph **Swanson**, Rt. 3, Lenoir, 28645	8	16	10	9	20	15			2		78	67	0	0	0	0	0	96	0	96
Boone's Fork	Dennis Ruppert, Rt. 1, Blowing Rock 28605	9	8	10	4	13	8	0	0	3	0	54	27	0	0	0	0	0	29	0	29
Doe Ridge	Clay Beach, Rt. 2, Box 77, Boone 28607	6	4	5	6	17	0	0	0	0	0		38	0	0	0	0	0	48	0	48
Laurel Fork	Cecil Wood, Rt. 4, Boone, 28607	10	4	14	20	12	5	0	0	0	0	65	69	0	0	0	0	0	81	0	81
Laytown	Fritz Dula, Rt. 5, Box 326 Lenoir 28645	5	11	8	16	13	12	0	0	3	0	68	32	1	20	0	0		42	0	42
Longridge		6	5	5	10	10	2			1		39	28						51	0	51
MountEphriam	Claude Wheeler, Rt. 4, Boone 28607	6	8	4	2	16	12					48	48		45				52	0	52
Mount Paron	Paul Greene, Deep Gap 28618																				
Mount Vernon	Billy J. Cook, Rt. 4, Boone, 28607	31	53	33	44	78	24	23		6		292	160	1	80	0	0	0	174	0	174
Mount View																					
New Hopewell	Odell Coffey, Star Rt. **Lenoir** 28645	0	0	9	2	12	0	0	0	0	0	23	24	0	0	0	0	0	27	0	27
RockSprings	Richard Triplett, Rt. 2, Ferguson, 28624	20	21	19	20	25	8	0	0	3	0	116	85	0	0	0	0	0	72	0	72
Rock View																					
Sandy Flat	Frank Craig, Rt. 1, Blowing Rock, 28605	5	11	5	10	22	8	0	0	0	0	61	35	0	0	0	0	0	43	0	43
Watauga	Johnny Townsend, Rt. 1, Banner Elk, 28604	12	28	12	18	**58**	6	0	0	0	0	138	80	24	50	24	0	0	45	0	45
Yellow Hill	Coy N. Church, Rt. 1, Box 243 Purlear 28665	3	6	10	8	15	7	0	0	4	0	**55**	27	0	0	0	0	0	35	0	35
	TOTALS	**121**	**175**	**144**	**169**	**311**	**107**	**23**	**0**	**22**	**0**	**1,037**	**720**	**26**	**195**	**24**	**0**	**0**	**795**	**0**	**795**

TABLE C TRAINING UNION YEAR ENDING _____ (Month & Day) 1973

Association: STONY FORK
State: NORTH CAROLINA
Associational Training Union Director: CHARLES CRAIG
Address: Route 3, Box 618, Boone, N.C. 28607 (City, State, Zip)

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or 30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	General officers enrolment	Enrolment of mission(s) of church	Total Training Union ongoing enrolment	Average weekly Church Training attendance	New Member Orientation: Registration	New Member Orientation: Completed	Church Leader Training: Registration	Church Leader Training: Completed	Church Leader Training: Projects	Member Training Projects: Registration	Member Training Projects: Completed
Laurel Fork	Ruby Miller, Rt. 1, Blowing Rock, 28605	6	10	7	0	19	0	0	0	42	30	0	0	0	0	0	0	0
Mount Vernon	William Brown, Rt. 4, Box 161A Boone, 28607	12	10	24	14	30	0	4	0	94	70	0	0	0	0	0	0	0
Rock Springs	Harold Robbins, Rt. 2, Ferguson, 28624	6	14	10	3	12	2	3	0	50	37	0	0	0	0	0	0	0
Sandy Flat	Jerry Craig, Rt. 1, Blowing Rock, 28605	2	4	2	0	8	0	3	0	19	12	0	0	0	0	0	0	0
	TOTALS	26	48	43	17	69	2	10	0	205	149	0	0	0	0	0	0	0

TABLE O CHURCH MUSIC YEAR ENDING _____ (Month & Day) 1973

Association: STONY FORK
State: NORTH CAROLINA
Associational Music Director: MRS. BASIL TESTER
Address: Route 2, Ferguson, N.C. 28624 (City, State, Zip)

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Adult enrolment (18 and over)	Handbell ringers enrolment	Vocal ensemble enrolment	Instrumental ensembles enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing church music enrolment	Average weekly church music attendance	Church music study group enrolment
Bailey Camp	Ransom Harmon, Rt. 8, Lenoir, 28645	2	15	8	25	0	0	0	1	0	51	51	0
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A Boone, 28607												
Laurel Fork	Nancy Wood, Rt. 4, Boone, 28607										16		0
Mount Vernon	Verdola Cook, Rt. 1. Boone, 28607	12	26	13	38	0	0	0	3	0	97	55	0
Rock Springs	Clara robbins, Rt. 2, Ferguson, 28624	1	10	6	3	0	1	0	0	0	20	11	0
Watauga	Mont Teague, Rt. 3, Boone, 28607												
Yellow Hill	Ellis Beshears, Rt. 1, Box 238, Purlear, 28665												
	TOTALS	15	51	32	66	0	1	0	4	10	184	117	0

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Associational WMU Director: MRS. BASIL TESTER

Address: Route 2, Ferguson, City N.C. State 28624 Zip

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Number of Organizations							Enrolment							
		Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation to 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation to 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total WMU ongoing enrolment
Boone's Fork	Elizabeth Ruppert, Rt. 1, Blowing Rock, 28605	0	0	0	0	8	1	1	0	0	0	0	6	2	0	8
Laurel Fork	Nancy Wood, Rt. 4, Boone, 28607	0	0	0	0	1	0	1	0	0	0	0	9	0	0	9
Mount Vernon	Mrs. Douglas Harrison, Rt. 4, Boone, 28607	1	1	0	0	1	0	3	14	10	0	0	28	4	0	56
Rock Springs	Mrs. Merle Johnson, Rt. 2, Ferguson, 28624	0	1	1	0	1	0	3	0	12	5	1	9	4	0	31
Sandy Flat	Barbara West, Rt. 1, Box 283, Blowing Rock, 28605	0	0	0	0	7	0	7	0	0	0	0	0	0	0	7
	TOTALS	1	2	1	0	18	1	15	14	22	5	1	52	10	0	111

TABLE F BROTHERHOOD YEAR ENDING (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Associational Brotherhood Director: NAT WEST

Address: Route 1, Box 283 City Blowing Rock, State N.C. Zip 28605

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Crusaders (6-11 years or grades 1-6)	Pioneers (12-17 years or grades 7-12)	RA leader and committee	Baptist Young Men enrolment (18-29 years or H.S. graduation to 29 years)	Baptist Men enrolment (30-59 years or 30 to retirement)	Baptist Senior Men (60 and over or retirement and over)	Other Baptist men groups	Brotherhood director	Enrolment of mission(s) of church	Total ongoing Brotherhood enrolment
Sandy Flat	Max West, Rt. 1, Box 283, Blowing Rock, 28605					9					9
	TOTALS					9					9

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING _____ 1973

Association (Month & Day)
STONY FORK

State
NORTH CAROLINA

Associational Treasurer
MRS. MAE WEST

Address Route, 1, Box 293, City Blowing Rock, State n.c. Zip 28605

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	Number of tithers	Budget prom. or emphasis used during the year: None	Forward Program	Other	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
Bailey Camp	Baxter Edmisten, Rt. 1, Blowing Rock	0	0			0	0	2,839	0	2,839	0	1,634	225	0	163	131	2,154
Boone's Fork	Rosetta Hollifield, Rt. 1, Box 326, B.R.	5	0			0	0	5,735	0	5,735	0	654	0	0	69	729	1,452
Doe Ridge	Clay Beach, Rt. 2, Box 77, Boone, 28607	9		0		0	7%	5,036	0	5,036	0	1,200	0	2,100	152	560	4.095
Laurel Fork	Gail Coffey, Rt. 4, Boone, 28607	0	0	0	0	0	0	12,236	0	12,236	7,000	3,494	13,261	0	345	1,629	24,329
Laytown	Glenda Dillard, Rt. 5, Box 324, Lenoir	10	0	0	0	0	0	6,319	0	6,319	0	790	3,383	0	155	404	4,672
Longridge	Faye Clark, Box 40, PIniola 28662	2					10%	2,922	0	2,922	0	419	0	0	30	450	949
Mount Ephriam	Opal Cox, Triplett, 28686	?	0			0	0	1,325	300	1,625	0	1,739	0	0	71	346	417
Mount Paron	R. J. Watson, Rt. 1, Box 71, Deep Gap							6,719		6,719	0	1,373	0				6,719
Mount Vernon	Roger Cook, Rt. 4, Boone, 28607	100	0		0			45,638	0	45,638	0	11,712	0	0	1,563	7,914	21,189
New Hopewell	Debbie Gragg, St. Rt. Le noir, 28645	0	0	0				419	0	419		390	306		63	269	1,028
Rock Springs	Sharon Allen, Rt. 1, Box 120, Ferguson	21	0		0	10%	0	9,244	298	9,542	0	1,392	0	0	204	1,602	3,198
Sandy Flat	Charles Craig, Rt. 3, Box 618, Boone	0	0	0	0	10%	5%	6,703	0	6,703	0	1,502	0	0	123	451	2,137
Watauga	Jeffrey Shook, Rt. 1, Banner Elk, 28604	14	0	0	0	0	0	4,800	0	4,700	0	0	6,100	3,500	140	4,091	13,831
Yellow Hill	HelenBeshears, Rt. 1, Box 283, Purlear	11	0	0	0	0	0	3,222	0	3,222	0	1,472	0	0	41	646	2,160
				0													
	TOTALS	172				20%	22%	113,157	598	113,755	7,000	28,427	28,816	5,600	3,164	19,221	88,380

TABLE H MISSION EXPENDITURES — YEAR ENDING _____ (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary): REV. E. O. BUSTLE

Address: Route, 2, Newland, N.C. — City — State — Zip 28657

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	CHURCH SPONSORED MISSIONS				OTHER MISSION CAUSE EXPENDITURES											
		Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: Christian education (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
Bailey Camp	Roy Gryder, Rt. 1, Blowing Rock, 28605	0	0	0	0	0	0	0	0	0	81	0	70	0	151	151
Boone's Fork	H. W. Hollifield, Rt. 1, Box 326, Blowing Rock, 28605	0	0	0	25	60	0	61	35	0	253	50	0	15	524	**549**
Doe Ridge	Billy G. Tucker, Rt. 5, Box 390. Boone, 28607	0	0	0	0	60	0	0	0	0	578	50	10	360	1,058	1,058
Laurel Fork	Clark Storie, Rt. 4, Boone, 28607	0	0	0	241	53	37	83	130	11	110	35	79	0	**593**	834
Laytown	Bonnie Walsh, Rt. 5, Box 312, Lenoir, 28645	0	0	0	32	0	0	0	0	0	80	100	15	748	**943**	975
Longridge	Myrtle Clark, Rt. 2, Newland, 28657	0	0	0	100	120	0	100	0	0	0	100	25	0	**100**	545
Mount Ephriam	Virgil Greer, Triplett, 28686	0	227	227	0	0	60	80	80	0	320	0	40	0	**20**	600
Mount Paron	R. J. Watson, Rt. 1, Box 71, Deep Gap, 28618	0	0	0	0	0	0	0	0	0	50	43	0	0	**0**	93
Mount Vernon	Winifred Hampton, Rt. 4, Box 162, Boone, 28607	0	0	0	1,039	270	287	1,139	4,223	0	650	118	243	499	7,488	8,527
New Hopewell	Mrs. Boyd Coffey, Star Rt. Lenoir, 28645	0	0	0	0	0	0	0	0	0	67	25	0	0	102	102
Rock Springs	Charlotte Dawson, Rt. 2, Box 45, Ferguson 28624	0	0	0	579	153	29	156	207	0	39	40	0	43	667	1,264
Sandy Flat	Max West, Rt. 1, Box 283, Blowing Rock, 28605	0	0	0	180	130	50	75	284	0	140	100	100	500	1,379	1,559
Watauga	Jeffrey Shook, Rt.1, Banner Elk, 28604	6,100	4,09	101,91	0	0	0	0	0	0	455	0	0	0	0	455
Yellow Hill	Olin Swift, Rt. 1, Purlear 28665	0	0	0	0	0	0	0	0	0	50	0	0	0	50	50
	TOTALS	**6,100**	**4,318**	**104,18**	**2,206**	**851**	**463**	**1,644**	**5,099**	**11**	**2,883**	**711**	**582**	**2,165**	**12,075**	**16,762**

TABLE I SPECIAL INFORMATION YEAR ENDING _____ (Month & Day) 1973

Association: STONY FORK

State: NORTH CAROLINA

Moderator: MARVIN SAUNDERS

Address: Route 1, Blowing Rock, N.C. 28605 (City, State, Zip)

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	No. church-type missions started during the year	No. church-type missions currently operating	No. other-type missions started during the year	No. other type missions currently operating	Does church plan or contemplate a major building program within the year?	Does church have or observe? Library	Recreation staff	Day Camp	Ministry to language-cultural group	Motion picture projector	Television program	Radio program	Christian Life committee	Christian Home Week	Witness Training (using WIN materials)	State paper in budget	Number of college students enrolled in Sunday School	Number of deacons ordained during the year	Number of active deacons	Kindergarten enrolment	Day care enrolment
Bailey Camp		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0
Boone's Fork	Glenn Barton, Rt. 1, Blowing Rock, 28605	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	x	0	0	2	0	0
Doe Ridge	Walter Culler, Rt. 2, Box 77, Boone, 28607																					
Laurel Fork																						
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir, 28645																			3		
Longridge	Ronald Woodie, Rt. 2, Newland, 28657																		1	3		
Mount Ephriam	Virgil Greer, Triplett, 28686																					
Mount Paron																						
Mount Vernon	Billy J. Cook, Rt. 4, Boone, 28607						x				x				x		x			6		
Mount View																						
New Hopewell	Spencer Coffey, Star Rt. L noir, 28645																			3		
Rock Springs	Gary Hawkins, Rt. 5, Box 543, Lenoir, 28645						x				x									5		
Rock View																						
Sandy Flat																	x			5		
Watauga	Othe Andrews, Rt. 3, Boone, 28607																			7		
Yellow Hill	Meg Beshears, Millers Creek																			4		
	TOTALS																		1	41		

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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1974

One-Hundred Thirteenth Annual Session

HELD WITH

ROCK SPRINGS BAPTIST CHURCH
August 13, 1974

and with

SANDY FLAT BAPTIST CHURCH
August 14, 1974

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SANDY FLAT BAPTIST CHURCH
August 14, 1974

Next session will be held with Yellow Hill Baptist Church, Route 1, Purlear, N. C. August 12, 1975. Annual message by Rev. Dean Hodges, and Basil Tester, alternate.

Second day will be held at Bailey Camp Baptist Church, Route 8, Lenoir, N. C., August 13, 1975. The annual message by Rev. Max West, and alternate Marvin Saunders.

SUGGESTED ORDER OF BUSINESS FOR 1975 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

Tuesday Morning Session, August 12, 1975

Yellow Hill Baptist Church

9:00	Call to Order	Rev. Merle Johnson
9:15	Song	Congregation
9:20	Devotional	Rev. Dale Milstead
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. Harold Danner
10:00	Cooperative Program	Basil Tester
10:15	Home Missions	Elizabeth Ruppert
10:25	State Missions	Mrs. Kenneth Brown
10:35	Foreign Missions	Rosetta Hollifield
10:45	Associational Missionary	Rev. E. O. Bustle
10:55	Annual Message	Dean Hodges
	Alternate	Basil Tester
11:45	Hospital Report	Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	Marvin Saunders
1:15	Christian Education	A. C. Moody
1:25	Religious Literature	Shelby Miller
1:35	Brotherhood	Keith Perry
1:45	Training Union	Charles Craig
1:55	Vacation Bible School	Betty Woods
2:05	Annuity	Azalee Cook
2:15	Baptist Foundation	Clark Storie
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION AUGUST 13, 1975

Bailey Camp Baptist Church

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	Herring Crisp

9:20	W.M.U.	Mrs. Basil Tester
9:30	Temperance and Morals	William Quinn
9:40	Stewardship	Keith Perry
9:50	Finance Report	Mrs. Max West
10:00	Home for Aged	Beulah Cook
10:15	Children's Home	Kenneth Brown
10:30	Sunday School	Carroll Woods
10:40	Annual Message	Max West
	Alternate	Marvin Saunders
11:30	Executive Report	Merle Johnson
11:40	Resolutions	Brenda Danner
11:50	Obituaries	Bonnie Walsh
12:00	Election of Officers	
12:10	Benediction	
12:20	Lunch	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator ..... Merle Johnson, Star Rt. Deep Gap, N. C. 28618
Vice-Moderator ..... Dale Milstead, 137 Wilkesboro Rd., Taylorsville, N. C.
Clerk ..... Mrs. Max West, Rt. 1, Box 283, Blowing Rock 28605
Associational Missionary ..... E. O. Bustle, Rt. 2, Newland, N. C. 28657
Associational BTU Director Charles Craig, Rt. 3, Box 618, Boone, N. C. 28607
Associational WMU Director..Mrs. Basil Tester, Rt. 2, Ferguson, N. C. 28624
Associational Brotherhood .....Keith Perry, Rt. 4, Boone, N. C. 28607
Associational VBS Worker ..... Betty Woods, Rt. 2, Ferguson, N. C. 28624
Associational S.S. Supt. ..... Carroll Woods, Rt. 2, Ferguson, N. C. 28624
Associational Evangelism Chm. ..... Harold Danner, Rt. 1, Box 281, Zionville, N. C. 28698
Associational Music Director ..... Mrs. Basil Tester, Rt. 2, Ferguson, N. C. 28624
Associational Pianist ..... Charlotte Dawson, Rt. 2, Ferguson, N. C. 28624
Associational Stewardship Chm. ..... Marvin Saunders, Rt. 1, Blowing Rock, N. C. 28605

FINANCE COMMITTEE

Mrs. Max West ..... Rt. 1, Box 283, Blowing Rock, N. C. 28605
Rev. A. C. Moody ..... Rt. 4, Boone, N. C. 28607
Mrs. Carroll Woods ..... Rt. 2, Ferguson, N. C. 28624

PROGRAM COMMITTEE

Rev. E. O. Bustle ..... Rt. 2, Newland, N. C. 28657
Merle Johnson ..... Star Rt., Deep Gap, N. C. 28618
Mrs. Max West ..... Rt. 1, Box 283, Blowing Rock, N. C. 28605

MISSION COMMITTEE

Rev. Basil Tester, Chm. ..... Rt. 2, Ferguson, N. C. 28624
Carroll Woods ..... Rt. 2, Ferguson, N. C. 28624
Lloyd Hoilman ..... Rt. 1, Box 99, Newland, N. C. 28657
Rev. E. O. Bustle ..... Rt. 2, Newland, N. C. 28657

TIME, PLACE, PREACHER

Rev. A. C. Moody ..... Rt. 4, Boone, N. C. 28607
Dean Hodges ..... Rt. 2, Vilas, N. C. 28692
Fritz Dula ..... Rt. 5, Lenoir, N. C. 28645

RESOLUTIONS

Mrs. Max West ..... Rt. 1, Box 283, Blowing Rock, N. C. 28605
Mrs. Harold Danner ..... Rt. 1, Box 281, Zionville, N. C. 28698

EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED AND LICENSED MINISTERS

(Ord.) Dallas Watson, Rt. 1, Deep Gap, N. C. from Mt. Paron Church.
(Ord.) Johnny Greene, Rt. 1, Deep Gap, N. C. from Mt. Paron Church.
(Ord.) Max West, Rt. 1, Box 283, Blowing Rock, N. C. from Sandy Flat.

DELEGATES TO THE ASSOCIATION

BAILEY CAMP: Ransom Harmon, Stewart Ford, Mrs. Stewart Ford, Carroll Harmon, and Mrs. Carroll Harmon.

BOONE FORK: Elizabeth Ruppert, Estha Coffey, Pearl Hatten, Glenn Barton, Rosetta Hollifield, and Nellie Coffey.

DOE RIDGE: Arville Hardy, Mr. and Mrs. Jr. Eldereth, and Mr. and Mrs. Harold Danner.

LAUREL FORK: Shelby Miller, Keith Perry, Gaither Greene, Mrs. Marvin Saunders, Doris Miller, Mary Storie, and Chloe Greene.

LAYTOWN: Mr. and Mrs. Fritz Dula, Mrs. Zora Dillard, Mr. and Mrs. Frank Triplett.

LONG RIDGE: Ronald Woodie, Lloyd Hoilman, and Norman Woodie.

MOUNT EPHRIAM: Leans Miller, Opal Cox, Virgil Cox, Olen Miller, Rev. Raymond Hendrix, Lezett Greer, Cleo Wheeler, and Anna Hayes.

MOUNT PARON: Paul Greene, Dallas Watson and Annie Watson.

MOUNT VERNON: Rev. A. C. Moody, Mrs. Christine Critcher, Mrs. Eula Harrison, Mrs. Edna Gragg, Mrs. Selma Hollar, and Mrs. Virginia Critcher.

NEW HOPEWELL: William P. Vines, Edith Vines, and Rev. Max Greene.

ROCK SPRING: Mr. and Mrs. Carroll Woods, Mrs. Doris Tester, Mrs. Charlotte Dawson, Mrs. Vera Smith and Mrs. Beatrice Whitsona.

SANDY FLAT: Mr. and Mrs. Max West, and Mr. and Mrs. Charles Craig.

WATAUGA: Ray Franklin, Johnny Townsend, Jeffrey Shook, Velma Putnam, Burnice Byrd, and Carmalee Ellis.

YELLOW HILL: Mr. and Mrs. Coy Church, Mr. and Mrs David Mikel, Rev. Dale Milstead, and Mr. Ray Church.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President. Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in August.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On August 13, 1974, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. Marvin Saunders, Rock Springs Baptist Church, Ferguson, N. C., was the host church for the 113th annual session of the association, for the first day.

The congregation sang, "Are You Washed In The Blood", Rev. Max West had devotional reading from the 6th chapter of Matthew. The Lord's Prayer; Thy will be done on earth as it is in heaven. Rev. Basil Tester led in prayer.

The program was adopted.

The roll was called with 12 of the 16 churches being represented.

Rev. E. O. Bustle recognized the new pastors in this association:

Harold Danner, pastor of Doe Ridge Baptist Church, Basil Tester pastor of Sandy Flat Baptist Church, and Lloyd Hoilman pastor of Longridge. Let's remember the pastor's conference which is held the 2nd Friday night each month.

The following reports were all moved for adoption and approved after being read.

EVANGELISM

The world's population is increasing at the rate of more than 48 million per year. All religions combined are winning less than 10 million of these to any kind of committment to God. Not all of the 10 million believe in the Lord Jesus Christ and could not possibly be saved. Now the question arises, where do we go from here?

We can and we must search our hearts before God to find his will for us and to experience his empowering as we endeavor to be obedient to his commands. This we need as individual Christians, as churches and as a denomination. Most of us need to take a fresh look at evangelism as it is practiced in our personal lives, as well as in our churches.

There are several ways we may improve our evangelistic efforts. We need to keep our programming and activities aimed at creating a spiritual atmosphere for evangelism in every church. We must keep alive an awareness of the urgency of personal witnessing on the part of every Christian. We must seek to keep the message positive, practical, scriptural and spiritual with unceasing prayer and diligence. It is thrilling what the Holy Spirit is doing through the ministry of our summer youth evangelism team.

It is exciting how God is using the witness of thousands of Christian youth across our state in a tremendous manner. The response of youth and adults to Lay Evangelism Schools in the past twenty months has been outstanding. 9,564 youth and adults have participated in the lay witness training from 720 churches and 34 associations. Also, 107 pastors from nine associations shared in a Pastor's Retreat to learn how to lead their churches in Lay Evangelism Schools.

Let us rejoice in the excellent reports of revival meetings, city-wide evangelistic crusades and associational evangelism clinics during the past year. It is our hope and prayer that we shall continue to have a strong increase in baptisms this coming year that many more persons may experience Christ by genuine faith commitment.

If our baptisms are to increase we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ found therein. We should not be hesitant to use any and all means to win souls. May I ask you to pray earnestly for the leadership of the Holy Spirit in the total ministry of evangelism in our churches, our association, our convention, our nation and our world.

Respectfully submitted,
A. C. Moody

COOPERATIVE PROGRAM

John 4-35 says, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Do we look upon the world as a field white already to harvest. The cooperative program is the program the Southern Baptists work through to reap the fields that are white to harvest.

The past year we had 7 churches in Stony Fork that gave $2,206 to the cooperative program. One church less than we had last year. We had a gain of $416.00 for which we are thankful.

Cooperative program receipts for the first 7 months of 1974 were 12.5 percent higher than the same period a year ago. If all of our churches in Stony Fork Association could get the vision of the field that is white already to harvest we would pray, work, and give; we would see more of the field harvest. Let us pray, work and give that a lost world may be saved.

Respectfully submitted,
Basil Tester

We had a speaker present who had been in different parts of the U. S. and had served as Superintendent of Missions; his salary came from the Cooperative Program. The Cooperative Program helps Home Missionaries. It is the life line of some 2,500 foreign missionaries. Our missionaries are supported through the Southern Baptist Convention and the Cooperative Program. Let's help others by increasing our gifts so

that we can do more. Cooperate together and give together. Pray that our churches will give more.

STATE MISSIONS

The Churches are on a mission to the people. Under the leadership of God State Missions is planning and financing with the Associations. State Missions is a special ministry it is too big for any one local church.

State Missions is churches expressing a positive interest in Christian Education. State Missions budgeting or cooperative budgeting, arrangement of the local church, the association, the State convention and the Home Mission Board. Such specialized ministries include work at Cherokee Baptist Care Center; a specialized ministry to the deaf, includes evangelizing, teaching and counseling the deaf. State Missions is a cooperative ministry. By the churches to people who need God and other churches that need help.

Respectfully submitted,
Mrs. Beatrice Brown

ASSOCIATION MISSIONS REPORT

Another year, another job well done. Or has it been well done? The rewards will be according to our works. If the job has not been done well, it is our fault. Let us take a good hard look at what has been done in the past year and see what we can do to improve this coming year.

This has been a great year for me, the cooperation of the pastors has been great. I can see a greater vision among the pastors, and laymen. I wish all the pastors, and laymen would join in this great effort for our Lord. Remember, "together-ness" is the Key word in the success of our Lord's work.

Days on the field	79
Services	94
Visits	51
Preached	16
Associational Meetings	22
Taught S.S. Lessons	12
Ordination Services	4
Miles traveled	8,500

Respectfully submitted,
E. O. Bustle

Mr. Bustle said lets all try to improve our giving through the Cooperative Program, you can't out give God. We feel like there is more that we could do. Pray that our association might grow and do better. Tell your church about the needs of the Cooperative Program and our Associational Missionary. Mr. Bustle had all of the the Preachers and Pastors to stand, we had ten.

REPORT ON BAPTIST CHILDREN'S HOMES

North Carolina Baptists have done a great work caring for dependent children. With the increased population and broken homes there is a greater demand for child care more than has ever been before.

Special offerings from each church means better care for our children and expansion of our Baptist Children's Homes of North Carolina. With God's help and blessings let's do more for our dependent children this year.

Respectfully submitted,
Kenneth Brown

REPORT TO THE ASSOCIATIONS PIEDMONT AREA

1974

Christian child care is a shared adventure. We proceed by faith to build a helping relationship with children and their families in need. We cannot know in advance the final outcome, but we are confident of God's power to work in these relationships for reconciliation and healing.

Much has happened this year to strengthen the foundations for our ministry of child care. The recreation and administration buildings at Broyhill Home are nearing completion. A cottage and two staff residences at Kennedy Home will soon be dedicated. A challenge gift of $100,000 has been received for the development of Greer-Burris Home at Chapel Hill.

"The Mountain Within", a thirty-minute 16mm sound picture, has been filmed to tell the story of the Children's Homes. It will be premiered at the piedmont Area Conference September 12. Following extensive use on statewide television broadcasts, it will be released for showings to churches, associations, civic clubs, and other interested groups October 1. Place your order for the film through the Department of Communications of the Baptist State Convention.

Our Piedmont Area services have expanded significantly during the past year. Mills home continues to provide the highest quality group care to more than two hundred school age children. Wall Home has pioneered with an exciting outdoor high-adventure program for a group of teenage boys. Our first Emergency Care Home opened in Burlington May 21, and a similar home was opened in Charlotte in late summer. These two homes represent a cooperative venture with the Mount Zion and Mecklenburg Associations to provide emergency care on the local scene. New foster homes have been licensed and have increased the number of foster home children in care.

The continuing good will and generous support of our friends throughout the State make possible this vigorous and progressive ministry of child care. During the past year, North Carolina Baptists gave more than a million dollars to Christian child care in the North Carolina Baptist Children's Homes through the Cooperative Program, the Thanks-

giving offering, and designated gifts and offerings. Rising costs and the need for expanding services challenge all of us - staff and supporters - to continue our investment in the shared adventure of Christian child care.

W. M. U. REPORT

John 4:31-38

The Stony Fork Associational W.M.U. met with Laurel Fork for our annual meeting, May 16. We enjoyed a very nice covered dish supper and fellowshipped together. Our guest speaker was Rev. Cantrell pastor of Cherokee Baptist church and director of the Child Care Center there. He told us of his work. There were two of his Cherokee friends who talked on their life on the reservation.

We have five churches in Stony Fork Association that have W.M.U. Baptist Woman — 1 organization 13 members. Girls in Action — 1 organization 13 members Acteens — 1 organization 5 members. They gave to both home and foreign missions meeting their goal in both. They visited Broyhill Homes at Clyde. Gave to the support of 3 children there.

Mount Vernon: Baptist Woman: 1 organization with 24 members; G.A.'S 1 organization with 10 members; Mission Friends, 1 organization with 14 members. They gave to home and foreign missions they met their goal for both. Gave to the support of 3 children.

Sandy Flat: Baptist Woman — 1 organization with 9 members, They gave to support of 3 children, Met the goal for both home and foreign missions. They made fruit baskets for the sick.

Boones Fork; Baptist Woman: 1 organization with 8 members, also gave to support of orphans. Met the goal for home foreign missions. Also does community mission work.

Laurel Fork; Baptist Woman — 1 organization with 13 members. Gave to home and foreign missions. They too, do community missions work. As a group we sent $100.00 to a girl in school. $495.00 to Broyhill Home.

Join me in prayer that in 1975 we can do more and more churches will feel a need for more mission study and work. Our officers for 1974-1975 are: WMU Director — Mrs. Doris Tester; Assistant — Mrs. Shelby Miller; Baptist Woman's Director: Mrs. Betty Woods; Assistant Director: Mrs. Beulah Cook; Acteen Director; Mrs. Doris Miller; Girl's in Action: Mrs. Ruby Miller: Mission Friends; Mrs. Wanda Critcher. Please call on us if you need help.

Respectfully submitted
Mrs. Doris Tester

Before the Annual Message we sang "Standing on the Promises" and had a prayer for Rev. Hayes Greene, pastor at New Hopewell Baptist Church, who at this time was very ill. We sent a Get Well

card to him from the Stony Fork Association.

Message the first day by Rev. Merle Johnson reading from 2nd Timothy Chapter 4. Paul's Farewell Address; Paul was in prison and he wrote to encourage Timothy; Preachers will have to give an account to God for the sermon they preach. God knows about us all, our faults etc. We have to give an account to God for how we received the message. We stand before God and he knows the facts. All ministers have to give an account to God for what they preached. God judges the living and the dead. God knows all the facts on both sides; we will confess at the 2nd coming of stewardship, how we have used what he gave us. Paul gives a serious command, Preach the Word, Be instant; speak up for Jesus at all times, always look for opportunity to preach the word. Reprove and rebuke, warn others of their faults. Exhort — Comfort, help those who are in need. Have patience — Need of a savior will not endure sound doctrine; Preach the word, don't back down. Paul admonished Timothy to preach the word, wherever he went, or tell them about Jesus if they were lost. Watch for an opportunity to witness for Jesus. Endure afflections, endure persecution, endure criticism. Do the work of an Evangelist; The message, Jesus Christ died, buried and resurrected, show others that you love the Lord. Paul's time of departure was at hand, I have fought a good fight, I have kept the faith, a crown waiting for me.

HOSPITAL REPORT

In spite of the growth in size and complexity at your Baptist Hospital the emphasis is still upon "ministering with skill and understanding". Evidence of this is a typical patient's remark recently; "From the head surgeon to the aide who handed me a glass of water, with all the doctors, nurses, people in the business offices and chaplains in between, I was cheerfully given every personal consideration."

Changes and additions continue to be made for the purpose of providing better hospital care. Renovation of the Progressive Care Unit has been completed, and the South and West Wings of the hospital building are now being renovated. Construction of the Ambulatory Care Unit is well under way and is scheduled for completion in the spring, or early summer, of 1975.

New discoveries continue to make possible better medical care. For example, a new EMI-Scanner is to be installed and is expected to be in use before the end of this year. This device, which combines the use of x-rays and computors, will make it possible to detect brain tumors, blood clots, and strokes more accurately and more quickly. Scans can be completed in about 30 minutes and the results can be available in another five minutes. There is no risk or discomfort involved, and the patient does not have to be admitted to the hospital.

New approaches are also being made in the hospital's ministry to the emotional and spiritual needs of people. The Division of Human Enrichment and Development, in the Department of Pastoral Care, is con-

ducting retreats, seminars, and workshops designed to help appropriate the resources of the Christian faith to the various areas and experiences of life. The Pastoral Care Department has also opened its first satellite center, in Fayetteville, to offer counseling and training to people in that area. Your Cooperative Program gifts help to support these ministries.

The School of Nursing graduated its last class in May. The school has been in the process of phasing out for the past three years, as the result of a trustee decision made in 1971.

In January the hospital had its only room rate increase in the past three and one half years. Nevertheless, the hospital continues to operate "in the black". The 1973 Mother's Day offerings amounted to $375,000. At the time of this writing, our 1974 Mother's Day gifts are running ahead of the same time last year. These gifts are used to assist patients with the most urgent financial needs. A special committee of five Baptists from the Winston-Salem area assists personnel from the hospital Business Office and the Department of Denominational Relations in administering these funds.

Your hospital staff, and the people they serve, are grateful for your interest, your prayers and your financial support.

Respectfully submitted,
Mamie Craig

We had Calvin Knight with us from the hospital and he spoke to this report. Grateful to God for the ministry of the Baptist Hospital. He told of cases and patients that they had doctored; and of the wonderful care and that life was prolonged; deeply grateful for the Baptist Hospital; where you get high quality medical care. The scanner makes a great deal of difference, enables us to locate tumors, blood clots. etc. It is a great benefit to many people. I remember most the doctors, the doctors depend on God for the healing. We try to maintain a Christian atmosphere. Missions of Baptist Hospital, Cost of hospital, we are trying to keep the cost down. We use the funds from the Mother's Day Offering where they are needed most.

We had Mr. Roberson from Gardner Webb College, He thanked us for what we had done. Grateful to the cooperative program. God is the same God he will do for us what he did for Abraham. He still gives blessings and talents. Be faithful where you are. Gardner Webb College is a Senior College; 2,500 to go to college, 160 ministerial students, 150 full time Christian workers, 62 out of 100 students have to work. They receive loans or scholarships to help pay the board. There is no life without Christ, Education is good but Christ is more important. Be willing to study and work.

Rev. Merle Johnson asked the blessing and then we were dismissed for lunch.

Omit: This section copied from the Hospital Report, page 21.

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TUESDAY AFTERNOON

After the enjoyable lunch and the wonderful fellowship we had we assembled for the afternoon session. The congregation sang "Blest be the Tie." Rev. Harold Danner had devotional reading from the 4th Chapter of Exodus verses 1-4, Rev. Marvin Saunders led in prayer.

CHRISTIAN HIGHER EDUCATION

Budget	
Campbell College	$ 369,039
Chowan	$ 230,649
Gardner Webb	269,859
Mars Hill	320,602
Meredith	320,602
Wake Forest	560,477
Wingate	235,262
	$2,306,490
Fruitland	395,780
	2,702,270

College support is from cooperative program funds; Fruitland gets its main support in the amount of $264,780 from state mission funds.

Southern Baptists in N. C. have a keen interest in Christian higher education. This fact is evidenced in our support to these institutions. As far as I can determine, we support 7 colleges as well as one seminary and one Bible Institute. Christian higher education has long been a chief concern of N. C. Southern Baptists. Most of our mountain high

schools can be traced back to an humble beginning as a Baptist high school. These schools were named academies. The Fruitland Bible Institute is on the grounds of the old Fruitland Baptist Academy. Baptists in N. C. have erected institutes of learning in many areas of our state for the purpose of training ministers. This is without doubt a following of the command of the master teacher who said, "Go ye therefore and teach." I suppose that the greater part of Jesus' life work was spent in the role of teacher. His disciples were taught not only in public but in private by Him who could best teach the ways of life. No small wonder that the people who encountered the work of his apostles marveled at the things they spoke, seeing they were unlearned. They knew not the things which these men had been taught. Let us resolve to uphold and support Christian higher education, stressing the highesy of all morals and principles.

Respectfully submitted,
Rev. Merle A. Johnson

We had Mr. Williams from Meredith College with us he told us some things about Meredith College. He has been the campus minister since December. A college for women; some of the impressions of the students, some are committed to their faith, others are anxious to have leadership. He said he was impressed by the faculty. He said the students searched for jobs and for religious faith. He liked to talk and to listen to the students. Christian Education is a serious responsibility to teach what Jesus taught. Love and trust God with Mind and Heart.

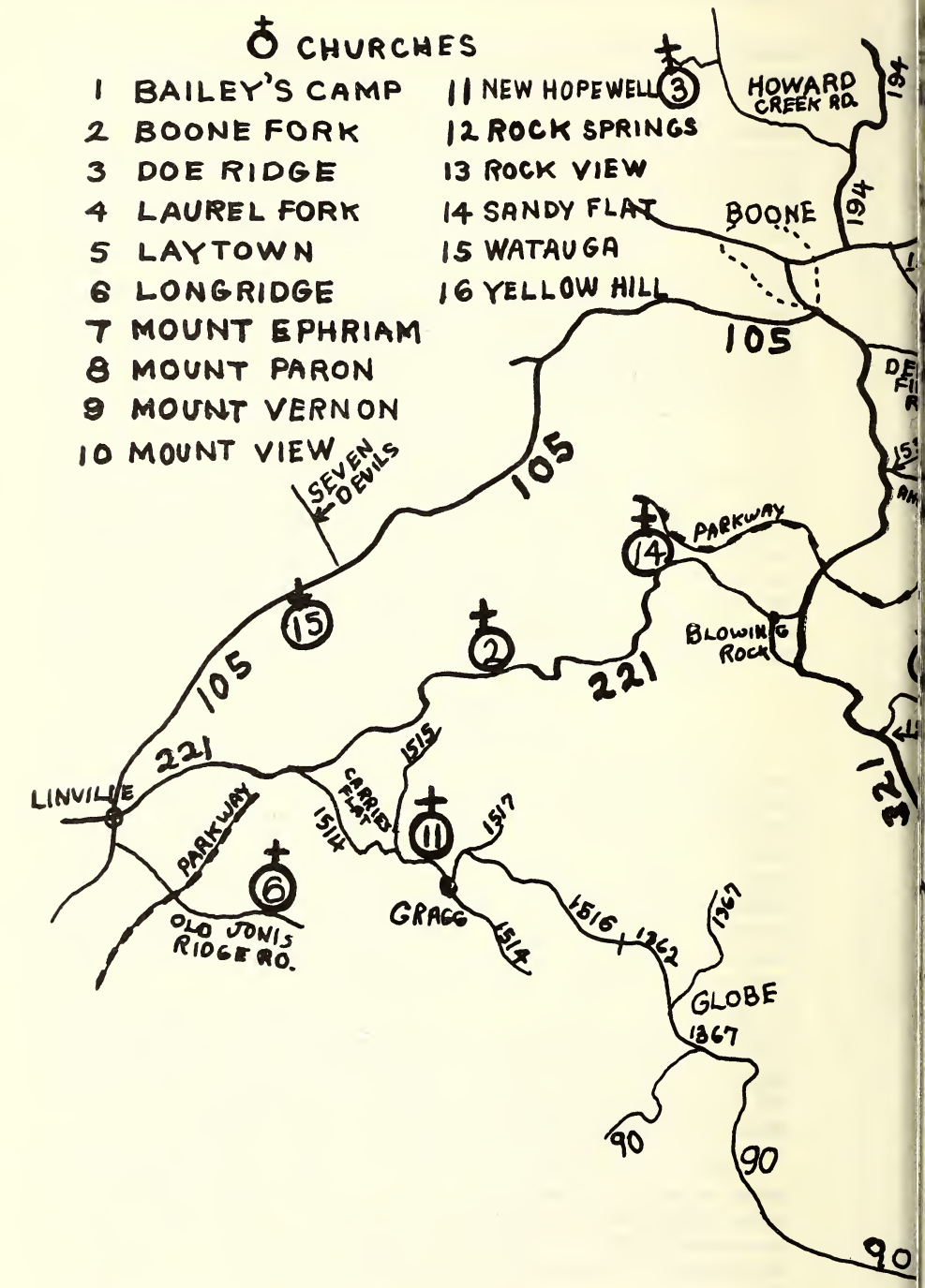
RELIGIOUS LITERATURE

"Exactly what do you believe in most?" We believe in most whatever affects our lives most. Involvement in the work of the Lord gives us a sense of direction for our lives. In the heart of a Christian there is a conflict of interests. The world makes great demands on us and it is easy to consume our time with our own personal interest. We tend to forget it takes an alert, informed Christian to be sensitive to the Master's commands. Prayer and Bible study will make us an effective Christian. Knowing what our Brothers and Sisters in Christ in our own faith are doing gives our lives great strength. The Baptist paper "The Biblical Recorder" helps us in this area.

The Biblical Recorder is grateful for another good year, although these are difficult days for religious publications. Some have had to go out of business while others are squeezed by rising costs. The Recorder has not escaped the pressures of inflation. For example, paper has risen 61 percent already this year—and the end is not in sight.

Even so, the Recorder has been in business for 141 years and expects to continue. A few changes have to be made, however, to keep the paper strong. As staff members have resigned or retired, they have not been replaced. Some weeks the number of pages has to be reduced to save money, but readers have been very understanding.

Despite some problems, The Recorder is enjoying its highest circul-


CHURCHES
1 BAILEY'S CAMP
2 BOONE FORK
3 DOE RIDGE
4 LAUREL FORK
5 LAYTOWN
6 LONGRIDGE
7 MOUNT EPHRIAM
8 MOUNT PARON
9 MOUNT VERNON
10 MOUNT VIEW
11 NEW HOPEWELL
12 ROCK SPRINGS
13 ROCK VIEW
14 SANDY FLAT
15 WATAUGA
16 YELLOW HILL
HOWARD CREEK RD.
194
BOONE
105
SEVEN DEVILS
PARKWAY
BLOWING ROCK
221
LINVILLE
CARRIED FLAT
1515
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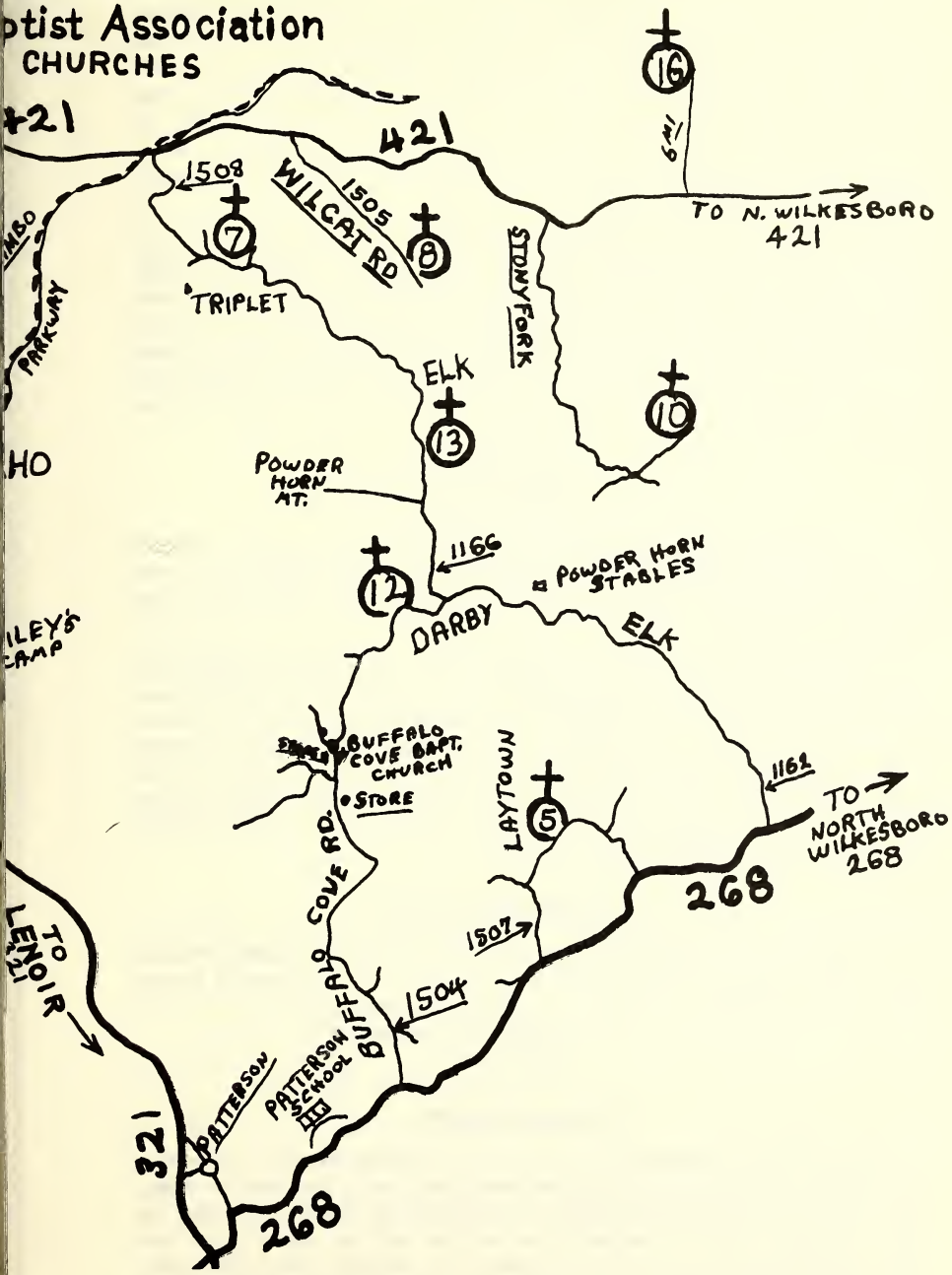
CHURCHES



ation in history—more than 111,000 — thanks to the continuing suppport of the vast majority of Baptist churches in the state. These churches and their members remember the part the Recorder played in the overwhelming defeat of liquor by the drink last November. This is probably the most significant story that the Recorder has reported since the associations met last year. You will remember that approximately 70 per cent of the voters in the state voted against liquor by the drink and it was defeated in 97 of the 100 counties. This should take care of this issue for awhile.

The Recorder will continue its emphasis on local church coverage, seeking to deal with problems that every church has. Naturally, we are prejudiced, but we do not believe any publication can take the place of the Biblical Recorder. If your church does not send it to every family may we ask a simple question: Why? At a cost of only a nickel a week for each family, this is the best investment a Baptist Church can make. Put the Recorder in the budget before it has to increase the rate because of inflation.

Respectfully submitted,
Shelby Miller

Woodrow Hill spoke to this report — Our people need to be informed. 141½ years the Biblical Recorder has been in business. You can get the Recorder through the Church budget. All families need the Biblical Recorder.

Mr. Bill Poole was with us and he spoke to us about the Home for the Aging. We have five homes; two of them are located in Winston-Salem. 1. Rest Haven; 2. Albemarle Home, Charlotte; 3. Hayes Home; 4. Hamilton Home; 5. Yanceyville Home. We are in the process of building another home near Asheville in Weaversville. We thank you for your prayers and gifts. The Stony Fork Association gave almost $600.00 last year. It is a joy to minister to older people. Our needs are greater. Let's all do more this year.

BROTHERHOOD REPORT

There are two Brotherhoods in the Stony Fork Association. One at Sandy Flat Baptist Church made up of Baptist Men, the other at Laurel Fork Baptist Church, this one was started this past year.

Respectfully submitted,
Max West

ANNUITY REPORT

Since 1918 the Annuity Board of the Southern Baptist Convention has been extending its ministry to those who serve the Lord in many different areas of Southern Baptist life. Through the years a constant effort has been made to provide the pastors and the many staff and denominational workers a plan to meet the rapidly changing security needs for a better retirement. Southern Baptists have developed the most

effective and in-expensive program for this purpose of any denomination. Any church, large or small can give ten percent of salaries through the budget for the protection of its pastor and full time personnel. This is one of the best investments any church can make. This is a one hundred percent safe plan to assure some income in retirement or disability.

The Annuity Board has a record of more than $292 million held in trust for more than 36,000 retirement plan members in our great denomination. The Board paid out 25 percent more to 7,500 members than their contracts called for, these were called 13th checks paid twice during the year. We urge our churches to take advantage of this plan that offers protection for disability, death, and retirement. Retirement contributions may be made on the full salary of the pastor and other personnel by taking advantage of plans A B & C. Information may be obtained by writing the Annuity Board, 511 North Akard Building, Dallas, Texas.

Respectfully submitted,
Azalee Cook

BAPTIST FOUNDATION

1 Cor. Chpt. 3: 10-11 According to the grace of God which is given unto me as a wise master builder. I have laid the foundation and another buildeth thereon. But let every man take heed how he buildeth thereupon.

According to the grace of God that God give to us to be builder or master builder let us be builders of love, peace, and fellowship with our churches and our brother and to all men.

For other foundation can no man lay than that is laid which is Jesus Christ.

Respectfully submitted,
Arville Hardy

Discussion: We decided to have the map of our churches put back in the minutes.

Move to adjourn.

The Moderator called the second day of the annual session of the Stony Fork Association together at Sandy Flat Baptist Church on August 14, 1974, and welcomed all to Sandy Flat.

The congregation sang "Bring Them In". Rev. Basil Tester had devotional reading from the 21st Chapter of Saint John. We are all going our own way. God's way is not our way. We must go God's way. There is blessings in serving the Lord Jesus Christ. Love the Lord more than we love anybody else. We can not go our own way, we must come back and take God's word as our authority. Follow the leadership of the Holy Spirit of God. Pray that each one will turn to the Lord Jesus

Christ in the Stony Fork Association. Max West had prayer.

Rev. Marvin Saunders said that he appreciated each one that had come.

TEMPERENCE AND PUBLIC MORALS

We are living in a day and age when we need to re-examine our principles and precepts, as to where we are heading. We, as a group of believers,, need to have deep convictions and concerns. In all of the teachings of the New Testament no matter is more clearly defined than the believer's responsibility to live a chaste and temperate life. In Titus 2: 11-12, it is spelled out for us. For the grace of God, that bringeth salvation hath appeared unto all men, teaching us, that denying ungodliness and worldly lust, we should live soberly, righteously and godly, in this present world. This would be the end of the matter as far as most of us Christians are concerned if it were not also our responsibility to use our influence for righteousness in our society.

We are facing many frightening facts concerning temperance and public morals throughout our land. Records show that many families are in stress; many alcoholics and narcotic users are being treated; gambling houses are thriving, pornography is sold on paperback racks all over the land. Then our president of the United States resigning! Crime is on the rise all over the land.

Let us never lose sight of the fact that our greatest weapon against intemperance and immorality is a strong emphasis upon personal evangelism and the deeper spiritual life for believers. Lives transformed by the power of the Holy Spirit manifest Christ's likeness in action and attitudes. We need to follow the example that Christ set for us, in helping one another. This is a world to be redeemed.

Respectfully submitted,
Fritz Dula

CHRISTIAN STEWARDSHIP

The Holy Bible was written by men devinely inspired and is the record of God's revelation of himself to man. It is divine instruction and reveals the principles by which God judges us, and the standard that we as Christians should live and abide by, we should be committed to its teachings and seek to extend the gospel to the ends of the earth.

The source of all our blessings, temperal, and spiritual come from God; all we have, we owe to him. We are a debtor both to God and to the world. It is binding on each of us and we are under obligation to serve him with our time, talents, and material possessions, in helping others. We should contribute of our means cheerfully, regularly, and liberally for the advancement of God's cause and kingdom.

Members of a new Testament Church should cooperate with each other in carrying forward the missionary, educational, and benevolent

ministries of God's with a spirit of unity.

Some of our denominations are being forced to reduce their missionary forces due to inflation, and a decline in funds. We as Christ's Church cannot afford to let this happen to us. The great commission must be taken more seriously because of the growth in our population from day to day. Most of the growth is in non Christian nations which all the more adds to the urgency of the Great Commission. This can be done only by the local church being faithful, unselfish, and abiding by the teachings of the Bible. We need to be more dedicated with our possessions, our teachings and our applications of our stewardship program.

How deep and sincere is our love for Christ? Have we been found faithful? Do we pray for Christ to guide our life? Let us enter into partnership with God through our stewardship programs.

Respectfully submitted,
Keith Perry

FOREIGN MISSIONS

As 1974 began Southern Baptists were represented overseas by 2,538 missionaries assigned to serve in 77 countries and territories. Some of these are in West Africa, Eastern and Southern Africa, East Asia, southeast Asia, Middle America, the Carribean, South America, Europe, and the Middle East. Some of the foreign mission board programs around the world are described in terms as evangelism and the development of churches, schools, hospitals, and medical care. These are the outstanding programs. One of the first mission fields of the Southern Baptists was West Africa dating back to 1840. The cooperative board and our Lottie Moon offering are the main sources from which our foreign missions are supported. The total contribution of the Southern Baptists was $39,435,694. Of this the Lottie Moon offering was the highest $19,794.025. The cooperative program $17,135.169. Other contributions were $2,506.500. Churches on foreign fields total 6,907; Baptism 62,151, self supporting churches, 5,207. Mission points 3,034; total membership 807,356. Even with all the money given there is never enough to meet all the many needs over the world. With our prayers, cooperation, and funds, many of the needs will be meet in 1974-1975.

Respectfully submitted,
Rosetta Hollifield

FINANCE REPORT

In treasury in 1973	$687.60
Paid for minutes	$352.78
Clerk	60.00
Total spent	$412.78
Balance in treasury	$274.82
Received for minutes in 1974	$352.00
Boone's Fork sent in addition for Clerk	$ 10.00

Doe Ridge sent Association	$ 60.00
Spent for mailing purposes	$ 5.00
Total left	$ 55.00
Paid for the program	$ 5.00
Total in treasury in 1974	$671.82

TOTAL PAID IN FOR MINUTES IN 1974 AS FOLLOWS

Bailey's Camp	$ 15.00
Boone Fork	$ 10.00
Doe Ridge	$ 20.00
Laurel Fork	$ 75.00
Laytown	$ 20.00
Long Ridge	$ 15.00
Mount Ephriam	$ 10.00
Mount Paron	$ 15.00
Mount Vernon	$100.00
New Hopewell	$ 5.00
Rock Springs	$ 20.00
Sandy Flat	$ 20.00
Watauga	$ 15.00
Yellow Hill	$352.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone Fork	$ 60.00
Laurel Fork	$315.00
Long Ridge	$110.00
Mount Vernon	$300.00
Rock Springs	$198.31
Sandy Flat	$60.00

CHURCH TRAINING

What is the purpose in training? Simply stated it might be to bring about change. Hopefully training makes a difference in the way people live, what they believe, how they act how they feel, wrere they go, what they do, and whom they serve. Training can result in change in Bible reading habits, in personal relationships with others, in doctrinal beliefs, and in many other areas.

Christ made a difference in the lives of those he touched. He trained people to be his disciples, and those he trained in turn trained others. Churches are in the same business today-that of training Christians to change the lives of other people. Five Churches in our association have a church training program. Training is a lifetime job. "To make a difference — TRAIN. It's the Christ like thing to do." M Night was held at Sandy Flat Baptist Church. Four churches were represented and three pastors were present and two church training directors were present.

Respectfully submitted,
Charles Craig

HOME MISSIONS

Communities without need for some special ministry are few. Most any concerned Christian can look around him and discover opportunities for mission service. This is the basis ingredient of home missions. Southern Baptist leaders realized at the very beginning of the denomination they would confront barriers difficult, perhaps impossible, for a single Christian or church, or even state convention to cross alone. Knowing this, the convention created the Home Mission Board and charged it with responsibility for developing and promoting a single uniform missions program to assist churches, associations, and state conventions in crossing barriers to make disciples for Christ in the homeland.

The Home Mission Board is active in all fifty states, Panama and Puerto Rico. Home missions presently employs about twenty-two hundred full time missionaries, staff, and office personnel. It assists nearly six thousand special workers like youth groups and choirs, student summer missionaries and campus on mission. Between three hundred fifty and four hundred pastors receive church pastoral aid through Home Missions. One half of home missions financial support is provided through the cooperative program, and the other half comes from the Annie Armstrong Easter Offering.

Respectfully submitted,
Elizabeth Ruppert

The roll was called with 12 of the 16 churches present. Max Greene was recognized as being the supply pastor at New Hopewell. Rex Campell was with us from the children's home his report follows. At Mills Home which is located in the piedmont area is the place where the film "The Mountain Within" was made telling the story of what we are trying to do. They have moved to the unit system and we now have 17 cottages, we have this type of administration so that we might serve better. In the piedmont area which is around Burlington and Charlotte, we have two emergency care homes set up, so that we can offer help, before placing the children in a permanent Children's Home. The children's home is concerned about boys and girls in North Carolina and concerned about families from whence came the children; these children will eventually return home.

Most of the boys and girls that we care for have one or both parents living, but sometimes their parents cannot make it. We serve homes, boys, girls, and their families. Through the Thanksgiving Offering and the Cooperative Program we receive funds so that we can help these boys and girls. We are serving the Lord Jesus Christ. We can go and visit the children's home in a group or all of the Sunday School Class could go.

VACATION BIBLE SCHOOL

In the Stony Fork Association thirteen churches reported a Bible

School. The total enrolment was 818, an increase of 23 over last year. Three churches, Boones Fork, Long Ridge and New Hopewell combined reported seventeen professions of faith and one rededication. Eight churches sent $494.28 to missions through the cooperative program. One church sent $34.00 to International crusade. Four churches did not specify. The associational VBS clinic was held at Rock Springs Church in May. Three churches were represented, one pastor and our associational missionary. We were proud to have a full team! to attend the State VBS clinic at Wingate College in January.

It was my privilege to assist in three schools this summer. It was most thrilling to have a small part in such a fulfilling rewarding work.

Respectfully submitted,
Mrs. Betty Woods

SUNDAY SCHOOL REPORT

Because Jesus had been given all authority in heaven and on earth he told his disciples, "Go then, to all peoples everywhere and make them my disciples: Baptize them and teach them to obey everything I have commanded you." What an assignment! A church needs a compassion for the multitudes, but until a concern for the masses gives way to a personalized concern for individuals, the church has reached no depth of commitment. How do we go about carrying out the Great Commission?

First, establish priorities of evangelistic outreach. Make a concentrated effort to identify and locate persons who need Christ and the ministry of the church. Share Christ by personal witnessing on a regular basis. Supply supportive material that will be helpful in your witness. Each of us in the Stony Fork Association should make this our goal for the coming year. Go find people, prepare for people witness to people and involve new people in our Sunday Schools.

Respectfully submitted,
Carroll Woods

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

As a Baptist. among the many vital ministries that you support are your North Carolina Baptist Homes for the Aging. For over 23 years now, you have had a part in serving hundreds of older people and making life much happier and secure for them. You have done so through two very helpful means of income: (1) The Special Offering for the Homes, received on the 3rd Sunday of February each year; (2) The Cooperative Program. Gifts through these two sources have increased from year to year, and offerings for 1974 will perhaps exceed $350,000, providing more than 30% of the budget needed to operate 5 resident homes and the Nursing Care Unit.

God, through you, has blessed this ministry of our Baptist Homes in

a remarkable way, leading you to establish two homes in Winston-Salem Resthaven, and the Hayes Home, and the Nursing Care Unit, and three other Homes at Albemarle, Hamilton, and Yanceyville. In these Homes, 4 out of every 5 residents depend upon your love offering and simply could not be cared for without your help.

Of greatest significance during the past year, has been the decision by the Trustess of the Homes to estabish a 6th Home in Western North Carolina, to be located in the city of Asheville on the Pearson Estate, a magnificently beautiful twenty-one acre site overlooking the city, and with the gorgeous Blue Ridge Mountains in the background. A dedicated group of people in the Western Carolina area have organized the first initial phase of what will become, it is hoped, a major State-Wide fund-raising effort to obtain the necessary money to build this proposed Home, after approval by the General Board, and the Baptist State Convention. Church groups are encouraged to visit the beautiful site on which the proposed Home will be built, and will be served lunch, if an appointment is made in advance.

With the addition of a 6th Home for the Aging, with the spiraling cost of living, and the great and everincreasing needs of older people, it is most urgent that our Baptist people be more generous than ever before in support for the Homes through the regular channels of the 3rd Sunday of February Offering the Cooperative Program, and an over and above gift for the Western North Carolina Home.

Ministry to an older person is a direct ministry as unto Christ Himself and is most pleasing to Him, we are sure!

Respectfully Submitted
Beulah Cook

Before the annual message the congregation sang "Amazing Grace."

Rev. Dale Milstead brought the message reading from the 6th chapter of 2 Kings. Theme: Losing Our Cutting Edge. We must go forth and advance in things of God. Be a witness for him and win the lost, do his divine will. Do we deny the power of God; We need people to witness to a lost and dying world. If we are to be an effective witness we must live close to God. Today we follow a program and deny the power of God. We have a task to carry out and we will account to God for how we carry it out. If we serve man we don't serve God. Do what God wants us to do for his glory and honor. A child of God desires to use what God has given him for God's glory and honor. Pride and jealously is in the church today; let's all give ourselves a self-examination. Get rid of these things in our life. We have a personal responsibility for our time and how we used it for God.

God said watch and pray. Do we recognize it when we lose the power of God; When we lose the power of God we need to go back where we lost it and find it. Confess sin, come clean, come forward and ask God to forgive. We need God's power. Witness with love and compassion,

be an effective witness for Christ. Trust God, he will supply our every need. Depend on God, are we lacking the power of God? Ask God to help us and he will.

The Executive Report was adopted and approved.

RESOLUTIONS

We the people of the Stony Fork Association wish to thank the pastors and members of Rock Springs and Sandy Flat Church for their warm welcome and for the supply of food that we all have enjoyed for the past two days. We also thank all officers, and all visiting speakers that have helped to make these past two days enjoyable. Most of all we give thanks to God.

Respectfully submitted,
Christine Critcher

OBITUARIES

Since our last association sixteen of our beloved members have passed away:

Boone Fork .....Mrs. Cinia Rich
Laurel Fork .....Mrs. Mamie Triplett
Laytown ..... Mr. Glen Adkins
Mount Ephriam .....Mr. Fred Cox, Mr. Brady Cox, Mrs. Oma Miller, Mrs. Dashie Cook, and Mrs. Eetta Wheeler.
Mount Vernon .....Mr. Filo Cook, and Mr. Melvin Hampton
Rock Spring .....Mrs. Lula Woods, and Mr. Robert C. Woods, Deacon
Watauga .....Mrs. Vade Lunsford, Mr. Edgar Ellis, and Mr. William Pyate
Yellow Hill .....Grover Church, Deacon

Respectfully submitted
Bonnie Walsh

TIME PLACE AND PREACHER

The first day will be at Yellow Hill Baptist Church with Dean Hodges with the message and Basil Tester as alternate.

The second day will be at Bailey Camp with Max West with the message and Marvin Saunders as alternate.

ELECTION OF OFFICERS

Moderator ..... Merle Johnson
Vice-Moderator ..... Dale Milstead
Clerk ..... Mrs. Max West

Motion to adjourn.

CHURCH CLERK

Bailey's Camp .....Roy Gryder, Rt. 1, Blowing Rock, N. C. 28605

Boone Fork .....H. W. Hollifield, Rt. 1, Box 326, Blowing Rock, 28605
Doe Ridge .....Billy G. Tucker, Rt. 5, Box 390, Boone, N. C. 28607
Laurel Fork .....Clark Storie, Rt. 4, Boone, N. C. 28607
Laytown .....Bonnie Walsh, Rt. 5, Box 312, Lenoir, N. C. 28645
Long Ridge .....Mrytle Clark, Rt. 2, Newland, N. C. 28657
Mount Ephriam .....Virgil Greer, Triplett, N. C. 28686
Mount Paron .....R. J. Watson, Rt. 1, Box 71, Deep Gap, N. C. 28618
Mount Vernon .....Winifred Hampton, Rt. 4, Boone, N. C. 28607
New Hopewell .....Kaye Coffey, Star Rt., Lenoir, N. C. 28645
Rock Springs .....Charlotte Dawson, Rt. 2, Box 45, Ferguson, 28624
Sandy Flat ..... Jerry Moretz, Rt. Box 334, Boone. N. C. 28605
Watauga .....Jeffrey Shook, Rt. 1, Banner Elk, N. C. 28604
Yellow Hill .....Helen Beashears Rt. 1, Purlear, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Bailey's Camp .....Gene Ford, Rt. 8, Lenoir, N. C. 28645
Boone Fork .....Dennis Ruppart, Rt. 1, Blowing Rock, N. C. 28605
Doe Ridge .....Kenneth Brown, Rt. 5, Box 389A, Boone, N. C. 28607
Laurel Fork .....Robert Holder, Rt. 4, Boone, N. C. 28607
Laytown .....Fritz Dula, Rt. 5, Box 326, Lenoir, N. C. 28645
Long Ridge .....Larry Woddie, Rt. 2, Newland, N. C. 28657
Mount Ephriam .....Claude Wheeler, Rt. 4, Boone, N. C. 28607
Mount Paron .....Paul F. Greene, Deep Gap, N. C. 28618
Mount Vernon .....Billy J. Cook, Rt. 4, Boone, N. C. 28607
New Hopewell .....Spencer Coffey, Star Rt., Lenoir, N. C. 28645
Rock Springs .....Richard Triplett, Rt. 2, Ferguson, N. C. 28624
Sandy Flat .....Frank Craig, Box 183, Blowing Rock, N. C. 28605
Watauga .....Johnny Townsend Rt. 1, Banner Elk, N. C. 28604
Yellow Hill ..... None listed

TRAINING UNION DIRECTORS

Laurel Fork .....Ruby Miller, Rt. 1, Blowing Rock, N. C. 28605
Mount Vernon .....William M. Brown, Rt. 4, Boone, N. C. 28607
Rock Springs .....Gary Hawkins, Rt. 5, Box 548, Lenoir, N. C. 28645
Sandy Flat .....Jerry Craig, Box 183, Blowing Rock, N. C. 28605

WMU DIRECTORS

Boone Fork .....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C. 28605
Laurel Fork .....Gail Coffey Rt. 4, Boone, N. C. 28607
Mount Vernon .....Eula Harrison, Rt. 4, Boone, N. C. 28607
Rock Springs .....Vera Smith, Rt. 2, Ferguson, N. C. 28624
Sandy Flat .....Barbara West, Rt. 1, Box 283, Blowing Rock, N. C. 28605

MUSIC DIRECTORS

Bailey Camp ..... Ransom Harmon, Rt. 8, Lenoir, N. C. 28645
Doe Ridge .....Kenneth Brown, Rt. 5, Box 389A, Boone, N. C. 28607
Laurel Fork .....Nancy Wood, Rt. 1, Blowing Rock, N. C. 28605

Long Ridge .....Roy Woodie, Rt. 2, Newland, N. C. 28657
Mount Ephriam .....Wilma Hartley Star Rt., Lenoir, N. C. 28645
Mount Vernon .....Verdola Cook, Rt. 1, Boone, N. C. 28607
Rock Springs ..... Debbie Hughes, Rt. 2, Ferguson. N. C. 28624
Sandy Flat .....Betty Moretz, Rt. 5, Box 334, Boone. N. C. 28607
Watauga .....Mont Teague, Rt. 3, Boone, N. C. 28607
Yellow Hill .....Ellis Beashears, Rt. 1, Purlear, N. C.

CHURCH TREASURERS

Bailey Camp .....Baxter Edmisten, Rt. 1, Blowing Rock, N. C. 28605
Boone Fork .....Rosetta Hollifield, Rt. 1, Box 326, Blowing Rock, 28605
Doe Ridge ..... Clay Beach, Rt. 2, Box 77, Boone, N. C. 28607
Laurel Fork .....Gail Coffey, Rt. 4, Boone, N. C. 28607
Laytown .....Glenda Dillard, Rt. 5, Box 324, Lenoir, N. C. 28645
Long Ridge .....Faye Clark, Box 49, Pineola, N. C. 28662
Mount Ephriam .....Lezett Greer, Triplett, N. C. 28686
Mount Paron ..... R. J. Watson, Rt. 1, Box 71, Deep Gap, N. C. 28618
Mount Vernon .....Roger Cook, Rt. 4, Boone, N. C. 28607
New Hopewell .....Edith Vines, Star Rt. Lenoir, N. C. 28645
Rock Springs .....Sharon Allen, Rt. 1, Box 120, Ferguson, N. C. 28624
Sandy Flat ..... Charles Craig, Rt. 3, Box 618, Boone, N. C. 28607
Watauga .....Beulah Shook, Rt. 1, Banner Elk, N. C. 28604
Yellow Hill .....Helen Beashears, Rt. 1, Purlear, N. C.

PASTORS

Bailey Camp .....David Austin, Rt. 1, Blowing Rock, N. C. 28605
Boone Fork .....Dean Hodges, Rt. 2, Vilas, N. C. 28692
Doe Ridge .....Harold Danner, Rt. 1, Box 231, Zionville, N. C. 28698
Laurel Fork .....Marvin Saunders, Rt. 1, Blowing Rock, N. C. 28605
Laytown .....William Quinn, Rt. 2, Box 862, Lenoir, N. C. 28645
Long Ridge ..... Lloyd Hoilman, Rt. 1, Box 99, Newland, N. C. 28657
Mount Ephriam ....Raymond Hendrix, 101 Delmar Street, Boone, N. C. 28607
Mount Paron ..Everette Watson, Rt. 2, Box 648, Banner Elk, N. C. 28604
Mount Vernon .....A. C. Moody, Rt. 4, Boone, N. C. 28607
New Hopewell ..... Max Greene, (supply) Setzers Creek Rd., Lenoir 28645
Rock Springs .....Merle Johnson, Star Route, Deep Gap, N. C. 28618
Sandy Flat .....Basil Tester, Rt. 2, Ferguson, N. C. 28624
Watauga .....Clyde Cornett, Rt. 2, Vilas, N. C. 28692
Yellow Hill .....Dale Milstead, 137 Wilkesboro Rd. Taylorsville, N. C.

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House. Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodge
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Monuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	B. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F. Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	J T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook

Year	Churches	Moderator	Clerk	Preacher
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1971	Laytown	David Austin	Mrs. Max West	Raymon Turbyfill
1971	Longridge	David Austin	Mrs. Max West	Sherrill Welborn
1972	Mt. Ephriam	David Austin	Mrs. Max West	Gurney Robbins
1972	Mount Paron	David Austin	Mrs. Max West	A. C. Moody
1973	Mt. Vernon	Marvin Saunders	Mrs. Max West	Everette Watson
1973	New Hopewell	Marvin Saunders	Mrs. Max West	Sherrill Welborn
1974	Rock Springs	Marvin Saunders	Mrs. Max West	Merle Johnson
	Sandy Flat	Marvin Saunders	Mrs. Max West	Dale Milstead

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION — YEAR ENDING (Month & Day) 1974

Association: STONY FORK

State: NORTH CAROLINA

Associational Clerk: Mrs. Max West

Address: Route 1, Box 283, City: Blowing Rock, State: N.C. Zip: 28605

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	County	Year organized as a church	Location (1—Open Country; 2—Village (under 500 pop.); 3—Town (500-2499); 4—Small City (2500-9,999); Medium City (10,000-49,999): 5—Downtown, 6—Neighborhood, 7—Suburban; Large City (50,000 or more): 8—Downtown, 9—Neighborhood, 0—Suburban)	Services held twice on Sunday? Y	Services held twice on Sunday? N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Bailey Camp	David Austin, Rt. 1, Blowing Rock 28605	Caldwell	1938	1		X	20	0	1	61	22	83	0	0		5,000	0
Boone Fork	Dean Hodges, Rt. 2, Vilas 28692	Watauga	1872	1	X		0	0	1	40	14	54	0	0		7,500	0
Doe Ridge	Harold Danner, Rt. 1, Box 281, Zionville, 28698	Watauga	1894	1	X		0	0	4	62	33	95	0	0		22,000	2,302
Laurel Fork	Marvin Saunders, Rt. 1, Blowing Rock, 28605	Watauga	1855	1		X	3	0	5	88	39	127	0	0		60,000	8,000
Laytown	William Quinn, Rt. 2, Box 862, Lenoir, 28645	Caldwell	1939	1		X	0	1	3	55	41	96	0	0		20,000	0
Longridge	Lloyd Hoilman, Rt. 1, Box 99, Newland, 28657	Avery	1945	1		X	0	4	0	24	20	44	0	0		10,000	0
Mount Ephriam	Raymond Hendrix, Boone, 28607	Watauga	1876	1		X	1	0	5			200	0	0		30,000	0
Mount Paron	Everette Watson, Rt. 2, Box 648, Banner Elk, 28604	Watauga	1876	1		X	0	0	2	73	44	117	0	0			
Mount Vernon	A. C. Moody, Rt. 4, Boone, 28607	Watauga	1866	1	X		14	8	6	266	76	342	0	0	18,000	250,000,00	0
Mount View		X		1			8	2	1	61	34	95	0	0		12,000.00	0
New Hopewell	Max Greene, Assistant, Setzers Creek Rd. Lenoir	Avery															
Rock Springs	Merle Johnson, Star Rt., Deep Gap, N C 28618	Wilkes	1891	1	X		7	2	3	103	60	163	0	0		37,000	3,016
Rock View																	
Sandy Flat	Basil Tester, Rt. 2, Ferguson, 28624	Watauga	1928	1	X		0	0	4	58	26	74	0	0			0
Watauga	Clyde Cornett, Rt. 2, Vilas, 28692	Watauga	1844	1		X	14	1	1	124	24	148	0	0		50,000	1,800
Yellow Hill	Dale Milstead, 137, Wilkesboro Rd. Taylorsville	Wilkes	1853	1		X	3	0	1	44	116	160	0	0		13,600	
	Totals						70	18	37	1,059	549	1,798	0	0		517,100.00	15,118

TABLE B THE SUNDAY SCHOOL — YEAR ENDING _____ 1974

Association (Month & Day)
STONY FORK

State
NORTH CAROLINA

Associational Sunday School Director
Carroll Woods

Address — City — State — Zip
Route 2, Ferguson, N.C. 28624

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Cradle Roll enrolment (under 2 years of age)	Preschool enrolment (2-5 years—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or 30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	Adults Away enrolment	Homebound Units enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing Sunday School enrolment	Average weekly Sunday School attendance	Number of Bible Study groups	Bible Study groups enrolment	Weekday Bible Study enrolment	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
Bailey Camp	Gene Ford, Rt. 8, Lenoir, 28645	2	7	15	15	7	17	12	0	0	2	0	77	67	0	0	0	74	0	74
Boone Fork	Dennis Ruppard, Rt. 1, Blowing Rock, 28605	1	4	8	6	3	12	11	0	0	0	0	45	18	0	0	0	34	0	34
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A Boone, 28607	0	4	6	4	3	18	4	0	0	0	0	39	39	0	0	0	33	0	33
Laurel Fork	Robert Holder, Rt. 4, Boone, 28607	4	12	5	16	21	16	0	0	0		0	74	70	0	0	0	65	0	65
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir, 28645	1	3	6	8	9	11	8	0	0	5	0	68	33	0	0	0	28	0	28
LOngridge	Larry Woodie, Rt. 2 Newland, 28657	1	2	5	5	5	12	2			2		34	28	1	15		50	0	50
Mount Ephriam	Claude Wheeler, Rt. 4, Boone, 28607	0	5	5	8	8	14	9					49	35	0	0	0	34	0	34
Mount Paron	Paul F; Greene, Deep Gap, 28618?7	5	20	15	12	20	20						142	75	1					
Mount Vernon	Billy J Cook, Rt. 4, Boone, 28607	12	20	30	37	19	75	20			6		252	150	1	75		193	0	193
Mount View																				
New Hopewell	Spencer Coffey, Star Rt., Lenoir, 28645	2	6	5	12	18	10	6						59			26	67	4	71
Rock Springs	Richard Triplett, Rt. 2, Ferguson, 28624	4	11	27	19	13	29	7	0	0	3	0	114	82	0	0	0	80	0	80
Rock View																				
Sandy Flat	Frank Craig, Box 183, Blowing Rock, 28605	1	3	6	7	6	18	4	1	0	2	0	48	27	1	15	0	39	0	39
Watauga	Johnny Townsend, Rt. 1, Banner Elk, 28604	4	10	12	15	19	60	5	15	3	5	0	148	90	25	0	0	40	0	40
Yellow Hill		1	2	6	10	8	15	7	0	0	4	0	53	30			20	22	0	22
	TOTALS	38	109	151	174	159	327	95	16	3	29	0	1,143	803	29	105	46	759	4	763

TABLE C TRAINING UNION YEAR ENDING _____ 1974

Association (Month & Day)
STONY FORK

State
NORTH CAROLINA

Associational Training Union Director
Charles Craig

Address Route 3, Box 618, City Boone, State N.C. Zip 28607

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	Adult enrolment (30-59 years or 30 to retirement)	Senior Adult enrolment (60 and over or retirement and over)	General officers enrolment	Enrolment of mission(s) of church	Total Training Union ongoing enrolment	Average weekly Church Training attendance	New Member Orientation		Church Leader Training		Member Training Projects	
												Registration	Completed	Registration	Completed	Registration	Completed
Laurel Fork	Ruby Miller, Rt. 1, Blowing Rock, 28607	7	5	4	6	10	2	2	0	36	30	0	0	0	0	0	0
Mount Vernon	William M. Brown, Rt. 4, Boone, 28607	6	20	14	18	22	0	2	0	82	60	0	0	0	0	0	0
Rock Springs	Gary Hawkins, Rt. 5, Box 548, Lenoir, 28645	5	14	10	3	14	4	3	0	53	39	0	0	0	0	0	0
Sandy Flat	Jerry Craig, Box 183, Blowing Rock, 28605	2	7	3	3	12	2	3	0	29	12	0	0	0	0	0	0
	TOTALS	20	46	31	30	58	8	10	0	200	141	0	0	0	0	0	0

TABLE D CHURCH MUSIC YEAR ENDING _____ 1974

Association (Month & Day)
STONY FORK

State
NORTH CAROLINA

Associational Music Director
Mrs. Basil Tester

Address Route 2, City Ferguson, State N.C. Zip 28624

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrolment (5 years and under—not in school)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Adult enrolment (18 and over)	Handbell ringers enrolment	Vocal ensemble enrolment	Instrumental ensembles enrolment	General music leaders enrolment	Enrolment of mission(s) of church	Total ongoing church music enrolment	Average weekly church music attendance	Church music study group enrolment
Bailey Camp	Ransom Harmon, Rt. 8, Lenoir, 28645	4	12	12	25	0	0	0	1	0	54	50	0
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A, Boone, 28607												
Laurel Fork	Nancy Wood, Rt. 1, Blowing Rock, 28605	9	8	6	25	0	0	0	0	0	48	0	0
Longridge	Roy Woodie, Rt. 2, Newland, 28657												
Mount Ephriam	Wilma Hartley, Star Toute, Triplett, 28686												
Mount Vernon	Verdola Cook, Rt. 1, Boone, 28607		18	25	33						76	50	
Rock Springs	Debbie Hughes, Rt. 2, Ferguson, 28624												
Sandy Flat	Betty Moretz, Rt. 5, Box 334, Boone, 28607												
Watauga	Mont Teague, Rt. 3, Boone, 28607												
Yellow Hill	Ellis Beashears, Rt. 1, Purlear	3	6	10	28				1		48	30	
	TOTALS	16	44	53	111				2		226	130	0

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING _____ (Month & Day) 1974

Association: STONY FORK

State: NORTH CAROLINA

Associational WMU Director: Mrs. Basil Tester

Address: Route 2, City: Ferguson, State: N.C. Zip: 28624

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Number of Organizations							Enrolment							
		Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation to 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation to 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total WMU ongoing enrolment
Boone Fork	Elizabeth ruppard, Rt. 1 , Blowing Rock, 28605	0	0	0	0	0	1	1	0	0	0	0	5	2	0	7
Laurel Fork	Gail Coffey, Rt. 4, Boone, 28607	0	0	0	0	9	1	1	0	0	0	0	0	0	0	0
Mount Vernon	Eula Harrison, Rt. 4, Boone, 28607	1	1		0	1		3	19	15			24	4		62
Rock Springs	Vera Smith, Rt. 2, Ferguson, 28624	0	2	1	0	1	0	4	0	15	5	0	13	2	0	35
Sandy Flat	Barbara West, Rt. 1, Box 283, Blowing Rock, 28605	0	0	0	0	0	0	0	0	0	0	0	9	3	1	12
	TOTALS	1	3	1	0	11	2	9	19	30	5	0	61	11	1	116

TABLE F BROTHERHOOD YEAR ENDING _____ (Month & Day) 1974

Association: STONY FORK

State: NORTH CAROLINA

Associational Brotherhood Director: Keith Perry

Address: Route 4 City: Boone, State: N.C. Zip: 28607

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Crusaders (6-11 years or grades 1-6)	Pioneers (12-17 years or grades 7-12)	RA leader and committee	Baptist Young Men enrolment (18-29 years or H.S. graduation to 29 years)	Baptist Men enrolment (30-59 years or 30 to retirement)	Baptist Senior Men (60 and over or retirement and over)	Other Baptist men groups	Brotherhood director and other Brotherhood General Officers	Enrolment of mission(s) of church	Total ongoing Brotherhood enrolment
Laurel Fork	Keith Perry, Rt. 4, Boone, 28607	0	10	1	0	11	1	0	1	0	24
Sandy Flat	Albert Craig, Box 183, Blowing Rock, 28605	0	0	0	8	0	0	0	1	1	9
	TOTALS	0	10	1	8	11	1	0	2	1	33

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING July 1974

Association (Month & Dey)
STONY FORK
State
NORTH CAROLINA
Associational Treasurer
Mrs. Max West
Address Route 1, Box 233, City Blowing Rock, State N.C. 28605 Zip

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	Number of tithers	Budget prom. emphasis used during the year: None	Forward Program	Other	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
Bailey Camp	Baxter Edmisten, Rt. 1, Blowing Rock, 28605	0	0			0	0	4,283	0	4,283	0	1,320	316	0	312	575	2,523
Boone Fork	Rosetta Hollifield, Rt. 1, Box 326, B.R.	5	0			0	0	1,358	0	1,358	0	505	0	0	62	246	813
Doe Ridge	Clay Beach, Rt. 2, Box 77, Boone, 28607	9				0	10%	4,313	0	4,313	0	1,200	0	2,302	394	0	0
Laurel Fork	Gail Coffey, Rt. 4, Boone, 28607					2%	3%	11,081	0	11,081	0	3,960	0	3,580	277	1,896	9,713
Laytown	Glenda Dillard, Rt. 5, Box 324, lenoir	8	0			0		4,970	0	4,970	0	500	1,600	0	93	200	2,413
Longridge	Faye Clark, Box 49, Pineola 28622	3	0			10%	2%	3,000	0	3,000	0	608	975	0	74	900	2,557
Mount Ephriam	Lezett Greer							2,754	359	3,113	0	1,540	0	0	118	1.072	2,730
Mount Paron	R. J. Watson, Rt. 1, Box 71, Deep Gap							7,877	0	7,877	0	1,810	6,000				7,810
Mount Vernon	Roger Cook, Rt. 4, Boone,28607	100				1%		48,196	0	48,196	0	12,590	21,167	0	1,739	8,044	43,540
Mount View																	
New Hopewell	Edith Vines, Star Route, Lenoir, 28645							3,630	0	3,630	0	1,247	2,667	0	173	357	3,784
Rock Springs	Sharon Allen, Rt. 1, Box 120, Ferguson	25				5%		17,695	428	18,123	2,535	2,868	20,879	0	470	5,492	29,709
Rock View																	
Sandy Flat	Charles Craig, Rt. 3, Box 618, Boone,28607							4,016	0	4,016	0	1,346	0	0	145	480	1,971
Watauga	Beulah Shook, Rt. 1, Banner Elk, 28604	13						6,240	0	6,240	0	3,369	150	1,193	160	1,180	5990
Yellow HIll	Helen Beshears, Rt. 1 Purlear,	11						2,015	165	2,180	0	1,465	1,600	0	39	352	3,356
	TOTALS	174				18%	15%	121,428	952	122,380	2,535	34,328	55,354	7,075	4,056	20,832	116,909

TABLE H MISSION EXPENDITURES YEAR ENDING July 1974 (Month & Day)

Association: STONY FORK

State: NORTH CAROLINA

Associational Superintendant of Missions (Associational Missionary): Rev. E. O. Bustle

Address: Rt. 2, Newland, City: N.C. State: 28657 Zip

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	Cooperative Program	OTHER MISSION CAUSE EXPENDITURES: Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: Christian education (schools, etc.)	Designated: Christian Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
Bailey Camp	Roy Gryder, Rt. 1, Blowing Rock, 28605	0	0	0	0	0	0	0	0	0	74	0	68	94	236	236
Boone Fork	H. W. Hollifield, Rt. 1, Box 326, Blowing Rock	0	0	0	31	60	25	42	141	0	301	40	25	148	782	813
Doe Ridge	Billy G. Tucker, Rt. 5, box 390, Boone, 28607	0	0	0	0	0	0	0	0	0	345	100	0	0	445	445
Laurel Fork	Clark Storie, Rt. 4, Boone, 28607	0	0	0	343	290	112	71	114	12	75	143	82	0	900	1,243
Laytown	Bonnie Walsh, Rt. 5, Box 312, Lenoir, 28645	0	0	0	23	0	0	0	0	0	25	100	25	863	988	1,358
Longridge	Myrtle Clark Rt. 2, Newland, 28657	0	0	0	285	120	0	0	0	0	0	100	0	25	245	530
Mount Ephriam	Virgil Greer, Triplett, 28686	0	0	0	0	0	0	120	113	0	50	50	0	150	483	483
Mount Paron	R. J. Watson, Rt. 1, Box 71, Deep Gap, 28618	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mount Vernon	Winifred Hampton, Rt. 4, Boone, 28607	0	0	0	1,201	606	249	1,200	4,020	0	542	349	334	1,382	7,682	18,883
Mount View																
New Hopewell	Kaye Coffey, Star Rt. Lenoir, 28645	0	0	0	42	0	7	0	0	0	17	0	0	0	24	65
Rock Springs	Charlotte Dawson, Rt. 2, Box 45, Ferguson 28624	0	0	0	758	212	23	175	250	0	29	40	0	69	799	1,557
Rock View																
Sandy Flat	Jerry Moretz, Rt. 5, Box 334, Boone, 28607	0	0	0	120	60	100	101	186	0	140	100	44	981	1,712	1,832
Watauga	Jeffrey Shook, Rt. 1, Banner Elk, 28604	0	0	0	0	0	0	0	0	0	250	0	0	0	250	250
Yellow Hill	Olin Swift, Rt. 1, Purlear	0	150	150	0	0	0	0	0	0	0	0	0	0	0	0
	TOTALS	0	150	150	2,803	1,348	516	1,709	4,824	121	1,849	1,022	578	3,512	14,546	27,695

TABLE I SPECIAL INFORMATION YEAR ENDING _____ 1974

Association STONY FORK (Month & Day)

State NORTH CAROLINA

Moderator Merle Johnson

Address Star Route, City Deep Gap, State N.C Zip 28618

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	No. church-type missions started during the year	No. church-type missions currently operating	No. other-type missions started during the year	No. other-type missions currently operating	Number of active deacons	Number of church vocations volunteers	Doctrinal Emphasis Week enrolment	Number of college students baptized	Kindergarten enrolment	Day care enrolment	Does church plan or contemplate a major building program within two years?	Does church have or observe? Library	Recreation staff	Children's worship service	Youth Week	Summer Youth Program	History Committee	Broadcasts on Radio or Television	Christian Home Week	Annuity Board Retirement Program	Annuity Board Insurance Program	Race Relations Sunday	Royal Ambassador Week	Filmstrip projector	Deacon training	State paper in budget
Bailey Camp		0	0	0	0	3	0	0	0	0	0																
Boone Fork	Glenn Barton, Rt. 1, Blowing Rock 28605	0	0	0	0	2	0	0	0	0	0	x															x
Doe Ridge	Walter Culler, Rt. 2, Box 77, Boone, 28607	0	0	0	0	6	0	0	0	0	0																
Laurel Fork	Robert Holder, Rt. 4, Boone, 28607	0	0	0	0	5	0	0	0	0	0									x	x						
Lattown	Fritz Dula, Rt. 5, Box 326, Lenoir, 28645	0	0	0	0	3	0	0	0	0	0																
Longridge	Ronald Woodie, Rt. 2, Newland, 28657	0	0	0	0	3	0	0	0	0	0					x											
Mount Ephriam	Virgil Greer, Triplett, 28686	0	0	0	0	4																					
Mount Paron												x															
Mount Vernon	Billy J. Cook, Rt. 4, Boone, 28607					6							x		x	x				x					x		x
Mount View																											
New Hopewell	Spencer Coffey, Star Rt., Lenoir, 28645					4																					
Rock Springs	Gary Hawkins, Rt. 5, Box 548, Lenoir, 28645					4						x				x									x		
Rock View																											
Sandy Flat						4																					x
Watauga	Otha Andrews, Rt. 3, Boone, 28607					6																					
Yellow Hill	Heg Beashears, Rt. 1, Purlear					5																					
	TOTALS					55																					

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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1975

One Hundred Fourteenth Annual Session

HELD WITH

YELLOW HILL BAPTIST CHURCH

August 12, 1975

and with

BAILEY CAMP BAPTIST CHURCH

August 13, 1975

MINUTES

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August 12, 1975

and with

BAILEY CAMP BAPTIST CHURCH

August 13, 1975

Next session will be held with Boone Fork Baptist Church, Route 1, Box 326, Blowing Rock, N. C. August 10, 1976. Annual message by Rev. A. C. Moody, and Basil Tester, alternate.

Second day will be held at Doe Ridge Baptist Church, Route 5, Boone, N. C. August 11, 1976. The annual message by Rev. Lloyd Hoilman, and alternate, David Austin.

SUGGESTED ORDER OF BUSINESS FOR 1976 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

Tuesday Morning Session, August 10, 1976

Boone Fork Baptist Church

9:00	Call to Order	Rev. Merle Johnson
9:15	Song	Congregation
9:20	Devotional	Rev. Dean Hodges
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. Harold Danner
10:00	Cooperative Program	Rev. Basil Tester
10:15	Home Missions	Elizabeth Ruppert
10:25	State Missions	Mrs. Kenneth Brown
10:35	Foreign Missions	Rosetta Hollifield
10:45	Associational Missionary	Rev. E. O. Bustle
10:55	Annual Message	Rev. A. C. Moody
	Alternate	Rev. Basil Tester
11:45	Hospital Report	Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	Rev. Marvin Saunders
1:15	Christian Education	Rev. A. C. Moody
1:25	Religious Literature	Shelby Miller
1:35	Brotherhood	Keith Perry
1:45	Training Union	Charles Craig
1:55	Vacation Bible School	Betty Woods
2:05	Annuity	Azalee Warren
2:15	Baptist Foundation	Clark Storie
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION, AUGUST 11, 1976

Doe Ridge Baptist Church

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	Rev. Harold Danner
9:20	W.M.U.	Mrs. Basil Tester

9:30	Temperance and Morals	Rev. David Austin
9:40	Stewardship	Gaither Greene
9:50	Finance Reports	Mrs. Merle Johnson
10:00	Home for Aged	Beulah Cook
10:15	Children's Home	Kenneth Brown
10:30	Sunday School	Carroll Woods
10:40	Annual Message	Rev. Lloyd Hoilman
	Alternate	Rev. David Austin
11:30	Executive Report	Rev. Merle Johnson
11:40	Resolutions	Brenda Danner
11:50	Obituaries	Bonnie Walsh
12:00	Election of Officers	
12:10	Benediction	
12:20	Lunch	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator . . . . . Merle Johnson, Star Rt., Deep Gap, N. C. 28618
Vice-Moderator . . . . . Dale Milstead, 137 Wilkesboro Rd., Taylorsville, N. C.
Clerk . . . . . Mrs. Merle Johnson, Star Rt., Deep Gap, N. C. 28618
Associational Missionary . . . . . E. O. Bustle, Rt. 2, Newland, N. C. 28657
Associational BTU Director . Charles Craig, Rt. 3, Box 618, Boone, N. C. 28607
Associational WMU Director . . . Mrs. Basil Tester, Rt. 2, Ferguson, N. C. 28624
Associational Brotherhood . . . . . Keith Perry, Rt. 4, Boone, N. C. 28607
Associational VBS Worker . . . . . Betty Woods, Rt. 2, Ferguson, N. C. 28624
Associational S.S. Supt. . . . . Carroll Woods, Rt. 2, Ferguson, N. C. 28624
Associational Evangelism Chm. . . . . Harold Danner, Rt. 1, Box 281, Zionville, N. C. 28698
Associational Music Director . . . . . Nancy Woods, Rt. 4, Boone, N. C. 28607
Associational Pianist . . . . . Jill Triplett, Rt. 2, Ferguson, N. C. 28624
Associational Stewardship Chm. . . . . Marvin Saunders, Rt. 1, Blowing Rock, N. C. 28605

FINANCE COMMITTEE

Mrs. Merle Johnson . . . . . Star Rt., Deep Gap, N. C. 28618
Rev. A. C. Moody . . . . . Rt. 4, Boone, N. C. 28607
Mrs. Carroll Woods . . . . . Rt. 2, Ferguson N. C. 28624

PROGRAM COMMITTEE

E. O. Bustle . . . . . Rt. 2, Newland, N. C. 28657
Merle Johnson . . . . . Star Rt., Deep Gap, N. C. 28618
Mrs. Merle Johnson . . . . . Star Rt., Deep Gap, N. C. 28618

MISSION COMMITTEE

Rev. David Austin, Chm. . . . . Rt. 1, Blowing Rock, N. C. 28605
Carroll Woods . . . . . Rt. 2, Ferguson, N. C. 28624
Lloyd Hoilman . . . . . Rt. 1, Box 99, Newland, N. C. 28657
Rev. E. O. Bustle . . . . . Rt. 2, Newland, N. C. 28657

NOMINATING COMMITTEE

Harold Danner . . . . . Rt. 1, Box 281, Zionville, N. C. 28698
Basil Tester . . . . . Rt. 2, Ferguson, N. C. 28624
Dean Hodges . . . . . Rt. 2, Vilas, N. C. 28692
Carroll Woods . . . . . Rt. 2, Ferguson, N. C. 28624
Merle Johnson . . . . . Star Rt., Deep Gap, N. C. 28618
Dale Milstead . . . . . 137 Wilkesboro Rd., Taylorsville, N. C.
Mrs. Merle Johnson Star Rt., Deep Gap, N. C. 28618

TIME, PLACE, PREACHER

A. C. Moody . . . . . Rt. 4, Boone, N. C. 28607
Dean Hodges . . . . . Rt. 2, Vilas, N. C. 28692
Fritz Dula . . . . . Rt. 5, Lenoir, N. C. 28645

RESOLUTIONS

Mrs. Merle Johnson . . . . . Star Rt., Deep Gap, N. C. 28618
Mrs. Harold Danner . . . . . Rt. 1, Box 281, Zionville, N. C. 28698

ORDINATION COMMITTEE

The Ordination Committee will be made up of each Pastor from each affiliated church. Rev. Marvin Saunders will be the new chairman.

EXECUTIVE COMMITTEE

The Pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

DELEGATES TO THE ASSOCIATION

BAILEY CAMP: Mr. and Mrs. David Austin, Mrs. Reece McLean, and Mr. Ransom Harmon.

BOONE FORK: Mr. and Mrs. Glenn Barton, Elizabeth Ruppert, Dennis Ruppert, Rosetta Hollifield, and Maggie Earp.

DOE RIDGE: Mr. and Mrs. Junior Eldreth, Mr. and Mrs. Billy Tucker, and Arville Hardy.

LAUREL FORK: Chloe Greene, Gaither Greene, Martha Fork, Doris Miller, and Ruby Miller.

LAYTOWN: Mr. and Mrs. Fritz Dula, Mrs. Betty Triplett, Mrs. Mary Bently, Mrs. Edwana Smith, Mrs. Glenda Dillard, and Mrs. Zora Dillard.

LONGRIDGE: Ronald Woodie, Lloyd Hoilman, Charlotte Hoilman, and Norman Woodie.

MOUNT EPHRIAM: Virgil Cox and Olen Miller.

MOUNT PARAN:

MOUNT VERNON: Azalee Warren, Beulah Cook, Christine Critcher, Selma Hollar, A. C. Moody, Margaret Elrod, and Winiford Hampton.

NEW HOPEWELL: None listed.

ROCK SPRINGS: Mr. and Mrs. Carroll Woods, Irene Dula, and Merle Johnson.

SANDY FLAT: Michael Moody, Lynn Craig, and Donna Foster.

WATAUGA: Ray Franklin, Barbara Franklin, Jeff Shook, Burnice Byrd, Rosemay Auton and Marvin Auton.

YELLOW HILL: Mr. and Mrs. Coy Church, Mr. and Mrs. David Mikeal, Mr. Ray Church, and Rev. Dale Milstead.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President. Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in August.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On August 12, 1975, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. Merle Johnson. Yellow Hill Baptist Church, Route 1, Purlear, N. C., was the host church for the 114th annual session of the association for the first day.

The Congregation sang "Revive Us Again". Rev. Dale Milstead welcomed all to Yellow Hill Baptist Church. Rev. Milstead had devotional reading from Exodus the 17th Chapter, Verse 10. His comments—The man of God is grounded on the rock—which is Jesus. We are in a battle today, if we are living for God. We should stand and pray for the man that stands up for God. If you love God, you will serve him and attend Church regularly. Rev. Milstead led in prayer.

The program was adopted.

The roll was called with 11 of the 16 churches being represented.

Rev. E. O. Bustle recognized the visitors—Rev. Bill Wright, and Calvin Knight.

Recognition of David Austin, came back into our association after being out for a few years, he came back in this year as pastor of Bailey Camp.

The following reports were all moved for adoption and approved after being read.

EVANGELISM

The world we live in today is growing so rapidly that people are being born into this world and are rushing through this life without ever having a personal relationship with Jesus Christ. This should burden every "born again believer" to be a personal Evangelist to share with the lost our Faith in Jesus Christ.

To all of us who have experienced a life of sin and misery can gracefully say that a life hid in God through Jesus Christ is sweeter and more gratifying than any life a person could ever live. Jesus says in John 4:35, "Say not ye, There are yet four months, and then cometh harvest, behold, I say unto you, Lift up your eyes, and look on the fields, For they are white already to harvest." Each of us, at one time, has been on this field, lost and separated from God until someone who loved us, and was concerned about us brought the Gospel to us and led us to the saving knowledge of our Lord and Savior, Jesus Christ.

To be an effective Evangelised Church we must start with our own self in making our lives totally committed unto God, that we as pastors, deacons, leaders and laymen, might lead our church in Personal Witnessing and Evangelism.

We can say we have Faith in God, but the Bible teaches that Faith without works is dead. As well as Works without Faith is dead. So don't be a dead Christian but let us be on fire for God, for the blessing you will receive by winning one precious soul to Christ will be far greater than any accomplishment you could ever achieve on this earth.

The continuing response of Youth and Adults to Lay Evangelism Schools has been wonderful. In the past 3½ years, 12,774 Youths and Adults have shared in this Lay Witnessing Training. From 1,007 Churches and 55 Associations have participated in Pastors Retreats dealing with Lay Evangelism Schools. Five other Associations have planned Lay Evangelism Schools during the Fall of 1975.

Through the co-operation of the churches and pastors in the Stony Fork Association, we were blessed to have a Pastors Revival in the fall of 1974 with services each night at Laurel Fork Baptist Church. The effects of this Heaven sent revival are still at work. We are looking forward to our Pastors revival this year. We have been blessed tremendously by revivals in our churches this year.

To each Christian, if we really love the Lord and are daily seeking God's will in our lives, let us carry the Gospel to a lost and dying world. We have the promise of God that he said, "My word will not return unto me void", but we can be sure that our testimony for Jesus will have its affect somewhere.

The baptisms in our churches today are very few, compared to what it should be, if more Evangelists and Laborers were on the Battle Field For Jesus Christ. There would not be enough time on Sunday to baptize all that would be saved.

May God continue to bless as we work together in winning souls to Jesus Christ and as the Holy Spirit leads us into total ministry of Evangelism in our lives, our churches, our association, our convention, our nation, and our world. May God help us to see the need and reach out to a lost and dying world.

Respectfully submitted,

Harold Danner

Mr. Merle Johnson said that they had a WIN clinic and a Week-end revival at Rock Springs, the purpose of this is to help each individual to be a more effective witness for Jesus Christ.

COOPERATIVE PROGRAM

Romans 10:13, 14, 15, we find these words of Paul. "For who so ever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed?, and how shall they believe in him of whom they have not heard?, and how shall they hear without a Preacher? And how shall they Preach, except they be sent.

The Cooperative Program is Baptists working together to carry God's plan of salvation to the world.

In the Stony Fork Association eight of our churches gave a total of $2,803, a gain of one church and $597.00 for which we are thankful. The churches are giving through the cooperative in the convention more each year. Let us give that the Missionaries may be sent to tell the story of Jesus that a lost world may be saved.

Respectfully submitted,

Basil Tester

Mr. Tester spoke to this report. Jesus was a missionary, he meant for all of the churches to cooperate together. The local church is to work together as an association and work around home. The great commission–Go into all of the world

and tell all about Jesus. The blood will be upon our hands. We want to follow our plan and not God's. We rebel against God. Sin of omission, ask God to forgive us. Let's give God what is his–tithe through the Cooperative Program, so that others might know Jesus. My prayer is that each one would give more and have a burden for the world around us. The church is the only transportation that God has today. This is the mission that Jesus left for us to do. Let's get busy.

Rev. A. C. Moody led in a prayer for our association.

HOME MISSIONS

The focal point of all home mission ministries is to bring men into a right relationship with God through Jesus Christ. Thus evangelism colors and influences every mission activity. Southern Baptist leaders realized at the very beginning of the denomination they would confront barriers difficult perhaps impossible for a single Christian or church to win. The State Convention created the Home Mission Board and charged it with responsibility for developing and promoting a single uniform mission program to assist churches, associations, and state conventions in crossing barriers to make disciples for Christ in the homeland.

Respectfully submitted,

Elizabeth Ruppert

James Lambert spoke to this report. Mr. Lambert has been with us in Boone for two years. He is the Area Missionary. God meant for us to be his people everywhere we go. Home missionaries take the Gospel to the people. They go to campgrounds and resort areas, wherever the people are, they go places that we can't go. We are on a journey. Read chapter 4 of 2nd Timothy.

STATE MISSIONS

GENERALLY SPEAKING, State Missions in North Carolina can be divided into two major categories: (1) ministries that Strengthen, and (2) ministries that Lengthen the witness of local churches.

STRENGTHENING ministries involve the various church program organizations such as Sunday School, Church Training, WMU, Brotherhood, etc. These are programs that better enable local churches to realize their own mission potential.

State Missions ties into all of this by providing resources and personnel that assist in the development of these ministries. Workshops, seminars, and conferences are conducted each year that deal directly with the strengthening of these organizations. State Missions, therefore, helps local churches as they themselves become types of "Mission station" across the state.

The second type of State Missions are those ministries that lengthen the witness of local churches. These are cooperative efforts that "represent" the concerns of local churches; programs that require the support of many congregations. Some examples of these ministries include Urban Missions, Interracial Cooperation, Resort Ministries, Language Ministries, Chaplaincy, Fruitland Baptist Bible Institute, Seminary Extension, Ministry to the Deaf, etc. These are specialized programs that require the continued support of well-trained personnel. Many of these ministries are co-sponsored with the Southern Baptist Home Mission Board who provide home missionaries, as well as other resources.

Each of these ministries, however, works closely with local churches and associations. In Resort Ministries, for example, local churches and associations

often participate by providing personnel and other resources. It is not uncommon for urban weekday programs to look to churches and associations for a needed location and other resources.

Other extending ministries include Literacy Work, Migrant Missions, Mountain Missions, Week-Day Ministries and Youth and Family Services. All total, State Missions involves over 50 different ministries across North Carolina. These Programs serve as a vital link in the total world Mission responsibility of North Carolina Baptists.

Respectfully submitted,

Mrs. Kenneth Brown

ASSOCIATIONAL MISSIONS
THE FIRST RESPONSIBILITY OF THE ASSOCIATION-MINISTRY TO THE LOCAL CHURCHES

Lloyd Corder defines the association as "A Fellowship of churches on mission in their setting." The first part of the definition is particularly significant for this point in our discussion, "A fellowship of churches."

It has been well said that the association exists to minister to the churches, to minister for the churches, to minister through the churches, and to minister from the churches.

No other unit of Baptist life bears as much responsibility for assisting the churches as does the association. This has been true from earliest days.

I have spent 88 days on the field. Attended 107 services, and traveled 9,110 miles.

Respectfully submitted,

E. O. Bustle, dir. of missions

Mr. Bustle said let's all pray for our missionary, that he might do the work that God would have him to do. Support the work of the cooperative program. Do something for God and he will bless you.

Brother Harry Clark read the 1st verse in the 5th chapter of Galations. Theme Freedom, Jesus sets us free. What are we free for? 1. our real selves. 2. to be able to approach God. 3. to care about other people. We are set free to love and care about people. Freedom to do what we want to do. Find purpose in will of God, everything will work out if it's God's plan. We have the freedom to cooperate with one another. What one cannot do by himself, we can do together.

Offering. The congregation sang "Blessed Assurance", while an offering was being taken for the associational expense.

BAPTIST HOSPITAL REPORT TO ASSOCIATIONS

There have been many significant developments, in several different areas, at your Baptist Hospital during the past year.

By the time this report is read, the new ambulatory care unit will be open, making possible enlarged and improved services for the Emergency Room, Out-patient Clinics, Physical Therapy and other departments. Renovation of the West Wing will be complete and renovation of the South Wing will begin early August.

The third floor of the Progressive Care Unit has been remodeled to provide 26 beds, therapy room and other improved facilities for Psychiatric services.

The long-awaited EMI-scanner is now in use and is already proving beneficial in detecting blood clots, tumors, strokes and other abnormalities of the brain.

A family Practice Center opened July 1, 1975 to offer more primary medical care for patients and also to provide specialized training for physicians who choose to enter Family Practice.

During the year the hospital had its biennial review by the Joint Commission on Hospital Accreditation. All areas of operation received an excellent report, but physician service, nursing service and administration all received especially high commendation.

Despite the continued rise in costs for services and materials the hospital has been able to operate in the black. The administration and department heads confer frequently and make diligent effort to see that the hospital operates as efficiently and economically as possible.

Gifts from the Baptist churches have been very gratifying. During the calendar year of 1974 the hospital received $258,898 through the Cooperative Program and $392,000 through the Mother's Day Offering. Hospital staff members have participated in Cooperative Program promotion in cooperation with the State Convention Division of Stewardship and Cooperative Program Promotion.

The Department of Pastoral Care has opened a counseling center in Raleigh, its second satellite center. Plans are developing for a third satellite in the western part of the state. The Department has established a scholarship fund as a memorial to Dr. Richard K. Young, the department's first director, who died December 31. Full re-accreditation was given the School of Pastoral Care in December by the Association of Clinical Pastoral Education.

During the past year Mr. Reid T. Holmes retired as President of the hospital, after serving in the hospital administration for 29 years.

Respectfully submitted,

Mamie Craig

We had Mr. Calvin Knight with us from the Hospital. He spoke following the Hospital Report. We have the staff and equipment to take care of several patients, that your own Doctor and Hospital cannot help. We provide a spiritual ministry as well as physical. We have chaplains, nurses, etc., about the spiritual needs of the patients. We try to minister to patients that are not able to pay. The Mother's Day Offering pays for those who can't pay for themselves.

Now we come to the annual message by Rev. Dean Hodges. His theme – "To all men the same doctrine". James Lambert led in prayer. Reading taken from the 5th chapter of 1st Peter. Christ in the free pardon of sin. What have we done with Christ? We have conveniences and luxuries, but do we realize where they come from. People have tried to destroy the word. It is the same doctrine to all, you and me. Lost people have doctrine. Stick to the true doctrine. Baptists need to realize what we are doing when we do it. This doctrine does not change. Humble yourselves. What has been accomplished here today as we give our reports, we should want to do more. It's by God's grace-what we do and all things that we have. All men are afflicted the same way, all have the same things to deal with, all mean

have to know sometime or other if they are lost, we must realize we are a sinner before we can be saved. We must come under conviction. Jesus is the only one unto whom we can go seeking salvation. Put the doctrine in the hearts of all our people. Be stronger and do more than we have. God stands by his word. Doctrine is the same to all people.

CHRISTIAN EDUCATION

Baptists from the very beginning have believed that the task of learning is appointed by God, and that all knowledge and wisdom has its unity in Christ; and since we do believe that Jesus Christ is the Lord of life, we believe that Baptist churches through their colleges, as members of the covenant community, have an obligation to every area of life and culture. Thus, we work together to achieve a common goal. We are strongly convinced that the denominational college plays its most vital role in the production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but more particularly, in its contributing a vital leadership through laymen who are serving in many capacities in local communities.

Our Baptist Colleges in North Carolina now have a missionary alumni who are serving all around the world. They are preaching the gospel in many lands and in many tongues. We complain loudly about the trend of our times being away from God, and the majority of our people being more interested in secular activities and business rather than Christianity. This may be true, but why is it true? Because thousands of dollars are available in this country for those who wish to study science, technology, teaching or many other professions. There has been no corresponding effort to help the Christian vocational worker. The only salvation for the entire program of high education lies in colleges that recognize the value of genuine Christian training. May we give them our prayers and much needed support.

Respectfully submitted,

A. C. Moody

Rev. Dale Milstead dismissed the morning session with prayer.

TUESDAY AFTERNOON

I am sure we all enjoyed the good lunch and the fellowship that we all had at Yellow Hill Baptist Church. Following the lunch we all assembled for the afternoon session.

The congregation sang, "Are You Washed In The Blood", following was the devotional by Rev. Theo Hendrix, reading from the 21st chapter of Revelations verses 1-4. We need to get the love of God back in our hearts. We need it back in our churches like it was at one time.

RELIGIOUS LITERATURE

Baptist state papers claimed more attention than usual at the 1975 meeting of the Southern Baptist Convention in Miami Beach this year. In the celebration of the 50th Anniversary of the Cooperative Program, it was revealed that they had played a tremendous part in the growth of our denomination. Louie D. Newton, denominational statesman and former editor of Georgia's Christian Indes, introduced all the 33 editors of state papers and made a comparison of circulation of each in 1975 with

that of 1925 when the Cooperative Program was born. Many were not in existence at that time, however, but this in itself reveals something of Southern Baptist growth.

In giving a special committee report on state papers, H. Franklin Paschall, pastor of First Church, Nashville, Tenn., reported that present circulation is 1¾ million and recommended that the convention reaffirm its goal of getting a state paper into two million Baptist homes by 1980. The committee recommended a vigorous campaign in all states to help accomplish this, and also recommended that state papers be incorporated in all local church budgets.

THE BIBLICAL RECORDER is one of those 33 state papers, and one of the oldest, and we hope, one of the best. In spite of continued problems for religious publications because of inflation, and sky rocketing postage costs, the circulation of the RECORDER remains above 112,000. Congregations including it in their budgets for all their families are the ones which have an informed membership. It is our hope that North Carolina Churches will take seriously the recommendation reaffirmed at the Southern Baptist Convention that state papers be incorporated in local church budgets for all their member families. Already more than 1,000 churches in North Carolina are doing this, and more congregations do so each year. Pastors and deacons should initiate such action, and it should be supported by all the organizations in the church.

THE BIBLICAL RECORDER has covered many sensitive issues this past year. Words of appreciation have come from Baptist people all across the state, for they are award that "an informed people is the bulwark of Baptist democracy."

The RECORDER continues to operate on a limited budget, and with an altogether too small staff. Local churches can help us by understanding these limitations, and by renewing their subscription plans promptly.

Ray K. Hodge, pastor of First Church, Kinston, says: "One of the easiest tasks I have had as a pastor is to lead churches to include and keep the denominational paper in the church budget. It is such a bargain that trying to save a few dollars (by not subscribing to it for our families) is too costly. It would be like saving the expense of regular visits to the denitst, only to pay more in various ways later."

His advice is well taken.

Respectfully submitted,

Shelby Miller

Mr. Woodrow Hill was with us from the Biblical Recorder, he said, our Southern Baptists are better informed because of our state paper, it informs the people of what is going on. The Biblical Recorder covered the Miami Baptist State Convention Meeting. The Biblical Recorder is good reading. Each member in your church should receive it. He suggested that the Biblical Recorder be put in each church budget so that all your members could receive it. An informed people read the Biblical Recorder.

CHURCH TRAINING REPORT

Stony Fork Association has six churches with organized training programs. Bailey Camp Church began a training program this year.

We had our "M" night program at Mt. Vernon. Five churches were

represented. Six pastors, two church training directors and our associational missionary were present. The attendance for this program was the best ever with 160 present.

We now challenge each pastor and messenger at this association whose church does not have a training program, to seek the leadership of the Holy Spirit and begin a program for your people this year and make church–the Sunday night place to be.

Respectfully submitted,

Charles Craig

ANNUITY REPORT

Since 1918 the Annuity Board of the Southern Baptist Convention has been extending its ministry to those who serve the Lord in the many different areas of Southern Baptist Life. Through the years a constant effort has been made to provide pastors and the many staff and denominational workers a plan to meet the rapidly changing security needs for a better retirement. Southern Baptists have developed the most effective and inexpensive program for this purpose of any denomination. Any church, large or small, can give ten percent of salaries through the budget for the protection of the pastor and other full time personnel. This is one of the best investments any church can make. This is a one hundred percent safe plan to assure some type of income in retirement or disability.

The Annuity has a record of nearly 300 million dollars held in trust for the retirement plan members. A new upgrading emphasis is now being given to provide better retirement in our inflated economy. We strongly urge our churches to take advantage of one or more of these plans. Information may be obtained by writing the Annuity Board, 511 North Akard Building, Dallas, Texas 75201.

Respectfully submitted,

Mrs. Azalee Warren

BAPTIST FOUNDATION

The North Carolina Baptist Foundation Inc. was established in 1919 to give sound support and a firm base to all the good and noble efforts of North Carolina Baptists in their state and in world programs of Missions and the ministry of Christ.

The Foundation provides a program whereby contributions may be made and the proceeds and earnings of which will be used for Baptist causes designated by the donor. Contributions may be made in different ways, such as cash donations, life insurances, wills, etc. The Foundation puts a major interest on the making of wills which will "Keep On Giving For The Living."

Often we are reminded, "We can't take it with us," but we should not forget that, "we can determine what happens to it when we are gone."

The only way we can get our treasure into Heaven is to put it into something that is going there. Money, land, oil, stocks and bonds, cattle and houses are not going to Heaven. We must put our possessions and money to work reaching people for Christ, so they will be ready and fit for Heaven.

Long after God has called us home, there will be much yet to be done. We can have a vital part in His work by carefully planning for the stewardship of our possessions while alive. The Foundation advanced the Kingdom of God in two major

ways; (1) by serving individuals and (2) by serving Baptist agencies and institutions.

What did our Lord teach about possessions? He said, "Lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6:20.

Mr. Edwin S. Coates, P. O. Box 26508, Raleigh, N. C. 27611 offers assistance to anyone interested in this, "Foundation For The Living."

Respectfully submitted,

Clark Storie

The Baptist Foundation is the oldest of all of the Baptist State Convention. It began in 1919. If one million Baptists would leave a reasonable amount, it would be enormous what could be done.

Rev. David Austin, benediction. This ended the first day of our annual meeting.

WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at Bailey Camp Baptist Church, on August 13, 1975. Roll Call 10 of the churches being represented.

The congregation sang, "When We All Get To Heaven", following this was the devotional by Rev. David Austin reading from the 4th chapter of Acts verse 31 . . . Let the Lord have his way today. Do that that he would have you to do. Follow God's instructions. This is a place of prayer and preaching. Welcomed all to Bailey Camp Baptist Church.

STONY FORK ASSOCIATIONAL WMU 1974-1975

Matt. 28:19-20. There are 6 churches in our association that have active W.M.U.'s.

Rock Springs	12	Baptist Women
Mt. Vernon	22	Baptist Women
Laurel Fork	9	Baptist Women
Sandy Flat	9	Baptist Women
Boone Fork	12	Baptist Women
Longridge	9	Baptist Women

Also we have acteens and G.A. at Rock Springs. Mt. Vernon also has Acteens, G.A., and Mission Friends.

All these gave to Lottie Moon Christmas Offering, all going over their set goal. They also gave to Annie Armstrong Easter Offering. Most of them gave to State Missions. The Week of Prayer was observed by each group, for Home Missions and Foreign Missions. Each group has done much Mission work around home and elsewhere. Some sending clothing to Crossnore School. Help to support a child in one of our Baptist Children's Homes of N. C. and other things of interest, we ministered to the sick and the needy.

Respectfully submitted,
Mrs. Doris Tester

1975 WMU REPORT

In Matthew 28:19-20 we read the words of Jesus where he commanded his disciples to go into all the world with the gospel. "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." With this command still ringing today how can we go on and not support missions in our churches today. The harvest is great and today the laborers are so few. The challenge is great today, will we sit by and see our people perish.

The W.M.U. is the life line of missions in any church. If a church has a good W.M.U. in the church, the women will be mission-minded, the Pastor will have more power to lead his people. If you don't have a W.M.U. in your church, please will you let me help you now to get one started.

TEMPERANCE AND MORALS REPORT

God teaches us in his word that we are to deny ungodliness and worldly lust, that we should live soberly, righteously, and Godly, in this present world.

Some of the things that are happening around us today is ungodly. We see pornography on our local news stands, X-rated movies being shown in our theaters, beer and liquor being sold. These are some of the things that we should be concerned about and deny.

There was a bill introduced this year while the General Assembly was in session by Representative Dan Lilley of Kinston to close every beer joint in North Carolina at midnight. This bill failed to receive enough support in the House ABC Committee to pass.

There was also a bill introduced by Representative Jimmy Love of Sanford to strengthen the State-wide statute regulating the flow of pornography. This bill also failed to receive enough support to pass.

The Christian Action League has done a great job. They continue to need our help and support in order to fight against some of these ungodly things. We as God's people, need to take a stand and deny this ungodliness.

God created man in his likeness and to live a Christlike life. He made our life sacred. We need to recognize the sacredness of life and fight to preserve it in every way possible.

Respectfully submitted,

E. O. Bustle

Mr. Bustle spoke following this report. Life is worth more than meat or drink. We as church people must take a stand for God. As Christians take a look at ourselves and see who is keeping the beer joints open. Don't support these places of pornography, movie houses, beer joints, etc. The majority of this stuff is condoned by the parents, so our children pick them up. Let's go out of business with a lot of these things and our children won't have to have them. As Christians let's take our stand for God.

CHRISTIAN STEWARDSHIP

Our Stewardship is church centered. George W. Truett once said that the church is the greatest place for man to invest his life for Christ. He loved the

church enough to die for it. We should join in and support it with our time, treasure and our talents. Stewardship is church centered in direciotn, the church has its mission in consecration and worship is gratitude in administration, the church is a steward. To be a good steward we cannot live a fractured life. We are not to be good only one day a week. We give of our whole life to his service. Is your life on the profit or loss side? Where are your goals? 11 Corinthians 4:18 says while we look not at the things which are seen, but at things that are not seen; for the things which are seen are temporal; but the things which are not seen are eternal.

Respectfully submitted,

Keith Perry

FINANCE REPORT

In treasury in 1974	$671.82
Paid for Minutes	$394.94
Clerk	$ 60.00
Total Spent	$454.94
Balance in treasury	$216.88
Received for minutes in 1975	$329.00
Boone Fork sent in addition for Clerk	$ 10.00
Doe Ridge sent Association	$ 60.00
I spent for mailing purposes	$ 15.00
Total left	$ 45.00
Associational Expense taken up at Yellow Hill	$ 72.48
Total in treasury in 1975	$696.28

TOTAL PAID IN FOR MINUTES IN 1975 AS FOLLOWS

Bailey Camp	$ 20.00
Boone Fork	$ 10.00
Doe Ridge	$ 20.00
Laurel Fork	$ 50.00
Laytown	$ 20.00
Longridge	$ 12.00
Mount Ephriam	$ 10.00
Mount Paron	$ 20.00
Mount Vernon	$100.00
New Hopewell	$ 0.00
Rock Springs	$ 20.00
Sandy Flat	$ 20.00
Watauga	$ 15.00
Yellow Hill	$ 12.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone Fork	$ 60.00
Laurel Fork	$300.00
Longridge	$120.00
Mount Vernon	$300.00
Rock Springs	$223.00
Sandy Flat	$ 60.00
Laytown	$ 90.00

VACATION BIBLE SCHOOL

Twelve churches in the Stony Fork Association have reported a Vacation Bible School. Enrollment for the schools was 685. Laurel Fork reported four professions of faith. Six churches sent $293.45 to missions through the Co-operative program. One church sent $54.00 to the rehabilitation extended care center in Blowing Rock. Five churches did not specify. If anyone in our association needs assistance with their church school, mission schools or Backyard Bible Club, please call on your associational workers. We had a good VBS Clinic in May at Mount Vernon Church and was well attended. Our team was comprised of workers for Stony Fork and Avery Associations. I wish to thank you all for your support and attendance at these meetings.

Respectfully submitted,

Mrs. Betty Woods

BROTHERHOOD REPORT

We have two Brotherhoods in our association. Sandy Flat and Laurel Fork Churches. We urge you to get your men together and organize and go forward for God in the coming year.

Respectfully submitted,

Keith Perry

N. C. BAPTIST HOMES FOR THE AGING

There has never been a year in the history of your Baptist Homes when more people have sought the services of the Homes. This has been true particularly of the aging sick person. Almost daily calls come from older persons, and their families, inquiring about admission to one of your five resident Homes and the Skilled Nursing Care Facility of the Homes.

Today there are some 21,000,000 Americans 65 and above, and this number, it is anticipated, will grow by over 300,000 a year in the years ahead. The needs of aging people are overwhelming, and we must strive diligently to meet those needs.

Although we can minister in our North Carolina Baptist Homes to only 230 persons at any given time, we have served hundreds of aging people through the twenty-four years that we have been on the scene at Resthaven, the Hayes Home, and the Nursing Care Unit, in Winston-Salem, and in our Homes at Albemarle, Hamilton, and Yanceyville. As God continues to bless us and lead us, we will make every effort to expand our ministry and to reach out and help as many older persons as possible in the years ahead. We can do this only by the grace of the Lord and by the increased concern and giving of our Baptist people.

Gifts for 1974-75 from our Baptist Churches, through the Cooperative Program and through the 3rd Sunday of February Offering for the Homes, reflect a very encouraging increase. This is great, and we are grateful especially since four out of every five persons who live in our Homes depend upon these love gifts for their care. Your love gift is a lifeline to these deserving older persons, and they could not be cared for in the majority of cases, if it were not for you.

Signs on the horizon indicate that we will need greater financial support for our Homes for the Aging from our Baptist people than ever before.

The most exciting development in the family of your Baptist Homes for the past year has been the experience of obtaining one of the most beautiful locations in the Blue Ridge mountains of North Carolina for the proposed Western North Carolina Baptist Home. This site is a twenty-one acre tract of land overlooking the city of Asheville, better known as the Pearson Estate, on Richmond Hill, in Northwest Asheville. God Himself, we feel, has guided us in discovering this beautiful site.

Plans are in the making now to raise $1,000,000 for the construction of this new proposed Western North Carolina Baptist Home. These plans initially will include 50 rooms for residents, with living room, dining room, library, chapel and activities room, and other necessary rooms. With the completion of this Home, North Carolina Baptists will be enlarging their base of ministry to almost 300 persons, and older people from Western North Carolina will have a facility to serve the hundreds in their area who will need the service of this lovely facility now and in the years to come.

Pray for the ministry of your Baptist Homes for the Aging. Give as liberally as possible that the overwhelming needs of older people in our midst might be met more adequately. Visit the Homes and see first-hand the personal joy that your gifts bring. Know that your ministry to even one of these dear older people is a ministry as unto Christ Himself.

Respectfully submitted,

Beulah Cook

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA

Christian child care provided by the Baptist Children's Homes of North Carolina is a cooperative mission. It was through the life, teaching and ministry of Christ and under the leadership of the Holy Spirit that North Carolina Baptists launched their child care ministry 90 years ago. Today it is recognized as one of the outstanding ministries of its kind in the nation.

The lives of more than 3,700 people were affected in a significant way through the services of the Homes during the past year. Daily care and related services were provided 1,524 children. Of this number, 1,061 were in continuing programs while 463 received casework, counseling, and referral services. While we were caring for the children, a close working relationship was maintained with 2,178 adults in an effort to reestablish homes and strengthen family relationships.

New and exciting developments are in progress throughout the state. During the past year emergency shelters were opened in Charlotte and Forest City to meet the needs of children requiring immediate assistance. Both Broyhill Home and Mills Home will have a new cottage for children constructed during the next year. Progress is being made to expand facilities at Odum Home. Increasing numbers of families are opening hearts and homes for the care of foster children. All of these indicate a living, vital and growing ministry to people.

The award winning film, "The Mountain Within", meets with praise and appreciation wherever it is shown. It will continue to be available by request, either to the Communications Department of the Baptist State Convention or to the Children's Homes.

A cooperative mission requires that the parties involved have a clear

common purpose to which they are firmly committed, undergirded by mutual trust, and clear communications. These three factors characterize the relationships between the Baptists of North Carolina and their Children's Homes. Through the Cooperative Program and the Thanksgiving Offering Baptists throughout the state can share a commitment to Christian child care. In response, the staff of the Children's Homes is committed to translate this support into a dynamic ministry of love and concern for children and families in need. With God's continued blessing we will move together to fulfill our mission.

Respectfully submitted,

Kenneth Brown

Parker McLendon was with us from the Children's Home, he read the first five verses from the 6th chapter of Galations. Bear one anothers burdens. Be prepared for the pressures of life, when they get too great someone has to pay the penalty, we as Christians or supposing to be ready to help. When break down and separation comes, be ready to help them put their lives back together. They reach out to the children that really need their help. We have an Emergency Care Center established and equipped, we can take children on a moments notice, and keep them up to 90 days. Most of these are teenagers, that are in the Emergency Care Center. It demands a lot of the staff to work with these children. Child care is expensive business. Keep investing resources in this ministry.

Mr. Bill Poole was with us to speak to the Homes for the Aging report. The sixth home will soon be built in Asheville on the Pearson Estate. It is very rewarding to work with the aging in these homes. Lot is going on in the Baptist Homes, these homes are here for you and your people. These old people have a financial need, some do not have any money or anything when they come. We can do anything with God's help. Pray for older people as you pray. They receive good care at our homes.

SUNDAY SCHOOL REPORT

Someone has said that for every job God has to be done, he has a person to do it. We in the Stony Fork Association have a job to do. In 1974 our sixteen churches reported an enrollment of 1,143. Who is our Sunday School leaders? What qualifications are needed to lead these people. 1. Be called of God. 2. Be willing to give time and talent to their church. 3. Have a desire to help others as they serve the Lord. 4. Be committed to personal spiritual growth as a Christian. 5. Know and use good Sunday School methods. 6. Have a dependence on the power and presence of God in the accomplishment of the vork. We need to be mindful of the need to involve more people in Sunday School.

One way I would seriously urge every church to consider the organization of at least one new adult class. The fact is that old classes do not reach people. They maintain themselves, they minister to their members, they are good classes, but they reach their maximum size and then don't grow much. New classes have the capability of reaching people. If we organize a new class in each church, the kingdom of God would advance in an unmeasured way.

Respectfully submitted,

Carroll Woods

Before the annual message the congregation sang "When The Roll Is Called Up Yonder."

Rev. Max West brought the message reading from the 13th chapter of Numbers verses 32 and 33. Rev. A. C. Moody prayer. Theme "God's Report of What He Sees". We as God's people need to see the report of the United States. There is all kinds of sin and all ungodliness. The people are weak. There is more confusion and division in the church today than there is in the world. We are not following the spirit of God. We are a weak people because we aren't minding God, we are not bringing forth the fruits of the spirit, love, meekness, etc. There are few that are born again, the laborers are few. The land is used for ungodliness, America brings forth corruption and sin. We dwell in fancy houses and say we have need of nothing. Like it was in the days of Noah. There is no giants in the church today. We could have a good report in the land in which we live, if we only put our trust in God. If we sit idly by and let all of the ungodliness go on we will pay. We have lost our ability to preserve the salt. Let's all try to bring a good report and not a bad one. We had an altar of prayer led by Rev. Raymond Hendrix.

FOREIGN MISSIONS

Most of our mission programs around the world are described as evangelism, the building of new churches, schools, hospitals, and other health care. One of our doctor missionaries stated that when you were able to heal peoples' bodies it was easier to gain their confidence and teach them about Christ. In 1958 we had 625 Missionaries in 19 countries and in 1974 we had 2,538 Missionaries serving in 77 countries. We now have approximately 2,700 Missionaries in all countries. The hospitals, churches, schools are built mostly through the Cooperative Program and the Lottie Moon Christmas Offering. All of our missionaries speak of the fact so much is made possible through these organizations. If we possibly can contribute more to these organizations so they can carry on this wonderful work. This should be our goal.

Respectfully submitted,

Rosetta Hollifield

EXECUTIVE REPORT

The Executive Committee of your association met four times during the year. The first meeting was held the second Sunday in September with Mount Vernon Baptist Church. At this meeting we set up our program for the annual meeting this year and voted to put our associational map back in the minutes. The second meeting was held at Rock Springs Baptist Church January 10, 1975. At this meeting we discussed a calendar of activities for our association and I was appointed to be your representative on the General Board of The N. C. Baptist State Convention. The calendar of activities hasn't been made as of yet. We – Brother Bustle and I – met and talked this over, deciding that it was too late in the year for a calendar to be of much use to us. We propose to work up this calendar as soon as possible after this annual session and get it out to all our workers. We met on April eleventh at Sandy Flat Baptist Church. It was decided that the money held over from the old fellowship fund be put in the associational treasury. At this meeting also our clerk was instructed to write to the General Board instructing them of our new Board member nomination. On July 11 we met with Doe Ridge Baptist Church. No business was transacted, but we heard a

report on the associational Lay Witness School plans. Brother Bustle brought us a message about Gideon and we adjourned.

The response to our meetings hasn't been what we had hoped it would be. Let me in this report urge you to take part in all our Executive Committee Meetings. The way for us to have a better association is for everyone to do his part.

Respectfully submitted,

Merle A. Johnson

OBITUARIES

Since our last association fifteen of our beloved members have passed away. Mr. Joseph Church from Doe Ridge; Mrs. Lula Bolick from Bailey Camp; Mr. Elmer Miller from Laurel Fork; Mr. Blake Coffey and Mrs. Nora Dillard from Laytown; Mrs. Dillard and her husband gave the property to build the church on. Mrs. Callie Smith and Mrs. Opal Triplett from Mount Ephriam; Mrs. Lucille Hampton from Mount Vernon; Lon Aldridge, Mrs. Ruby Shook and Mr. Marvin Shook, from Watauga; Grover Church, John N. Blankinship and Mrs. Fannie Church from Yellow Hill; Mr. Granville Sanders from Rock Springs.

Respectfully submitted,

Bonnie Walsh

TIME, PLACE AND PREACHER

The first day will be at Boone Fork Baptist Church with Rev. A. C. Moody with the message and Basil Tester as alternate.

The second day will be at Doe Ridge Baptist Church with Rev. Lloyd Hoilman with the message and David Austin as alternate.

RESOLUTIONS

We are here because we love the Lord, and by his divine mercy we have had the privilege to be a part of this association this year. We praise his Holy sweet name for making this wonderful gathering so warm and spiritual. We love to be in the presence of God's people, where the fellowship between each other is warm. To our churches and pastors who have had such a wonderful part in making this the best associational meeting we have had the privilege of being a part of. We would like to express our thanks from the depths of our hearts for the delicious food that has been prepared by both churches, Yellow Hill and Bailey's Camp, and to their humble pastors, Rev. Dale Milstead and Rev. David Austin, for their cooperation in this association. We would also like to thank all the officers and especially all the visiting speakers who have sacrificed their time to help us to understand the purpose of our association, and to each person who has taken part in making these past two days such a blessing, but most of all, we pause to give God all the praise, honor, and glory for making it all possible. Let us band our hearts together in earnest prayer that God may continue to use this association for the advancement of his kingdom.

Respectfully submitted,

Brenda Danner

ELECTION OF OFFICERS

Moderator . . . . . Merle Johnson
Vice-Moderator . . . . . Dale Milstead
Clerk . . . . . Mrs. Merle Johnson

Benediction by Rev. Basil Tester.

Motion to adjourn.

I am sure we all enjoyed the good lunch and the fellowship that we had at Bailey Camp.

CHURCH CLERKS

Bailey Camp . . . . . .Roy Gryder, Rt. 1, Blowing Rock, N. C. 28605
Boone Fork . . H. W. Hollifield, Rt. 1, Box 326, Blowing Rock, N. C. 28605
Doe Ridge . . . . . .Billy G. Tucker, Rt. 5, Box 390, Boone, N. C. 28607
Laurel Fork . . . . . Robert J. Coffey, Rt. 4, Boone, N. C. 28607
Laytown . . . . . Bonnie Walsh, Rt. 5, Box 324, Lenoir, N. C. 28645
Longridge . . . . . .Myrtle Clark, Rt. 2, Newland, N. C. 28657
Mount Ephriam . . . . . Virgil Greer, Triplett, N. C. 28686
Mount Paron. . . . . .R. J. Watson, Rt. 2, Box 71, Deep Gap, N. C. 28618
Mount Vernon . . . Winifred Hampton, Rt. 4, Box 162, Boone, N. C. 28607
New Hopewell. . . . . Kathy Gragg, Star Rt., Box 134, Lenoir, N. C. 28645
Rock Springs . . . .Charlotte Dawson, Rt. 2, Box 45, Ferguson, N. C. 28624
Sandy Flat. . . . . .Jerry Moretz, Rt. 5, Box 334, Boone, N. C. 28607
Watauga . . . . . Jeffrey Shook, Rt. 1, Banner Elk, N. C. 28604
Yellow Hill . . . . . Earl Welborn, Rt. 1, Purlear, N. C. 28665

SUNDAY SCHOOL SUPERINTENDENTS

Bailey Camp . . . . . .Gene Ford, Rt. 8, Lenoir, N. C. 28645
Boone Fork . . . Dennis Ruppert, Rt. 1, Box 381-A, Blowing Rock, N. C. 28605
Doe Ridge . . . . . .Kenneth Brown, Rt. 5, Box 389A, Boone, N. C. 28607
Laurel Fork . . . . . .Robert Holder, Rt. 4, Boone, N. C. 28607
Laytown . . . . . Fritz Dula, Rt. 5, Box 326, Lenoir, N. C. 28645
Longridge . . . . . Larry Woodie, Rt. 2, Newland, N. C. 28657
Mount Ephriam . . . . . Claude Wheeler, Rt. 4, Boone, N. C. 28607
Mount Paron. . . . . .Paul F. Greene, Star Rt., Deep Gap, N. C. 28618
Mount Vernon. . . . . .Billy J. Cook, Rt. 4, Boone, N. C. 28607
New Hopewell. . . . . Richard Gragg, Star Rt., Lenoir, N. C. 28645
Rock Springs . . . . . Richard Triplett, Rt. 2, Ferguson, N. C. 28624
Sandy Flat. . . . . .Frank Craig, Box 183, Blowing Rock, N. C. 28605
Watauga. . . . . Johnny Townsend, Rt. 1, Box 146, Banner Elk, N. C. 28604
Yellow Hill. . . . . .None listed.

TRAINING UNION DIRECTORS

Bailey Camp . . . . . .Roy Gryder, Rt. 1, Blowing Rock, N. C. 28605
Doe Ridge . . . . . J. W. Tester, Rt. 5, Boone, N. C. 28607
Laurel Fork . . . . . Gaither Greene, Rt. 4, Boone, N. C. 28607
Mount Vernon. . . William M. Brown, Rt. 4, Box 161A, Boone, N. C. 28607
Rock Springs . . . . . .Miss Sharon Allen, Rt. 1, Ferguson, N. C. 28624
Sandy Flat. . . . . Jerry Craig, Box 183, Blowing Rock, N. C. 28605

WMU DIRECTORS

Boone Fork. . . Elizabeth Ruppert, Rt. 1, Box 381A, Blowing Rock, N. C. 28605
Laurel Fork . . . . . Gail Coffey, Rt. 4, Boone, N. C. 28607
Longridge. . . . . Charlotte Hoilman, Rt. 1, Newland, N. C. 28657
Mount Vernon. . . . . Mrs. Eula Harrison, Rt. 4, Boone, N. C. 28607
Rock Springs . . . . . Mrs. Vera Smith, Rt. 2, Ferguson, N. C. 28624
Sandy Flat . . . . . Mrs. Basil Tester, Rt. 2, Box 41, Ferguson, N. C. 28624

MUSIC DIRECTORS

Bailey Camp . . . . . Ransom Harmon, Rt. 8, Lenoir, N. C. 28645
Doe Ridge . . . . . Kenneth Brown, Rt. 5, Box 398A, Boone, N. C. 28607
Laurel Fork . . . . . Nancy Wood, Rt. 4, Boone, N. C. 28607
Longridge. . . . . Roy Woodie, Rt. 2, Newland, N. C. 28657
Mount Ephriam . . . . . Wilma Hartley, Boone, N. C. 28607
Mount Vernon . . . . . Mrs. Verdola Cook, Boone, N. C. 28607
Rock Springs . . . . . Mrs. Clara Robbins, Rt. 2, Ferguson, N. C. 28624
Sandy Flat . . . . . Kathy Townsend, Rt. 3, Boone, N. C. 28607
Watauga . . . . . Mont Teague, Rt. 3, Boone, N. C. 28607
Yellow Hill . . . . . Ellis Beashears, Rt. 1, Purlear, N. C. 28665

CHAIRMAN OF DEACONS

Boone Fork . . . . . Glenn Barton, Rt. 1, Blowing Rock, N. C. 28605
Doe Ridge . . . . . Walter Culler, Rt. 2, Box 77, Boone, N. C. 28607
Laurel Fork . . . . . Robert Holder, Rt. 4, Boone, N. C. 28607
Laytown . . . . . Fritz Dula, Rt. 5, Box 326, Lenoir, N. C. 28645
Longridge. . . . . Ronald Woodie, Rt. 2, Newland, N. C. 28657
Mount Ephriam . . . . . Virgil Greer, Triplett, N. C. 28686
Mount Vernon . . . . . Billy J. Cook, Rt. 4, Boone, N. C. 28607
New Hopewell . . . . . Spencer Coffey, Star Rt., Lenoir, N. C. 28645
Rock Springs . . . . . Gary Hawkins, Rt. 5, Box 548, Lenoir, N. C. 28645
Watauga . . . . . Otha Andrews, Rt. 3, Boone, N. C. 28607

BROTHERHOOD DIRECTORS

Laurel Fork . . . . . Keith Perry, Rt. 4, Boone, N. C. 28607
Longridge. . . . . Lloyd Hoilman, Rt. 1, Newland, N. C. 28657
Sandy Flat . . . . . Albert Craig, Box 183, Blowing Rock, N. C. 28605

CHURCH TREASURERS

Bailey Camp . . . . . Baxter Edmisten, Rt. 1, Blowing Rock, N. C. 28605
Boone Fork . . . Rosetta Hollifield, Rt. 1, Box 326, Blowing Rock, N. C. 28605
Doe Ridge . . . . . Clay Beach, Rt. 2, Box 77, Boone, N. C. 28607
Laurel Fork . . . . . Mary Storie, Rt. 1, Blowing Rock, N. C. 28605
Laytown . . . . . Mrs. Glenda Dillard, Rt. 5, Box 324, Lenoir, N. C. 28645
Longridge . . . . . Faye Clark, P. O. Box 49, Pineola, N. C 28662
Mount Ephriam . . . . . Lezett Greer, Triplett, N. C. 28686
Mount Paron. . . . . R. J. Watson, Rt. 1, Box 71, Deep Gap, N. C. 28618
Mount Vernon . . . . . Roger Cook, Rt. 4, Boone, N. C. 28607
New Hopewell . . . . . Edith Vines, Star Rt., Lenoir, N. C. 28645
Rock Springs. . . . . Mrs. Ned C. Hall, Rt. 2, Ferguson, N. C. 28624
Sandy Flat . . . . . Charles Craig, Rt. 3, Box 618, Boone, N. C. 28607
Watauga . . . . . Bulah Shook, Rt. 1, Banner Elk, N. C. 28604
Yellow Hill . . . . . Helen Beashears, Rt. 1, Purlear, N. C. 28665

PASTORS

Bailey Camp . . . . . David Austin, Rt. 1, Blowing Rock, N. C. 28605
Boone Fork . . . . . .Dean Hodges, Rt. 2, Vilas, N. C. 28692
Doe Ridge . . . . . Harold Danner, Rt. 1, Box 281, Zionville, N. C. 28698
Laurel Fork . . . . . Marvin Saunders, Rt. 1, Blowing Rock, N. C. 28605
Laytown . . . . . .None at present time.
Longridge . . . . . Lloyd Hoilman, Rt. 1, Newland, N. C. 28657
Mount Ephriam . . . . Raymond Hendrix, Delmar Street, Boone, N. C. 28607
Mount Paron. . . . Everette E. Watson, Rt. 2, Box 648, Banner Elk, N. C. 28604
Mount Vernon . . . . . A. C. Moody, Rt. 1, Box 20E, Boone, N. C. 28607
New Hopewell . . . . . Max Greene, Lenoir, N. C. 28645
Rock Springs . . . . . .Merle Johnson, Deep Gap, N. C. 28618
Sandy Flat . . . . . Basil Tester, Rt. 2, Box 41, Ferguson, N. C. 28624
Watauga. . . . . .Clyde Cornett, Rt. 2, Vilas, N. C. 28692
Yellow Hill . . . . . .Dale Milstead, 137 Wilkesboro Rd., Taylorsville, N. C.

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING AUGUST 1975

Association STONY FORK (Month & Day)

State NORTH CAROLINA

Associational Clerk Mrs. Merle Johnson

Address Star Route City Deep Gap, State N.C. Zip 28618

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	County	Year organized as a church	3 Location (1—Open Country; 2—Town (500-2499); 3—Small City (2500-9999); 4—Medium City (10,000-49,999); 5—Suburban; 6—Large City (50,000 or more); 7—Downtown; 8—Neighborhood; 9—Suburban)	4 Services held twice on Sunday? Y	5 Services held twice on Sunday? N	13 Total Baptisms	14 Other additions (by letter, statement, etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members	19 No. members received from non-Baptist Churches	20 No. members lost to non-Baptist Churches	25 Value of pastor's home if owned by the church	26 Value of church property including pastor's home	27 Total church debt at end of this associational year
Bailey Camp	David Austin, Rt. 1, Blowing Rock, N.C. 28605	caldwell	1938	1		X	6	0	3	63	22	85	0	0		15,000.00	
Boone Fork	Dean Hodges, Rt. 2, Vilas, N.C. 28692	watauga	1872	1	X		0	4	1	43	13	56	0	0			
Doe Ridge	Harold Danner, Rt. 1, Box 281 Zionville 28698	watauga	1894	1	X		4	2	2	65	31	96	0	0		23,000.00	279
Laurel Fork	Marvin Saunders, Rt. 1, Blowing Rock, N.C. 28605	watauga	1855	1		X	0	2	2	93	34	127	0	0		70,000.00	6,000
Laytown	None at present time.	caldwell	1939	1		X	2	2	45	55	40	95	0	0		20,000.00	
Longridge	Lloyd Hoilman, Rt. 1, Newland, N.C. 28657	avery	1945	1	X		2	0	0	45	3	48	0	0		10,000.00	
Mount Ephriam	Raymond Hendrix, Delmar St. Boone, N.C. 28607	watauga	1876	1		X	3	2	6	89	116	205	0	0		30,000.00	
Mount Paron	Everette E. Watson, Rt. 2, Box 648, Banner Elk	watauga	1876	1	X		4	0	3	73	44	117	0	0		50,000.00	
Mount Vernon	A.C. Moody, Rt. 1, Box 20E, Boone, N.C. 28607	watauga	1866	1	X		29	9	3	282	85	367	1	0	18,000	250,000.00	
Mount View																	
New Hopewell	Max Greene, Lenoir, N.C. 28645	avery	1870	1		X	9	5	0	62	34	96	1	0		12,000.00	
Rock Springs	Merle Johnson, Deep Gap, N.C. 28618	wilkes	1891	1	X		3	1	5	106	56	162	0	0		62,000.00	
Rock View																	
Sandy Flat	Basil Tester, Rt. 2, Box 41, Ferguson, N.C. 28624	watauga	1928	1	X		4	0	2	66	24	90	0			50,000.00	700
Watauga	Clyde Cornett, Rt. 2, Vilas, N.C. 28692	watauga	1844	1		X	3	4	8	121	19	140	0	2		50,000.00	
Yellow Hill	Dale Milstead, 137 Wilkesboro Road, Taylorsville	wilkes	1853	1	X		3	0	7	44	116	160	0				
	Totals						76	31	87	1,207	639	1,844	2	2	18,000	643,000.00	6,700

TABLE B THE SUNDAY SCHOOL — YEAR ENDING AUGUST 1975 (Month & Day)

Association: STONY FORK

State: NORTH CAROLINA

Associational Sunday School Director: Carroll Woods

Address: Route 2, City: Ferguson, State: N.C. Zip: 28624

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	53 Cradle Roll enrolment (Birth to 2 years)	54 Preschool enrolment (Birth through 5 years)	55 Children enrolment (6-11 years or grades 1-6)	56 Youth enrolment (12-17 years or grades 7-12)	57 Young Adult enrolment--Single (18-29 years or H.S. graduation through 29 years	58 Young Adult enrolment--married (18-29 years or H.S. graduation through 29 years	59 Adult enrolment (30-59 years)	60 Senior Adult enrolment (60 and over)	61 Adults Away enrolment	62 Homebound Units enrolment	63 General officers enrolment	64 Enrolment of mission(s) of church	65 Total ongoing Sunday School enrolment	66 Average weekly Sunday School attendance	67 Number of Bible Study groups	68 Bible Study groups enrolment	69 Weekday Bible Study enrolment	70 Church V. B. S. enrolment	71 Mission V. B. S. enrolment	72 Total V. B. S. enrolment
Bailey Camp	Gene Ford, Rt. 8, Lenoir, N.C. 28645	1	4	15	17	2	4	25	12	2		0	2		84	64	0	0		82		82
Boone Fork	Dennis Ruppert, Rt. 1, Box 381A Blowing R.	1	6	12	11	00	0	12	9	0		0	7		58	38	0	0		28		28
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A, Boone, N.C.	0	6	6	10	0	0	19	0	0		0	0		41	25	0	0		30		30
Laurel Fork	Robert Holder, Rt. 4, Boone, N.C. 28607	3	9	15	23	5	47	20	8	0		0	0		130	68	0	0		76		76
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir, 28645	1	3	11	7	2	6	9	8	0		0	4		51	24	1	27		27		27
Longridge	Larry Woodie, Rt. 2, Newland, N.C. 28657	0	3	10	6	7	8	10	2	0		0	1		47	33	0	0		80		80
Mount Ephriam	Claude Wheeler, Rt.4, Boone, N.C. 28607	2	3	10	7	2	6	7	8	0		0	5			41	0	0		35		35
Mount Paron	Paul F. Greene, Star Rt. Deep Gap,N.C. 28618	3	6	16	25	10	20	30	0	0		0	0		100	85	0	0		0		0
Mount Vernon	Billy J. Cook, Rt. 4, Boone, N.C. 28607	12	20	35	37	19	17	80	25	2		0	6		253	180	0	0		150		150
Mount View																						
New Hopewell	Richard Gragg, Star Rt. Lenoir, N.C. 28645	0	8	5	5	2	8	9	5	0		0	0		42	44	0	0		83		83
Rock Springs	Richard Triplett, Rt.2, Ferguson, N.C. 28624	0	15	30	14	5	13	31	11	0		0	3		122	87	0	0		76		76
Rock View																						
Sandy Flat	Frank Craig, Box 183, Blowing Rock, 28605	0	4	7	6	4	1	18	6	0		0	0		46	27	1	20		34		34
Watauga	Johnny Townsend, Rt. 1, Box 146, Banner E.	4	8	11	14	4	16	50	11	13		4	5		140	87	30	0		38		38
Yellow Hill	None Listed.	3	2	6	10	3	8	15	7	4		0	4		62	35	1	10		22		22
	TOTALS	30	97	229	183	55	154	335	112	21		4	30		1,175	838	33	57		761		761

TABLE C TRAINING UNION — YEAR ENDING August (Month & Day) 1975

Association: Stony Fork

State: North Carolina

Associational Training Union Director: Charles Craig

Address: Route 3, Box 618 — City: Boone, — State: N.C. — Zip: 28607

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	73 Preschool enrolment (5 years and under—not in school)	74 Children enrolment (6-11 years or grades 1-6)	75 Youth enrolment (12-17 years or grades 7-12)	76 Young Adult enrolment (18-29 years or H.S. graduation through 29 years)	77 Adult enrolment (30-59 years)	78 Senior Adult enrolment (60 and over)	79 General officers enrolment	80 Enrolment of mission(s) of church	81 Total Training Union ongoing enrolment	82 Average weekly Church Training attendance	83 New Member Registration: Children	84 New Member Registration: Youth	85 New Member Registration: Adult	86 Church Leader Training Registration	87 Short Term Member Training Project Registration
Bailey Camp	Roy Gryder, Rt. 1, Blowing Rock, N.C. 28605	4	11	15	5	19	11	2	0	65	40	0	0	0	0	0
Doe Ridge	J. W. Tester, Rt. 5, Boone, N.C. 28607			15		15			0	30	30	0	0	0	0	0
Laurel Fork	Gaither Greene, Rt. 4, Boone, N.C. 28607	7	13	0		16	2		0	38	34	0	0	0	0	0
Mount Vernon	William Brown, Rt. 4, Box 161A Boone, N.C. 28607	14	8	33	16	27			0	98	68	0	0	0	0	0
Rock Springs	Sharon Allen, Rt. 1, Ferguson, N.C. 28624	0	21	12	2	16	3	2	0	56	40	0	0	0	0	0
Sandy Flat	Jerry Craig, Box 183, Blowing Rock, N.C. 28605	2	4	2	2	12	3	2	0	27	14	0	0	0	0	0
	TOTALS	27	57	77	25	105	19	6	0	314	196	0	0	0	0	0

TABLE D CHURCH MUSIC YEAR ENDING August 1975 (Month & Day)

Association: Stony Fork

State: North Carolina

Associational Music Director: Nancy Woods

Address: Route 4, City: Boone, State: N.C., Zip: 28607

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	88 Preschool enrolment (4-5 years)	89 Children enrolment (6-11 years or grades 1-6)	90 Youth enrolment (12-17 years or grades 7-12)	91 Adult enrolment (18 and over)	92 Handbell ringers enrolment	93 Vocal ensemble enrolment	94 Instrumental ensembles enrolment	95 General music leaders enrolment	96 Enrolment of mission(s) of church	97 Total ongoing church music enrolment	98 Average weekly church music attendance	99 Church music study group enrolment
Bailey Camp	Ransom Harmon, Rt. 8, Lenoir, N.C. 28645	3	8	12	25	0	0	0	1	0	48	40	0
Doe Ridge	Kenneth Brown, Rt. 5, Box 389A, Boone, N.C. 28607												
Laurel Fork	Nancy Woods, Rt. 4, Boone, N.C. 28607	6	17	10	20	0	0	2	2	0	57	50	0
Longridge	Roy Woodie, Rt. 2, Newland, N.C. 28657												
Mount Ephriam	Wilma Hartley, Boone, N.C. 28607												
Mount Vernon	Verdola Cook, Rt. 1, Boone, N.C. 28607		8	23	30						67	50	0
Rock Springs	Clara Robbins, Rt. 2, Ferguson, N.C. 28624				16						16	14	0
Sandy Flat	Kathy Townsend, Rt. 3, Boone, N.C. 28607	1	5	3	14				2		25	23	0
Watauga	Mont Teague, Rt. 3, Boone, N.C. 28607	2	4	3	14				1		24	24	0
Yellow Hill	Ellis Beashears, Rt. 1, Purlear, N.C. 28665												
	TOTALS	12	42	51	119			2	6		237	201	0

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING AUGUST 1975 (Month & Day)

Association: STONY FORK

State: NORTH CAROLINA

Associational WMU Director: Mrs. Basil Tester

Address: Route 2, Box41 City: Ferguson State: N.C. Zip: 28624

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114
		Number of Organizations							Enrolment							
		Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or N.S. graduation through 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or N.S. graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total WMU ongoing enrolment
Boone Fork	Elizabeth Ruppert, Rt. 1, Box 381A Blowing Rock,28605	0	0	0	0	1	0	1	0	0	0	0	10	3	0	13
Laurel Fork	Gail Coffey, Rt. 4, Boone, N.C. 28607	0	0	0	0	1	0	1	0	0	0	0	8	1	0	9
Longridge	Charlotte Hoilman, Rt. 1, Newland, N.C. 28657			1	0	1	0	2	0		12	0	9	2	0	23
Mount Vernon	Eula Harrison, Rt. 4, Boone, N.C. 28607	1	1		0	1	0	3	20	15		0	24	4	0	63
Rock Springs	Mrs. Vera Smith, Rt. 2, Ferguson, N.C. 28624	0	1	1	0	1	0	3	0	11	7	0	8	3	0	29
Sandy Flat	Mrs. Basil Tester, Rt. 2, Box 41, Ferguson, N.C. 28624	0	0	0	0	1	0	1		0	0	0	5	3	0	8
	TOTALS	1	2	2	0	6	0	11	20	26	19	0	64	16	0	145

TABLE F BROTHERHOOD — YEAR ENDING AUGUST (Month & Day) 1975

Association: STONY FORK

State: NORTH CAROLINA

Associational Brotherhood Director: Keith Perry

Address: Route 4, City: Boone, State: N.C. Zip: 28607

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	115 Crusaders (6-11 years or grades 1-6)	116 Pioneers (12-17 years or grades 7-12)	117 RA leader and committee	118 Baptist Men enrolment (18-65 years or H.S. graduation to retirement)	119 Other Baptist men groups	120 Brotherhood director and other Brotherhood General Officers	121 Enrolment of mission(s) of church	122 Total ongoing Brotherhood enrolment	123 Other boys involved in mission activities	124 Miscellaneous Baptist men
Laurel Fork	Keith Perry, Route 4, Boone, N.C. 28607	5	10	0	10	0	1	0	26	0	0
Longridge	Lloyd Hoilman, Rt. 1, Newland, N.C. 28657				7		2		9		
Rock Springs		16							16		
Sandy Flat	Albert Craig, Box 183, Blowing Rock, N.C. 28605				10		1	0	11		
	TOTALS	21	10	0	27	0	4	0	62	0	0

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING AUGUST 1975

Association STONY FORK (Month & Day)

State NORTH CAROLINA

Associational Treasurer Mrs. Merle Johnson

Address Star Route, City Deep Gap, State N.C. Zip 28618

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	21 Number of tithers	22 Budget promotion or emphasis used during the year: Simplified	Stewardship Revival	Committed to Tithe	Forward Program	Alt. Forward Program	None	23 Cooperative Program goal as percent of total budget	24 Associational missions goal as percent of total budget	125 Total tithes, all offerings, and special gifts	126 All other receipts	127 Total receipts	128 Money borrowed during the year	129 Church staff salaries	130 Money paid out on new construction during the year	131 Debt retirement during the year	132 Church literature	133 All other local expenditures	134 Total local expenditures
Bailey Camp	Baxter Edmisten, Rt. 1, Blowing Rock 28605							X	0		4,043	0	4,043	0	1,516	0	0	292	1,055	2,862
Boone Fork	Rosetta Hollifield, Rt. 1, Box 326, B.R.	5						X	0		2,042	0	2,042	0	829	13,500	0	75	263	14,667
Doe Ridge	Clay Beach, Rt. 2, Box 77, Boone, 28607	12				X			0		4,404	0	4,404	0	1,296	0	1,800	104	671	3,871
Laurel Fork	Mary Storie, Rt. 1, Blowing Rock, 28605	9							5.2		10,126	0	10,126	0	5,200	0	2,450	364	1,377	9,391
Leytown	Glenda Dillard, Rt. 5, Box 324, Lenoir	8						X	2.6		4,288	0	4,288	0	740	1,759	0	107	719	3,325
Longridge	Faye Clark, P.O. 49, Pineola 28662	5							10		3,742	0	3,742	0	921	392	0	42	500	1,855
Mount Ephriam	Lezett Greer, Triplett, N.C. 28686										1,275	0	1,275	0	0	0	0	108	450	558
Mount Faron	R. J. Watson, Rt. 1, Box 71, Deep Gap										8,684	0	8,684	0	3,015					
Mount Vernon	Roger Cook, Rt. 4, Boone, N.C. 28607	100									47,740	0	47,740	0	14,510	0	0	1,165	28,933	44,608
Mount View																				
New Hopewell	Edith Vines, Star Rt. Lenoir, N.C. 28645							X			3,655	775	4,430	0	1,378	0	0	138	1,665	3,181
Rock Springs	Ned C. Hall, Rt. 2, Ferguson, N.C. 28624	25	X						11	15	14,912	0	15,000	0	3,700	1,925	2,236	465	1,941	10,267
Rock View																				
Sandy Flat	Charles Craig, Rt. 3, Box 618, Blowing R.							X			5,578	0	5,578	0	2,329	472	0	175	973	3,949
Watauga	Bulah Shook, Rt. 1, Banner Elk, N.C. 28604	9						X			6,820	0	6,820	0	2,974	0	700	190	1,280	5,144
Yellow Hill	Helen Beashears, Rt. 1, Purlear, 28665	9	X								1,549	2,462	4,011	0	2,462	1,081	0	69	908	4,520
	TOTALS	183							261/7%		118,858	3,237	122,183	0	40,870	19,129	7,186	3,294	40,738	108,190

TABLE H MISSION EXPENDITURES — YEAR ENDING AUGUST 1975 (Month & Day)

Association: BIG BONY FORK

State: NORTH CAROLINA

Director of Associational Missions: Rev. E. D. Rustle

Address: Route 2, City: Newland, State: N.C. Zip: 28657

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	135 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	136 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	137 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	138 Cooperative Program	139 OTHER MISSION CAUSE EXPENDITURES: Associational missions program	140 Designated: State missions	141 Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	142 Designated: SBC Foreign Missions (incl. Lottie Moon Christmas offering)	143 Designated: Christian education (schools, etc.)	144 Designated: Children's homes (cash plus goods)	145 Designated: Hospitals	146 Designated: Homes for the aged	147 Designated: All other (Bible Society, Temperance League, etc.)	148 Total other mission cause expenditures	149 Grand Total Mission expenditures
Bailey Camp	Roy Gryder, Rt. 1, Blowing Rock, N.C. 28605	0	0	0	0	0	0	0	0	0	106	0	120	411	637	637
Boone Fork	H. W. Hollifield, Rt. 1, Box 326, Blowing Rock	0	0	0	27	60	20	55	102	10	297	50	0	0	594	621
Doe Ridge	Billy Tucker, Rt. 5, Box 390, Boone, N.C. 28607	0	0	0	0	60	0	60	135	0	336	0	0	0	531	591
Laurel Fork	Robert J. Coffey, Rt. 4, Boone, N.C. 28607	0	0	0	286	300	81	100	113	50	127	107	94	0	972	1,258
Laytown	Bonnie Walsh, Rt. 5, Box 315, Lenoir, N.C. 28645	0	0	0	32	90	0	0	0	0	25	50	25	650	840	872
Longridge	Myrtle Clark, Rt. 2, Newland, N.C. 28657	0	0	0	335	120	0	0	0	0	0	100	0	200	420	755
Mount Ephriam	Virgil Greer, Triplett, N.C. 28686	558	50	50	0	0	0	20	182	0	40	0	25	61	347	397
Mount Paron	R. J. Watson, Rt. 1, Box 7?, Deep Gap, 28618											75				75
Mount Vernon	Winifred Hampton, Rt. 4, Box 162, Boone, 28607	0	0	0	1,140	300	683	736	3,600	0	452	0	120	1,211	6,102	8,242
Mount View																
New Hopewell	Kathy Gragg, Star Rt. Box 134, Lenoir, 28645	0	0	0	0	0	0	0	0	0	0	17	0	0	17	17
Rock Springs	Charlotte Dawson, Rt. 2, Box 45, Ferguson 28624	0	0	0	1,302	216	14	182	311	0	45	77	27	44	916	2,219
Rock View																
Sandy Flat	Jerry M. Moretz, Rt. 5, Box 334, Boone, 28607	0	0	0	0	60	66	103	200	0	115	100	59	1,248	1,951	2,192
Watauga	Jeffrey Shook, Rt. 1, Banner Elk, N.C. 28604	0	0	0	0	0	0	0	0	0	283	0	0	0	283	283
Yellow Hill	Earl Melborn, Rt. 1, Purlear, N.C. 28665	0	31	31	0	0	0	0	0	0	0	0	0	0	0	31
	TOTALS	558	81	81	3,122	1,206	864	1,256	4,643	60	1,826	576	470	3,825	13,610	18,190

TABLE I SPECIAL INFORMATION YEAR ENDING AUGUST (Month & Day) 1975

Association: STONY FORK

State: NORTH CAROLINA

Moderator: Merle Johnson

Address: Star Route, City: Deep Gap State: N.C. Zip: 28618

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	26 No. church-type missions started during the year	29 No. church-type missions currently operating	30 No. other-type missions started during the year	31 No. other-type missions currently operating	32 Number of church vocations volunteers	33 Kindergarten enrolment	34 Day care enrolment	35 Bus Attendance	36 Doctrinal Emphasis Week enrolment	Does church have, observe, plan, use, etc.? 37 Major new bldg. or remodeling project within the year	38 Library	39 Recreation staff (comm.)	40 Ch. the Sunday night place	41 Pastor educ. assistance	42 Baptist Men's Day	43 Lay Renewal Weekend	44 Broadcast on Radio or Television	45 Christian Educ. Comm.	46 Recreation or Act. Bld.	47 Lay Evangelism School	48 Day Camp	49 Day Camp Curriculum Prepared by BSSB	50 Christian Citizenship Sun.	51 Christian Home Week	52 State paper in budget
Bailey Camp																										
Boone Fork	Glenn Barton, Rt. 1, Blowing Rock, N.C. 28605						5				X															X
Doe Ridge	Walter Culler, Rt. 2, Box 77, Boone, N.C. 28607																									
Laurel Fork	Robert Holder, Rt. 4, Boone, N.C. 23607						All others do not have or do not observe.																			
Laytown	Fritz Dula, Rt. 5, Box 326, Lenoir, N.C. 28645																									
Longridge	Ronald Woodie, Rt. 2, Newland, N.C. 28657																									
Mount Ephriam	Virgil Greer, Triplett, N.C. 28686																									
Mount Paron																										
Mount Vernon	Billy J. Cook, Rt. 4, Boone, N.C. 28607											X														X
Mount View																										
New Hopewell	Spencer Coffey, Star Rt. Lenoir, N.C. 28645										X															
Rock Springs	Gary Hawkins, Rt. 5, Box 548, Lenoir, N.C. 28645										X	X										X				X
Rock View																										
Sandy Flat														X												
Watauga																										
Yellow Hill	Otha Andrews, Rt. 3, Boone, N.C. 28607																									
	TOTALS						5																			

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodge
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Monuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1496	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	R. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	R. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	R. F. Wilcox	N. S. Hampton	R. F Wilcox
1920	Mt. Vernon	R. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	R. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	R. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	R. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	R. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	R. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	R. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	R. F. Wilcox	R. F. Wilcox
1929	Sandy Flat	D M. Wheeler	R. F Wilcox	G M. Watson
1930	Middle Cane	W. D. Ashley	R. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	R. F. Wilcox	R. F. Wilcox
1932	New Hopewell	G. M. Watson	R F. Wilcox	J T McGuire
1933	Yellow Hill	R. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook

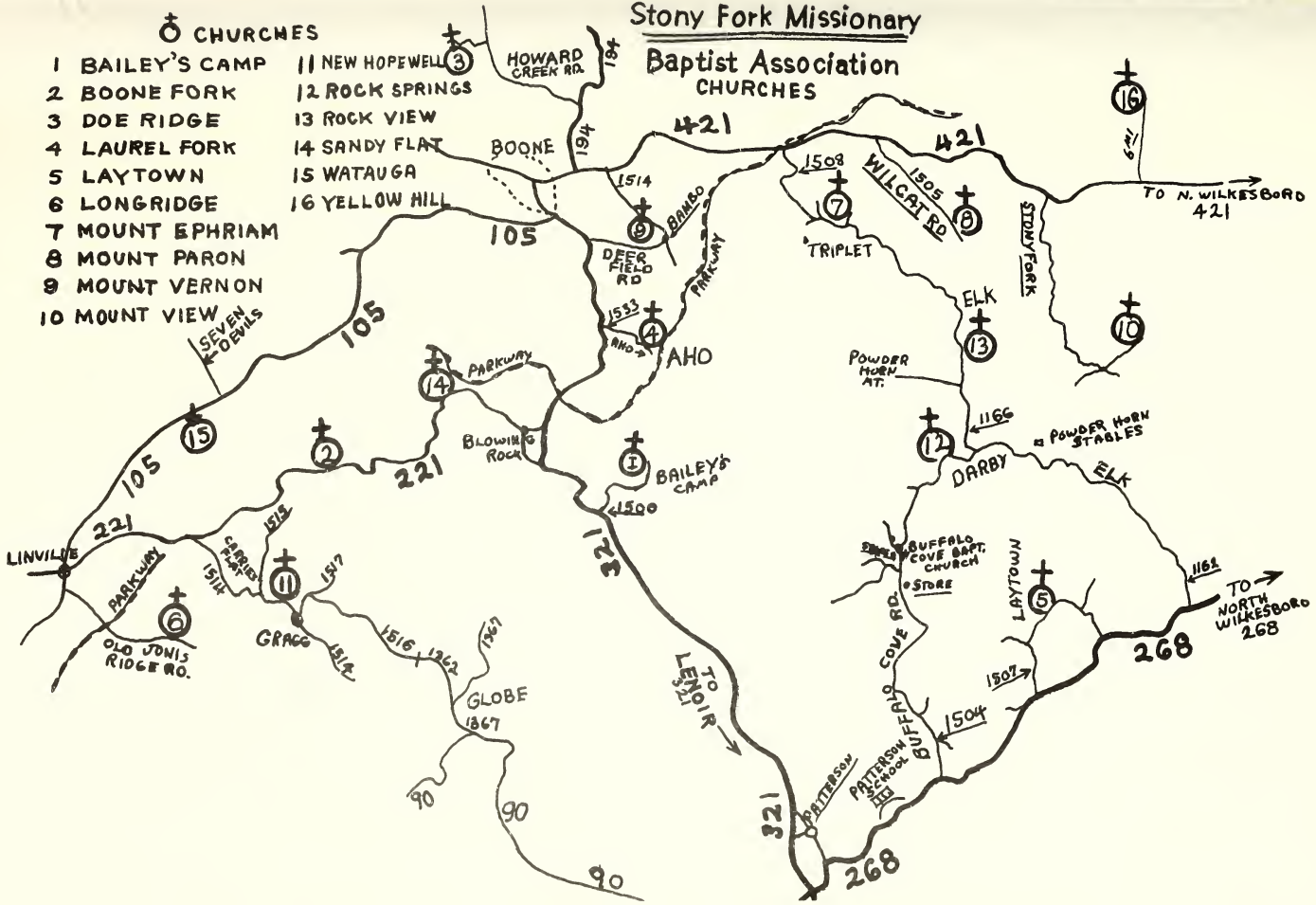
STONY FORK MISSIONARY BAPTIST ASSOCIATION

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1970	Laurel Fork	Lewis Hodges	Mrs. Max West	David Austin
	Doe Ridge	Lewis Hodges	Mrs. Max West	Archie Clawson
1971	Laytown	David Austin	Mrs. Max West	Raymon Turbyfill
	Longridge	David Austin	Mrs. Max West	Sherrill Welborn
1972	Mt. Ephriam	David Austin	Mrs. Max West	Gurney Robbins
	Mount Paron	David Austin	Mrs. Max West	A. C. Moody
1973	Mt. Vernon	Marvin Saunders	Mrs. Max West	Everette Watson
	New Hopewell	Marvin Saunders	Mrs. Max West	Sherrill Welborn
1974	Rock Springs	Marvin Saunders	Mrs. Max West	Merle Johnson
	Sandy Flat	Marvin Saunders	Mrs. Max West	Dale Milstead
1975	Yellow Hill	Merle Johnson	Mrs. Max West	Dean Hodges
	Bailey's Camp	Merle Johnson	Mrs. Max West	Max West

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

NOTES


Stony Fork Missionary
Baptist Association
CHURCHES
CHURCHES
1 BAILEY'S CAMP
2 BOONE FORK
3 DOE RIDGE
4 LAUREL FORK
5 LAYTOWN
6 LONGRIDGE
7 MOUNT EPHRIAM
8 MOUNT PARON
9 MOUNT VERNON
10 MOUNT VIEW
11 NEW HOPEWELL
12 ROCK SPRINGS
13 ROCK VIEW
14 SANDY FLAT
15 WATAUGA
16 YELLOW HILL
BOONE
HOWARD CREEK RD.
194
421
1514
BAMBO
DEER FIELD RD
105
PARKWAY
1533
AHO
SEVEN DEVILS
LINVILLE
221
BLOWING ROCK
BAILEY'S CAMP
1500
321
TO LENOIR
1508
WILCAT RD.
1505
TRIPLET
STONY FORK
TO N. WILKESBORO
421
ELK
POWDER HORN AT.
1166
POWDER HORN STABLES
DARBY
ELK
BUFFALO COVE BAPT. CHURCH
STORE
BUFFALO COVE RD.
LAYTOWN
1161
TO NORTH WILKESBORO
268
1507
1504
PATTERSON SCHOOL
PATTERSON
268
1512
CARVERS GAP
1511
1517
GRACE
1514
1516
1362
1367
GLOBE
1367
90
90
90
OLD JONIS RIDGE RD.